

He is risen! He is risen indeed!



4-19-26 Full Bulletin

**Faith Lutheran Church is a family of God** built on love: worshiping, welcoming, learning, and serving in Christ's name. All are welcome! Thank you for worshiping with us.

*Sunday Worship 9:30 am, Setting 3 Liturgy, ELW p.138  
ELW refers to the red hymnal, WOV refers to the blue hymnal.*

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**PRELUDE**

**CALL TO WORSHIP**

**GATHERING**

**THANKSGIVING FOR BAPTISM**

**P:** Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

**P:** Salvation belongs to our God who is seated on the throne and to the Lamb!

**C: Amen.**

**P:** Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

P: Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever. **C: Amen.**

## **GATHERING SONG**

“I Know That My Redeemer Lives!” ELW #619 vs 1,2,4&8

- 1 I know that my Redeemer lives!  
What comfort this sweet sentence gives!  
He lives, he lives, who once was dead;  
he lives, my ever-living head!
  
- 2 He lives triumphant from the grave;  
he lives eternally to save;  
he lives exalted, throned above;  
he lives to rule his church in love.
  
- 4 He lives to silence all my fears;  
he lives to wipe away my tears;  
he lives to calm my troubled heart;  
he lives all blessings to impart.
  
- 8 He lives, all glory to his name!  
He lives, my Savior, still the same;  
what joy this blest assurance gives:  
I know that my Redeemer lives!

## **GREETING**

**A:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you**

# KYRIE

ELW p.138

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

# CANTICLE OF PRAISE

ELW #821

## Shout to the Lord

My Je - sus, my Sav - ior, Lord, there is none like you.  
All of my days I want to praise the won - ders of your might - y love.  
My com - fort, my shel - ter, tow - er of ref - uge and strength;  
let ev - 'ry breath, all that I am nev - er cease to wor - ship you.  
Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise  
to the King. Moun - tains bow down and the seas will roar at the  
sound of your name. I sing for joy at the work of your hands:  
for - ev - er I'll love you, for - ev - er I'll stand.  
Noth - ing com - pares to the prom - ise I have in you.

## PRAYER OF THE DAY

A: The lord be with you.      C: And also with you.

A: Let us pray.

**C: O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming**

**work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **WORD**

### **FIRST READING: Acts 2:14a, 36-41**

*Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>36</sup> "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

<sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup> Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup> And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

## **PSALM: 116:1-4, 12-19**

<sup>1</sup> I love the Lord, who has heard my voice,  
and listened to my supplication,

<sup>2</sup> **for the Lord has given ear to me  
whenever I called.**

<sup>3</sup> The cords of death entangled me; the anguish of the  
grave came upon me; I came to grief and sorrow.

<sup>4</sup> **Then I called upon the name of the Lord:  
“O Lord, I pray you, save my life.”**

<sup>12</sup> How shall I repay the Lord  
for all the good things God has done for me?

<sup>13</sup> **I will lift the cup of salvation  
and call on the name of the Lord.**

<sup>14</sup> I will fulfill my vows to the Lord  
in the presence of all God’s people.

<sup>15</sup> **Precious in your sight, O Lord,  
is the death of your servants.**

<sup>16</sup> O Lord, truly I am your servant;  
I am your servant, the child of your handmaid; you have freed  
me from my bonds.

<sup>17</sup> **I will offer you the sacrifice of thanksgiving  
and call upon the name of the Lord.**

<sup>18</sup> I will fulfill my vows to the Lord  
in the presence of all God’s people,

<sup>19</sup> **in the courts of the Lord’s house,  
in the midst of you, O Jerusalem. Hallelujah!**

## **SECOND READING: 1 Peter 1:17-23**

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

<sup>17</sup> If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. <sup>18</sup> You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold <sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake. <sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

<sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. <sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Response after the readings.*

**L:** The word of the Lord.

**C:** Thanks be to God.

**KIDS' TIME**

## GOSPEL ACCLIMATION

ELW p.142

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Luke 24:13-35

**P:** The holy gospel according to St. Luke, the 24<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

<sup>13</sup> Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup> He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel.

Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” <sup>25</sup> Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight. <sup>32</sup> They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, “The Lord has risen indeed, and he has appeared to Simon!”

<sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

*Response after the reading.*

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## **SERMON**

### **HYMN OF THE DAY**

“Lead On, O King Eternal!”      ELW #805

1 Lead on, O King eternal!

The day of march has come;  
henceforth in fields of conquest  
your tents will be our home.  
Through days of preparation  
your grace has made us strong;  
and now, O King eternal,  
we lift our battle song.

2 Lead on, O King eternal,  
till sin's fierce war shall cease,  
and holiness shall whisper  
the sweet amen of peace;  
for not with swords loud clashing,  
nor roll of stirring drums,  
but deeds of love and mercy  
the heav'nly kingdom comes.

3 Lead on, O King eternal:  
we follow, not with fears,  
for gladness breaks like morning  
where'er your face appears.  
Your cross is lifted o'er us;  
we journey in its light;  
the crown awaits the conquest;  
lead on, O God of might!

## **CREED**

*Apostles' Creed*

ELW p.105

**A:** With the whole church, let us confess our faith.

**C:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God, **receive our prayer.**

Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,

**receive our prayer.**

God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God, **receive our prayer.**

Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick (*especially*). Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God, **receive our prayer.**

Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

Eternal Light, we give thanks for (*Olavus Petri, Laurentius Petri and*) all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence.

Merciful God,

**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **PEACE**

P: The peace of Christ be with you always.

**C: And also with you.**

## **MEAL**

## **OFFERING**

## **OFFERING SONG**

ELW #689 vs 1&4

## Praise and Thanksgiving

1 Praise and thanks-giv-ing, God, we would of-fer for all things  
2 God, bless the la-bor we bring to serve you, that with our  
3 Fa-ther, pro-vid-ing food for your chil-dren, by Wis-dom's  
4 Then will your bless-ing reach ev-ry peo-ple, free-ly con-

liv-ing, you have made good: har-vest of sown fields, fruits of the  
neigh-bor we may be fed. Sow-ing or till-ing, we would work  
guid-ing teach us to share one with an-oth-er, so that, re-  
fess-ing your gra-cious hand. Where you are reign-ing, no one will

or-chard, hay from the mown fields, blos-som and wood.  
with you, har-vest-ing, mill-ing for dai-ly bread.  
joic-ing with us, all oth-ers may know your care.  
hun-ger; your love sus-tain-ing show-ers the land.

## OFFERING PRAYER

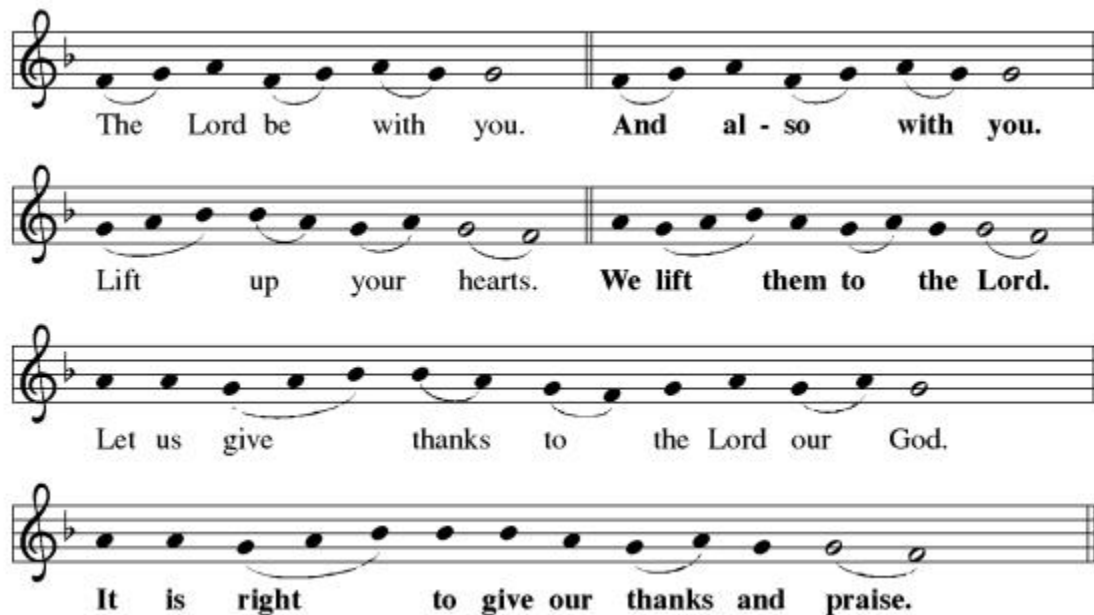
A: Merciful God,

**C: accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may**

follow us and bless the world you love. In the name of Jesus, Amen.

## GREAT THANKSGIVING

ELW p.144



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, ...  
... we praise your name and join their unending  
hymn:

ELW p.144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

**P:** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

## INVITATION TO COMMUNION

P: Come to the table of new life. Receive the risen Lord.

## COMMUNION

### COMMUNION SONG

“Come, Thou Fount of Every Blessing” ELW #807

- 1 Come, thou Fount of ev'ry blessing,  
tune my heart to sing thy grace;  
streams of mercy, never ceasing,  
call for songs of loudest praise.  
While the hope of endless glory  
fills my heart with joy and love,  
teach me ever to adore thee;  
may I still thy goodness prove.
- 2 Here I raise my Ebenezer:  
"Hither by thy help I've come";  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger,  
wand'ring from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.
- 3 Oh, to grace how great a debtor

daily I'm constrained to be;  
let that grace now like a fetter  
bind my wand'ring heart to thee.  
Prone to wander, Lord, I feel it;  
prone to leave the God I love.  
Here's my heart, oh, take and seal it;  
seal it for thy courts above.

## COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ  
nourish your soul and fill you with his grace now  
and forever!      **C: Amen**

## COMMUNION CANTICLE

ELW #204

### Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER AFTER COMMUNION

P: Holy One,

**C: through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

## SENDING

## ANNOUNCEMENTS

## BLESSING

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✝ bless you now and forever.

**C: Amen**

## SENDING SONG

“Immortal, Invisible, God Only Wise” ELW #834

1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,

almighty, victorious, thy great name we praise!

2 Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

3 To all, life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish like leaves on the tree,  
and wither and perish, but naught changeth thee.

4 Thou reignest in glory; thou dwellest in light;  
thine angels adore thee, all veiling their sight;  
all laud we would render; oh, help us to see  
'tis only the splendor of light hideth thee!

## **DISMISSAL**

**A:** Go in peace. Praise the Lord. Alleluia!

**C: Thanks be to God. Alleluia!**

## **POSTLUDE**

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