



3-22-26 Full Bulletin-Quilt Blessing

## FAITH LUTHERAN CHURCH

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# LENT

**Welcome to Faith and thank you for  
worshipping with us!**

Faith Lutheran Church is a family of God built on love:  
worshipping, welcoming, learning, and serving in Christ's  
name. All are **WELCOME!**

Liturgy from "With One Voice" (WOV, blue hymnal) *Setting 5, p.28.*  
*ELW refers to the red hymnal.*

**PRELUDE**

**CALL TO WORSHIP**

**GATHERING**

**CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, ✝ one God, who  
forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Let us confess our sin before God, who removes  
our guilt and blots out all offenses.

*Silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For seeking worldly delights that deceive us and dishonor you: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For desiring self-reliance instead of hungering for your word: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For drawing from the well of self-serving ambition, and for disdainning the living water Christ offers: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ.

In the name of ✝ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

**C: Amen.**

## **GATHERING HYMN**

"Give to Our God Immortal Praise!"

ELW #848

- 1 Give to our God immortal praise!  
Mercy and truth are all his ways.

Wonders of grace to God belong;  
repeat his mercies in your song.

2 He sent his Son with pow'r to save  
from guilt and darkness and the grave.  
Wonders of grace to God belong;  
repeat his mercies in your song.

3 Give to the Lord of lords renown;  
the King of kings with glory crown.  
His mercies ever shall endure  
when lords and kings are known no more!

## GREETING

**A:** The grace of our Lord Jesus Christ, the love of  
God, and the communion of the Holy Spirit be with  
you all.

**C: And also with you.**

## KYRIE

WOV p.28



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



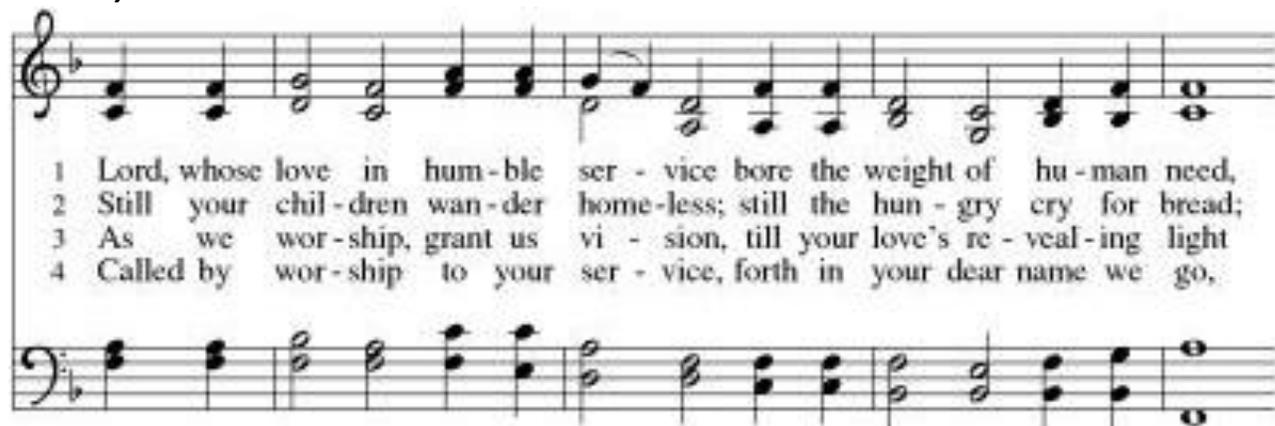
**A** Chri - ste e - le - i - son:      **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



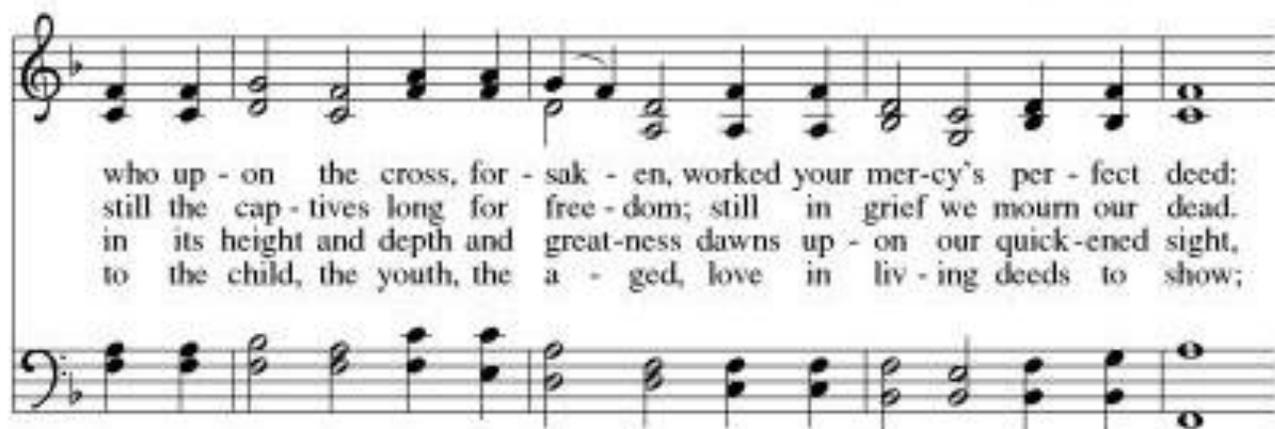
**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

# HYMN OF PRAISE

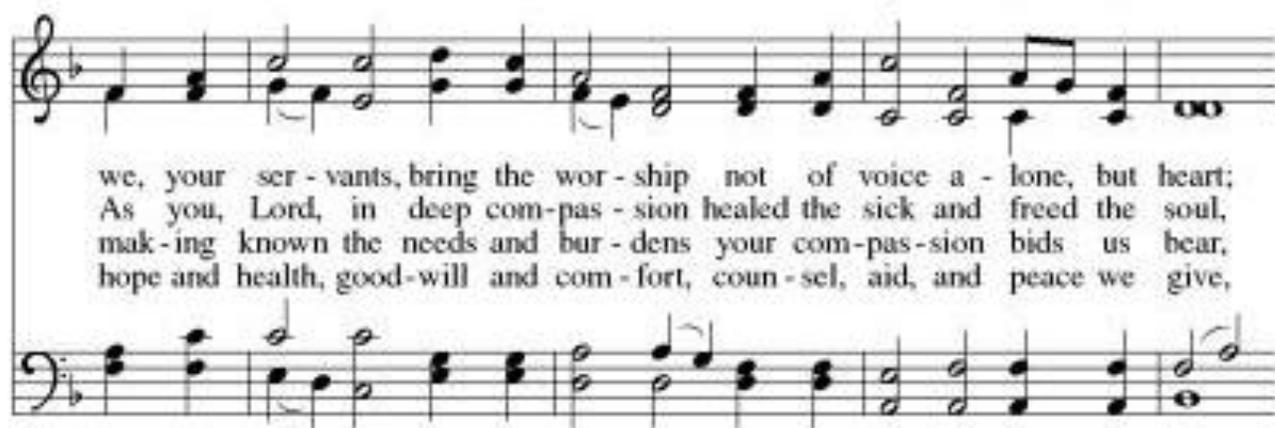
“Lord, Whose Love in Humble Service” ELW #712 v 1



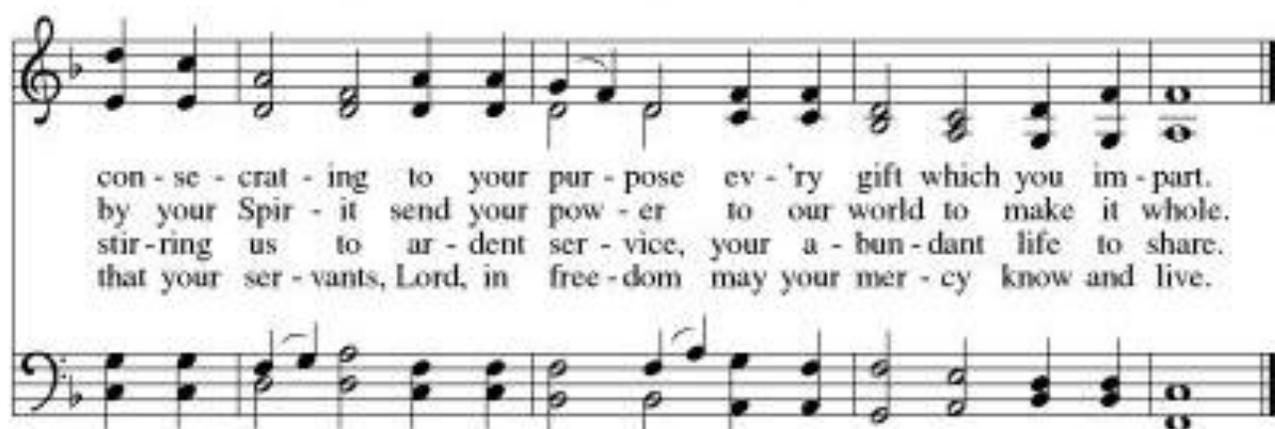
1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed;  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great - ness dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

## PRAYER OF THE DAY

P: The Lord be with you.    C: And also with you.

P: Let us Pray.

**C: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

### FIRST READING

Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

<sup>1</sup> The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup> Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live.

<sup>6</sup> I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup> So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup> Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup> Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

## **PSALM:** Psalm 130

<sup>1</sup> Out of the depths  
I cry to you, O LORD;

<sup>2</sup> **O LORD, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup> If you were to keep watch over sins,  
O LORD, who could stand?

<sup>4</sup> **Yet with you is forgiveness,  
in order that you may be feared.**

<sup>5</sup> I wait for you, O LORD; my soul waits;  
in your word is my hope.

<sup>6</sup> **My soul waits for the Lord more than those who keep  
watch for the morning,  
more than those who keep watch for the morning.**

<sup>7</sup> O Israel, wait for the LORD, for with the LORD there is steadfast  
love; with the LORD there is plenteous redemption.

<sup>8</sup> **For the LORD shall redeem Israel  
from all their sins.**

## **SECOND READING**

Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

<sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, <sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you.

Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*After the readings.*

L: The word of the Lord.

C: Thanks be to God.

## KIDS' TIME

### GOSPEL ACCLIMATION

“Lord, Let My Heart Be Good Soil”

ELW #512



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

## GOSPEL

John 11:1-45

P: The Holy Gospel according to St. John, the 11<sup>TH</sup> chapter.

**C: Glory to you, O Lord.**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them." <sup>11</sup> After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup> The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe.

But let us go to him.”<sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days.<sup>18</sup> Now Bethany was near Jerusalem, some two miles away,<sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother.<sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.<sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died.<sup>22</sup> But even now I know that God will give you whatever you ask of him.”<sup>23</sup> Jesus said to her, “Your brother will rise again.”<sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.”<sup>25</sup> Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,<sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?”<sup>27</sup> She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.”<sup>29</sup> And when she heard it, she got up quickly and went to him.<sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him.<sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.<sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”<sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping,

he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

*After the reading.*

**P:** The Gospel of the Lord.

**C: Praise to you, O Christ.**

## **SERMON**

**HYMN OF THE DAY** “Abide with Me”

ELW #629

1 Abide with me, fast falls the eventide.

The darkness deepens; Lord, with me abide.  
When other helpers fail and comforts flee,  
help of the helpless, oh, abide with me.

2 Swift to its close ebbs out life's little day;  
earth's joys grow dim, its glories pass away;  
change and decay in all around I see;  
O thou who changest not, abide with me.

3 I need thy presence ev'ry passing hour;  
what but thy grace can foil the tempter's pow'r?  
Who like thyself my guide and stay can be?  
Through cloud and sunshine, oh, abide with me.

4 I fear no foe, with thee at hand to bless;  
ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if thou abide with me!

5 Hold thou thy cross before my closing eyes,  
shine through the gloom, and point me to the skies;  
heav'n's morning breaks,  
and earth's vain shadows flee;  
in life, in death, O Lord, abide with me.

## **NICENE CREED**

**A:** Let us confess together the faith of the Church,  
using the words of the Nicene Creed.

**C: We believe in one God, the Father, the**

**Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the**

**resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS**

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

**Your mercy is great.**

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives (*local places in nature may be named*). Hear us, O God.

**Your mercy is great.**

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

**Your mercy is great.**

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick (*especially*). Hear us, O God.

**Your mercy is great.**

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized (*especially*). Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

We offer our thanksgiving for (Jonathan Edwards and ) all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

**Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen.**

## **QUILT BLESSING**

**P:** God, you call us to love our neighbors as ourselves. Send forth your Spirit today as we call upon you to bless our work and make it holy. Help these quilts, our offerings of hope, travel across distances near and far to reach to our most weary neighbors and surround them with your grace and peace.

**C: Jesus, open our hearts to love our neighbors.**

**P:** God, we give you thanks for the pieces of fabric, thread, sewing machines, and all of the items used to put these quilts together. May their presence be a sign of your faithful promise, may these quilts wrap our neighbors in unending love.

**C: Jesus, open our hearts to love our neighbors.**

**P:** God, we give thanks for all those who have taken part in creating these quilts. May you guide us to greater empathy for our neighbors in crisis,

for the mothers that struggle to feed their hungry children, for the fearful, the anxious, the isolated. May these quilts provide comfort and relief to those who are downtrodden around the world.

**C: Jesus, open our hearts to love our neighbors.**

P: God, be with those who will receive these gifts—neighbors we have never met, neighbors who are near and far away, neighbors who, like us, long for your grace and mercy. May these quilts provide work crafted from our humble hearts serve as a beacon of light and hope to those who are desolate and hopeless and fill them with the peace that is only found in you.

**C: Jesus, open our hearts to love our neighbors.**

P: We thank you for this ministry of service, for the opportunity to comfort those in their darkest hours, to remind our neighbors in Christ of your loving presence. Bring us ever closer to your heart and our neighbors in need throughout the world. We pray all this in the name of Jesus, the one who is our hope.

**C: Amen.**

P: Emboldened by God's eternal and unconditional love for all people, let us go and do likewise, and share our blessings with neighbors near and far. In the name of the Father, the Son, and the Holy Spirit. Amen.

**MEAL**

## PEACE

P: The peace of the Lord be with you always.

C: And also with you.

## OFFERING

### PRESENTATION OF THE GIFTS

WOV p.35

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath-er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore-taste of the feast to come.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The melody is simple and melodic, with lyrics printed below the notes. The piece concludes with a double bar line.

## OFFERING PRAYER

A: O God, maker of heaven and earth,  
**C: your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

## **GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise**

P: It is indeed right and salutary that ...

... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

P: Holy, mighty, and merciful Lord, ...

... almighty, Father, now and forever. **C: Amen**

## LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from**

evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P: Come to the table. Feast on God's goodness and mercy.

## COMMUNION

WOV p.39



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION SONG "O Day Full of Grace"

ELW #627

- 1 O day full of grace that now we see  
appearing on earth's horizon,  
bring light from our God that we may be  
abundant in joy this season.

God, shine for us now in this dark place;  
your name on our hearts emblazon.

- 2 O day full of grace, O blessed time,  
our Lord on the earth arriving;  
then came to the world that light sublime,  
great joy for us all retrieving;  
for Jesus all mortals did embrace,  
all shame and despair removing.
- 3 For Christ bore our sins, and not his own,  
when he on the cross was hanging;  
and then he arose and moved the stone,  
that we, unto him belonging,  
might join with angelic hosts to raise  
our voices in endless singing.
- 4 God came to us then at Pentecost,  
the Spirit new life revealing,  
that we might no more in death be lost,  
its pow'r over us dispelling.  
This flame will the mark of sin efface  
and bring to us all true healing.
- 5 When we on that final journey go  
that Christ is for us preparing,  
we'll gather in song, our hearts aglow,  
all joy of the heavens sharing,  
and there we will join God's endless praise,  
with angels and saints adoring.

## COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

## CANTICLE

WOV p.40



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. A - men, a - men.

## PRAYER

P: God of our salvation,

**C: we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

## SENDING

## ANNOUNCEMENTS

## BLESSING

P: Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
✝ bless you now and always.

**C: Amen.**

**SENDING SONG**      "Oh, Worship the King"      ELW #842

1 Oh, worship the King, all-glorious above.  
Oh, gratefully sing God's power and love;  
our shield and defender, the Ancient of Days,

pavilioned in splendor, and girded with praise.

2 The earth with its store of wonders untold,  
Almighty, your pow'r has founded of old;  
established it fast by a changeless decree,  
and round it has cast, like a mantle, the sea.

3 Your bountiful care what tongue can recite?  
It breathes in the air, it shines in the light,  
it streams from the hills, it descends to the plain,  
and sweetly distills in the dew and the rain.

4 Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail;  
your mercies, how tender, how firm to the end,  
our maker, defender, redeemer, and friend.

5 O measureless might, ineffable love,  
while angels delight to hymn you above,  
the humbler creation, though feeble their lays,  
with true adoration shall sing to your praise.

## **DISMISSAL**

**A:** Go in peace. Believe the good news.

**C: Thanks be to God!**

## **POSTLUDE**

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