



3-1-26 Full Bulletin

FAITH LUTHERAN CHURCH

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LENT

**Welcome to Faith and thank you for
worshipping with us!**

Faith Lutheran Church is a family of God built on love:
worshipping, welcoming, learning, and serving in Christ's
name. All are **WELCOME!**

Liturgy from "With One Voice" (WOV, blue hymnal) *Setting 5, p.28.*
ELW refers to the red hymnal.

PRELUDE

CALL TO WORSHIP

GATHERING

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✝ one God, who
forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes
our guilt and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you: Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word: Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition, and for disdainning the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ.

In the name of ✝ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C: Amen.

GATHERING HYMN

"Jesus, Keep Me Near the Cross"

ELW #335

1 Jesus, keep me near the cross,
there's a precious fountain;

free to all, a healing stream
flows from Calv'ry's mountain.

Refrain

In the cross, in the cross
be my glory ever;
till my ransomed soul shall find
rest beyond the river.

2 Near the cross, a trembling soul,
love and mercy found me;
there the bright and morning star
sheds its beams around me. *Refrain*

3 Near the cross! O Lamb of God,
bring its scenes before me;
help me walk from day to day
with its shadow o'er me. *Refrain*

4 Near the cross I'll watch and wait,
hoping, trusting ever,
till I reach the golden strand
just beyond the river. *Refrain*

GREETING

A: The grace of our Lord Jesus Christ, the love of
God, and the communion of the Holy Spirit be with
you all.

C: And also with you.

KYRIE

WOV p.28



A Ky - ri - e e - le - i - son: **B** Lord, have mer - cy.
Lord, have mer - cy:



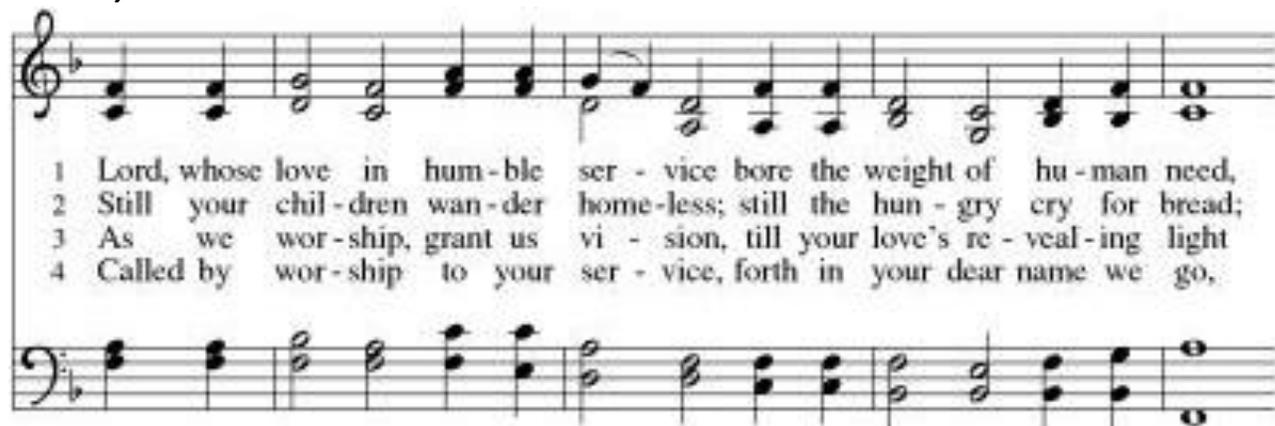
A Chri - ste e - le - i - son: **B** Christ, have mer - cy.
Christ, have mer - cy:



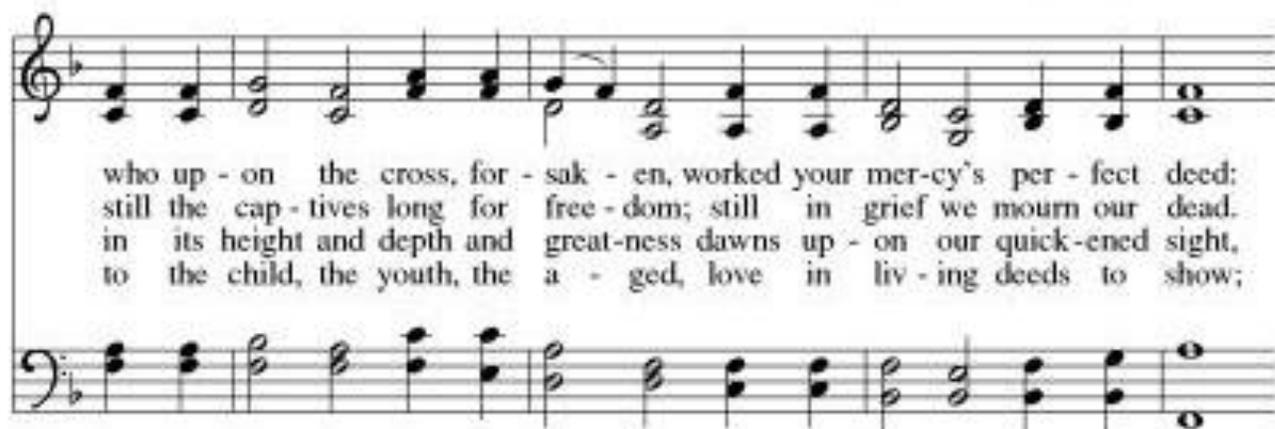
A Ky - ri - e e - le - i - son: **B** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE

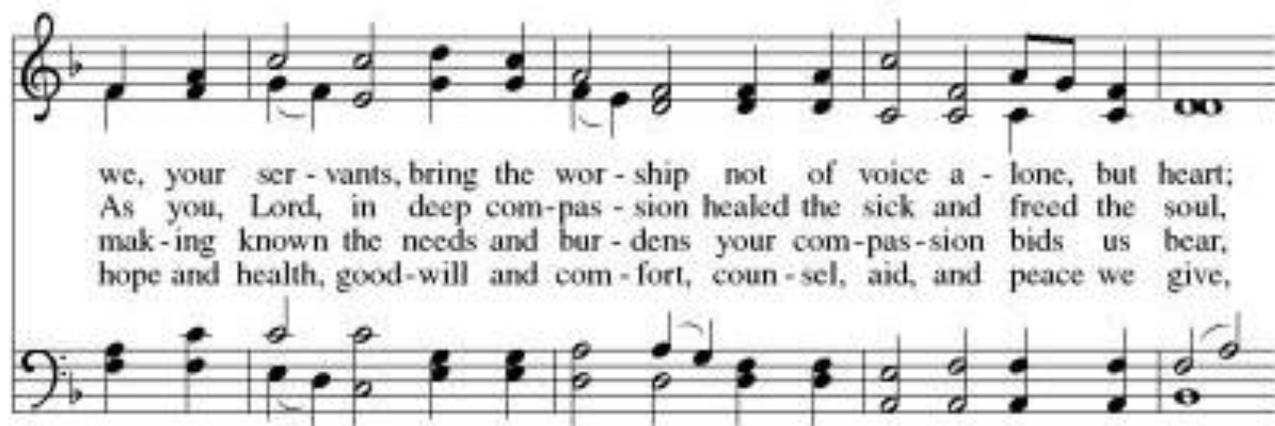
“Lord, Whose Love in Humble Service” ELW #712 v 1



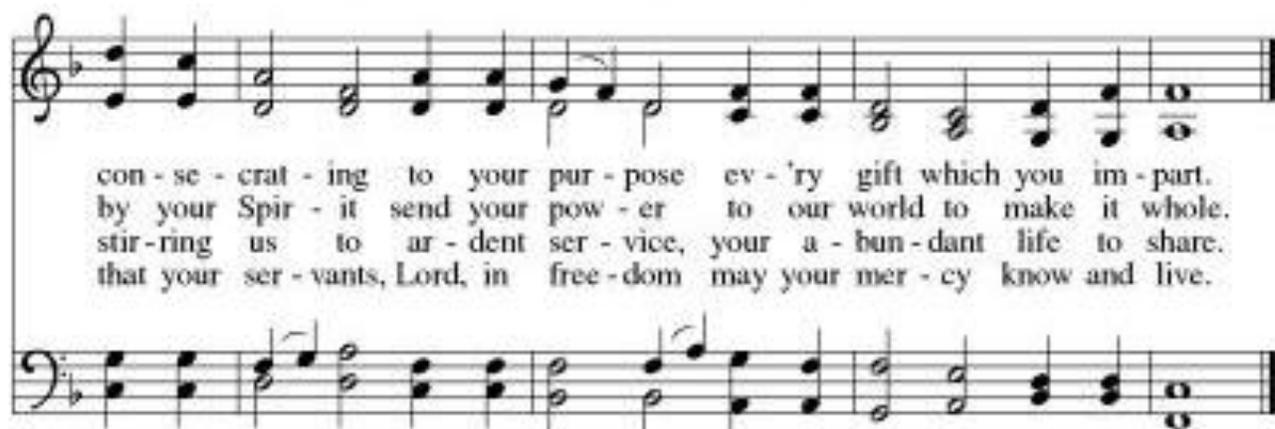
1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed;
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

PRAYER OF THE DAY

P: The Lord be with you. C: And also with you.

P: Let us Pray.

C: O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING

Genesis 12:1-4a

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

¹ The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

^{4a} So Abram went, as the LORD had told him, and Lot went with him.

PSALM: Psalm 121

- ¹ I lift up my eyes to the hills;
from where is my help to come?
- ² **My help comes from the LORD,
the maker of heaven and earth.**
- ³ The LORD will not let your foot be moved
nor will the one who watches over you fall asleep.
- ⁴ **Behold, the keeper of Israel
will neither slumber nor sleep;**
- ⁵ the LORD watches over you;
the LORD is your shade at your right hand;
- ⁶ **the sun will not strike you by day,
nor the moon by night.**
- ⁷ The LORD will preserve you from all evil
and will keep your life.
- ⁸ **The LORD will watch over your going out and your coming in,
from this time forth forevermore.**

SECOND READING

Romans 4:1-5, 13-17

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say?

“Abraham believed God, and it was reckoned to him as righteousness.” ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

After the readings.

L: The word of the Lord.

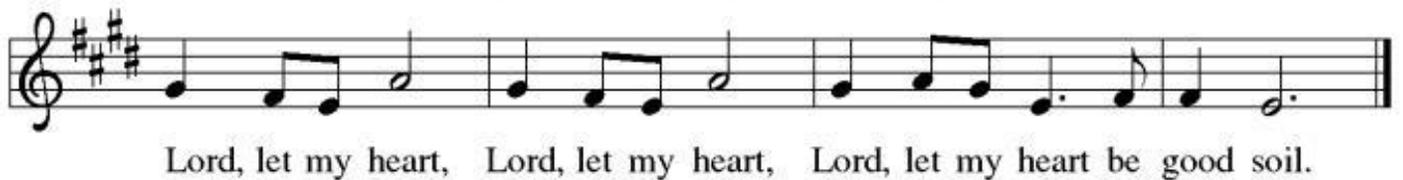
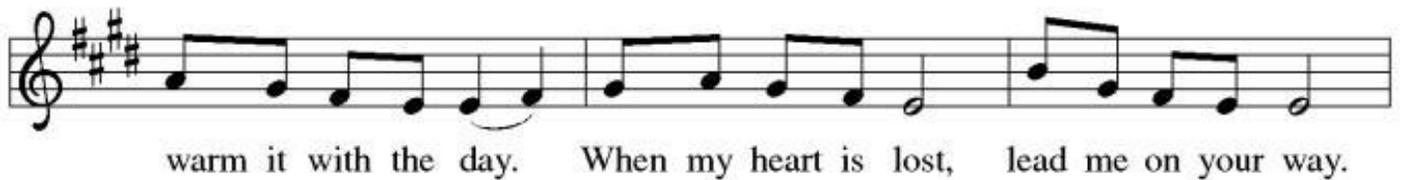
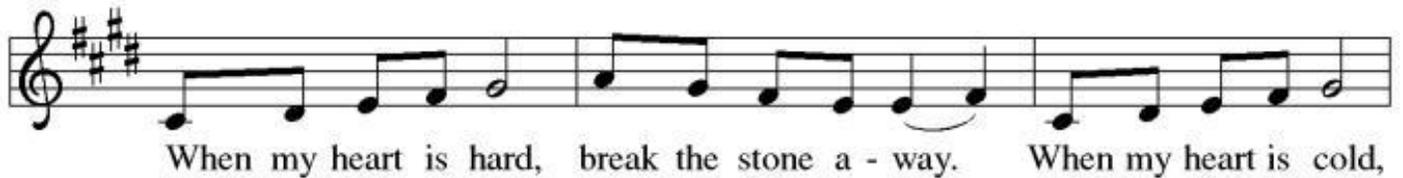
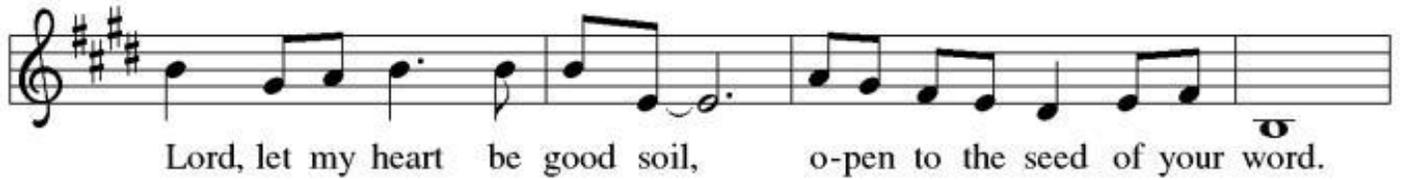
C: Thanks be to God.

KIDS' TIME

GOSPEL ACCLIMATION

“Lord, Let My Heart Be Good Soil”

ELW #512



GOSPEL

John 3:1-17

P: The Holy Gospel according to St. John, the 3rd chapter.

C: Glory to you, O Lord.

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.”

³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?

¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

After the reading.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY

“We Are Baptized in Christ Jesus”

ELW #451

- 1 We are baptized in Christ Jesus,
we are baptized in his death;
that as Christ is raised victorious,
we might live a brand new life.
And if we have been united
in a dreadful death like his,
we will all be reunited, for he lives.
- 2 In the water and the witness,
in the breaking of the bread,
in the waiting arms of Jesus
who is risen from the dead,
God has made a new beginning
from the ashes of our past;
in the losing and the winning we hold fast.
- 3 Glory be to God the Father,
glory be to Christ the Son,
glory to the Holy Spirit,
ever three and ever one;
as it was in the beginning,

glory now resounds again
in a song that has no ending. Amen

NICENE CREED

A: Let us confess together the faith of the Church, using the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the

giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages (*like George Herbert whom the church remembers today*), give your church the means to praise your beauty today. Hear us, O God.

Your mercy is great.

Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God.

Your mercy is great.

Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us, O God.

Your mercy is great.

Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss (*especially*). Hear us, O God.

Your mercy is great.

Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly (*especially*) and accompany those who have recently left this community to journey elsewhere (*especially*). Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

MEAL

PEACE

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

WOV p.35



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

OFFERING PRAYER

A: O God, maker of heaven and earth,

C: your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and

bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise

P: It is indeed right and salutary that ...

... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

P: Holy, mighty, and merciful Lord, ...

... almighty, Father, now and forever. **C: Amen**

LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P: Come to the table. Feast on God's goodness and mercy.

COMMUNION

WOV p.39



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION SONG

“Blessed Assurance”

ELW #638

1 Blessed assurance, Jesus is mine!

Oh, what a foretaste of glory divine!

Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

Refrain

This is my story, this is my song,
praising my Savior, all the day long:
this is my story, this is my song,
praising my Savior all the day long.

2 Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love. *Refrain*

3 Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love. *Refrain*

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C: Amen

CANTICLE

WOV p.40



Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - jice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. A - men, a - men.

PRAYER

P: God of our salvation,

C: we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us

for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.

SENDING

ANNOUNCEMENTS

BLESSING

P: Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✝ bless you now and always.

C: Amen.

SENDING SONG

"Lift High the Cross"

ELW #660

Refrain

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

- 1 Come, Christians, follow where our captain trod,
our king victorious, Christ, the Son of God. *Refrain*
- 2 All newborn servants of the Crucified
bear on their brows the seal of him who died. *Refrain*

3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw us all to thee. *Refrain*

4 So shall our song of triumph ever be:
praise to the Crucified for victory! *Refrain*

DISMISSAL

A: Go in peace. Believe the good news.

C: Thanks be to God!

POSTLUDE

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