



**Faith Lutheran Church is a family of God built on love: worshiping, welcoming, learning, and serving in Christ's name. All are welcome! Thank you for worshiping with us.**

*Sunday Worship 9:30 am, Setting 10 Liturgy, ELW p.203  
ELW refers to the red hymnal, WOV refers to the blue hymnal.*

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## **PRELUDE**

## **CALL TO WORSHIP**

### **GATHERING**

## **CONFSSION AND FORGIVENESS**

P: Blessed be the holy Trinity, **✚** one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**C: Amen.**

P: Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

P: Mighty God, lover of justice,

**C: you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words,  
but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God. Amen.**

P: The former things have passed away,  
and new things God now declares:

Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in  Jesus' name.

May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**C: Amen.**

# GATHERING SONG

## “Shine, Jesus, Shine”

ELW #671

*Lyrics unavailable, please use red hymnal.*

# GREETING

A: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**KYRIE**

ELW p.203

A musical staff in common time with a key signature of one sharp. It consists of eight quarter notes and one eighth note. The eighth note is located in the fourth measure, and the first note of the fifth measure is a quarter note.

1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.

A musical staff in G major with a treble clef, a sharp sign, and a common time signature. It contains 11 notes: a quarter note, followed by ten eighth notes, all connected by vertical stems. The notes are distributed across the first four lines of the staff.

We come to hear your liv-ing word; it saves us from de-spair.  
Pour out your grace and make us whole that new life may be-gin.  
Re-new us with your sav-ing pow'r; cre-ate in us new hearts!

## CANTICLE OF PRAISE

ELW p.204



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

A: The lord be with you.

C: And also with you.

A: Let us pray.

**C: Lord God, with endless mercy you receive the  
prayers of all who call upon you. By your Spirit  
show us the things we ought to do, and give us the**

**grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.**

## WORD

### **FIRST READING**

Isaiah 58:1-9a [9b-12]

*Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.*

<sup>1</sup> Shout out; do not hold back!

    Lift up your voice like a trumpet!

    Announce to my people their rebellion,  
        to the house of Jacob their sins.

<sup>2</sup> Yet day after day they seek me  
    and delight to know my ways,  
as if they were a nation that practiced righteousness  
    and did not forsake the ordinance of their God;  
they ask of me righteous judgments;  
    they want God on their side.

<sup>3</sup> “Why do we fast, but you do not see?

    Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day  
    and oppress all your workers.

<sup>4</sup> You fast only to quarrel and to fight  
    and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup> Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the Lord?

<sup>6</sup> Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?

<sup>7</sup> Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover them  
and not to hide yourself from your own kin?

<sup>8</sup> Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you;  
the glory of the Lord shall be your rear guard.

<sup>9a</sup> Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, "Here I am."

<sup>9b</sup> If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup> if you offer your food to the hungry

and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup> The Lord will guide you continually  
and satisfy your needs in parched places  
and make your bones strong,  
and you shall be like a watered garden,  
like a spring of water  
whose waters never fail.

<sup>12</sup> Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

## **PSALM:** Psalm 112:1-9 [10]

<sup>1</sup> Hallelujah! Happy are they who fear the Lord  
and have great delight in God's commandments!

<sup>2</sup> **Their descendants will be mighty in the land;**  
**the generation of the upright will be blessed.**

<sup>3</sup> Wealth and riches will be in their house,  
and their righteousness will last forever.

<sup>4</sup> **Light shines in the darkness for the upright;**  
**the righteous are merciful and full of compassion.**

<sup>5</sup> It is good for them to be generous in lending  
and to manage their affairs with justice.

**<sup>6</sup> For they will never be shaken;  
the righteous will be kept in everlasting remembrance.**

**<sup>7</sup> They will not be afraid of any evil rumors;  
their heart is steadfast, trusting in the Lord.**

**<sup>8</sup> Their heart is established and will not shrink,  
until they see their desire upon their enemies.**

**<sup>9</sup> They have given freely to the poor, and their righteousness  
stands fast forever; they will hold up their head with honor.**

**<sup>10</sup> The wicked will see it and be angry; they will gnash their  
teeth and pine away; the desires of the wicked will perish.**

## **SECOND READING**

**1 Corinthians 2:1-12 [13-16]**

*Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.*

<sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

<sup>16</sup> “For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.]

*Response after the readings.*

**L: Word of God, word of life. C: Thanks be to God.**

## **KIDS' TIME**

### **GOSPEL ACCLIMATION**

ELW p.205



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## **GOSPEL**

Matthew 5:13-20

**P: The holy gospel according to St. Matthew the 5<sup>th</sup> chapter.**

**C: Glory to you, O Lord.**

[Jesus said:] <sup>13</sup> “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup> “You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup> “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Response after the reading.*

P: The gospel of the Lord.

C: Praise to you, O Christ.

## SERMON

### HYMN OF THE DAY

“Brightest and Best of the Stars”

ELW #303

- 1 Brightest and best of the stars of the morning,  
dawn on our darkness and lend us your aid.  
Star of the east, the horizon adorning,  
guide where our infant redeemer is laid.
- 2 Cold on his cradle the dewdrops are shining;  
low lies his head with the beasts of the stall;  
angels adore him in slumber reclining,  
maker and monarch and savior of all.
- 3 What shall we give him, in costly devotion?  
Shall we bring incense and off'rings divine,  
gems of the mountain and pearls of the ocean,  
myrrh from the forest or gold from the mine?
- 4 Vainly we offer each ample oblation,  
vainly with gifts would his favor secure;  
richer by far is the heart's adoration,  
dearer to God are the prayers of the poor.
- 5 Brightest and best of the stars of the morning,  
dawn on our darkness and lend us your aid.  
Star of the east, the horizon adorning,  
guide where our infant redeemer is laid.

**CREED**

*Apostle's Creed*

ELW p.105

A: Let us profess our faith together in the words of  
the Apostle's Creed.

**C: I believe in God, the Father almighty,**

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God,

**receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God,

**receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones (*areas of conflict may be named*). We pray for our enemies. Merciful God,

**receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving (*especially*). Merciful God,

**receive our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered.*

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God,

**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## **PEACE**

P: The peace of Christ be with you always.

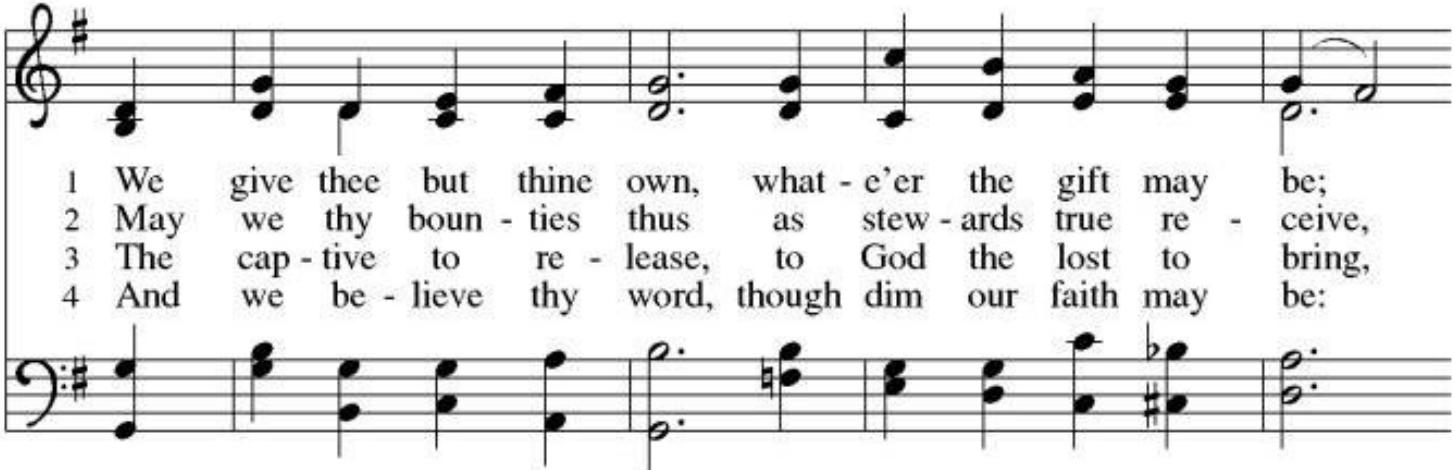
C: And also with you.

## **MEAL**

## **OFFERING & OFFERING SONG**

**"We Give Thee but Thine Own"**

ELW #686



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be;



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ-like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

## OFFERING PRAYER

A: God of majesty,

**C: no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your  
mercy.**

**Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.**

Amen.

## GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, ...  
... and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san-na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.**

**Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those**

who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen

## INVITATION TO COMMUNION

P: Here is the Lamb of God who takes away the sin  
of the world! Come to the table; taste and see.

## COMMUNION

ELW p.208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION SONG(S)

“Now Thank We All Our God”

ELW #840

- 1 Now thank we all our God  
with hearts and hands and voices,  
who wondrous things has done,  
in whom this world rejoices;  
who, from our mothers' arms,  
has blest us on our way  
with countless gifts of love,  
and still is ours today.
- 2 Oh, may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and keep us all in grace,  
and guide us when perplexed,  
and free us from all harm  
in this world and the next.
- 3 All praise and thanks to God  
the Father now be given,  
the Son, and Spirit blest,  
who reign in highest heaven,  
the one eternal God,  
whom earth and heav'n adore;  
for thus it was, is now,  
and shall be evermore.

## COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ  
nourish your soul and fill you with his grace now  
and forever!      C: Amen

## COMMUNION CANTICLE

“Thankful Hearts and Voices Raise”      ELW #207



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## PRAYER AFTER COMMUNION

P: Radiant God,

C: we have seen your glory in the face of Jesus  
Christ. In the sacrament of his body and blood you  
have drawn us to your heart. Send us from this

table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

## **SENDING**

### **ANNOUNCEMENTS**

### **BLESSING**

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise  
    ☩ bless you now and forever.      C: Amen

### **SENDING SONG**

“God Be with You Till We Meet Again”

ELW #536

1 God be with you till we meet again;  
    by good counsels guide, uphold you,  
    with a shepherd's care enfold you;  
    God be with you till we meet again.

*Refrain*

Till we meet, (till we meet,)  
    till we meet, (till we meet again,)  
    till we meet at Jesus' feet; (till we meet,)  
    till we meet, (till we meet,)

till we meet, (till we meet again.)  
God be with you till we meet again.

2 God be with you till we meet again;  
holy wings securely hide you,  
daily manna still provide you;  
God be with you till we meet again. *Refrain*

3 God be with you till we meet again;  
when life's perils thick confound you,  
put unfailing arms around you;  
God be with you till we meet again. *Refrain*

## **DISMISSAL**

**A: Go in peace. Do justice. Love mercy.**  
**C: Thanks be to God.**

## **POSTLUDE**

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