



Faith Lutheran Church is a family of God built on love: worshiping, welcoming, learning, and serving in Christ's name. All are welcome! Thank you for worshiping with us.

*Sunday Worship 9:30 am, Setting 10 Liturgy, ELW p.203
ELW refers to the red hymnal, WOV refers to the blue hymnal.*

PRELUDE

CALL TO WORSHIP

GATHERING

CONFSSION AND FORGIVENESS

P: Blessed be the holy Trinity, **✚** one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

C: Amen.

P: Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

P: Mighty God, lover of justice,

**C: you call us to life in community,
but we have served our own interests
at the expense of our neighbors.**

We have sown deceit where honesty was needed.

**We say the right words,
but our hearts are far from you.**

Turn us to seek your face.

**Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God. Amen.**

P: The former things have passed away,
and new things God now declares:

Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in  Jesus' name.

May the Spirit give you strength to live for others,
and bless you with the gift of peace.

C: Amen.

GATHERING SONG

“I Want to Walk as a Child of the Light”

ELW #815

1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of righteousness, shine on my path,
and show me the way to the Father. *Refrain*

3 I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus. *Refrain*

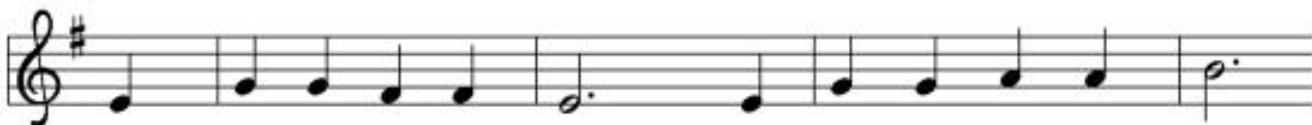
GREETING

A: The grace of our Lord Jesus Christ, the love of
God, and the communion of the Holy Spirit be with
you all.

C: And also with you.

KYRIE

ELW p.203



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE

ELW p.204



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

A: The lord be with you. **C: And also with you.**

A: Let us pray.

C: Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING

Micah 6:1-8

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has “wearied” Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God’s service.

¹ Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

² Hear, you mountains, the case of the LORD,
and you enduring foundations of the earth,
for the LORD has a case against his people,
and he will contend with Israel.

³ “O my people, what have I done to you?

 In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt

 and redeemed you from the house of slavery,

and I sent before you Moses,

 Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab
devised,

 what Balaam son of Beor answered him,

 and what happened from Shittim to Gilgal,

 that you may know the saving acts of the LORD.”

⁶ “With what shall I come before the LORD

 and bow myself before God on high?

Shall I come before him with burnt offerings,

 with calves a year old?

⁷ Will the LORD be pleased with thousands of rams,

 with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,

 the fruit of my body for the sin of my soul?”

⁸ He has told you, O mortal, what is good,

 and what does the LORD require of you

but to do justice and to love kindness

 and to walk humbly with your God?

PSALM: Psalm 15

¹ LORD, who may dwell in your tabernacle?
Who may abide upon your holy hill?

² **Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³ they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

⁴ **In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.**

⁵ They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

SECOND READING

1 Corinthians 1:18-31

According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

¹⁸ The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to abolish things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Response after the readings.

L: Word of God, word of life. C: Thanks be to God.

KIDS' TIME

GOSPEL ACCLIMATION

ELW p.205



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL

Matthew 5:1-12

P: The holy gospel according to St. Matthew the 5th chapter.

C: Glory to you, O Lord.

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they will be comforted.

⁵ “Blessed are the meek, for they will inherit the earth.

6 “Blessed are those who hunger and thirst for righteousness, for they will be filled.

7 “Blessed are the merciful, for they will receive mercy.

8 “Blessed are the pure in heart, for they will see God.

9 “Blessed are the peacemakers, for they will be called children of God.

10 “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

11 “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Response after the reading.

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY

“Arise, Your Light Has Come!”

ELW #314

1 Arise, your light has come!

The Spirit's call obey;
show forth the glory of your God
which shines on you today.

2 Arise, your light has come!
Fling wide the prison door;
proclaim the captive's liberty,
good tidings to the poor.

3 Arise, your light has come!
All you in sorrow born,
bind up the brokenhearted ones
and comfort those who mourn.

4 Arise, your light has come!
The mountains burst in song!
Rise up like eagles on the wing,
God's pow'r will make us strong.

CREED *Apostle's Creed* ELW p.105

A: Let us profess our faith together in the words of
the Apostle's Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;**

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries (*faith-based organizations may be named*). Merciful God,

receive our prayer.

God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God,

receive our prayer.

God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth. Merciful God,
receive our prayer.

God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way (*especially*). Merciful God,

receive our prayer.

God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, teachers, and youth ministers who model love for their neighbor and care for others. Merciful God,

receive our prayer.

Here other intercessions may be offered.

God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God,

receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

PEACE

P: The peace of Christ be with you always.

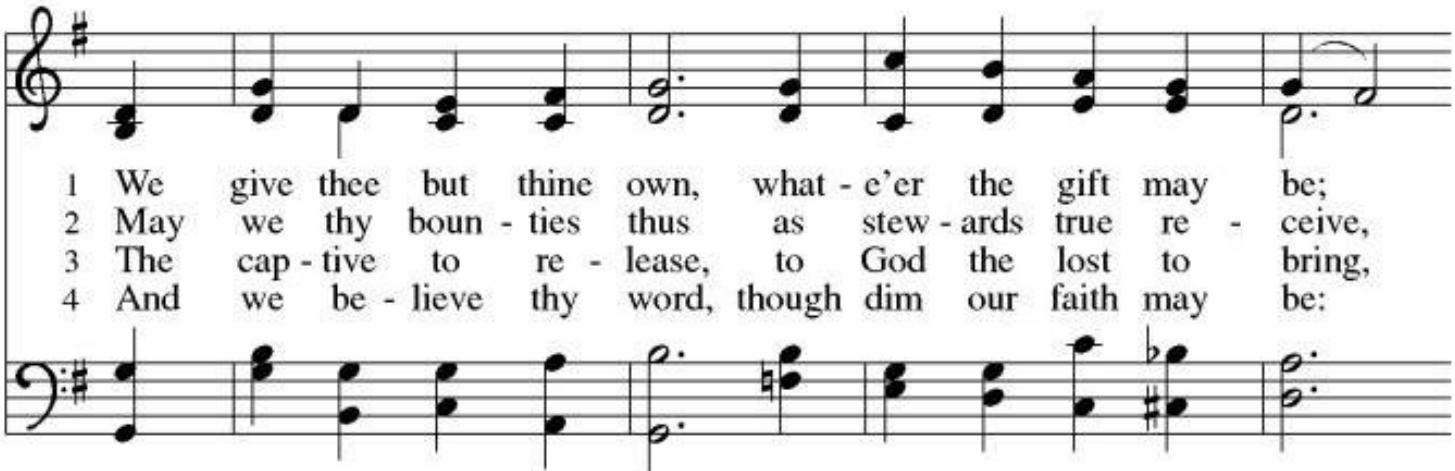
C: And also with you.

MEAL

OFFERING & OFFERING SONG

“We Give Thee but Thine Own”

ELW #686



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

OFFERING PRAYER

A: God of majesty,

C: no eye has seen, no ear has heard

what you have prepared for those who love you,

yet in this meal you reveal the wideness of your mercy.

**Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, ...

... and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,**

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

INVITATION TO COMMUNION

P: Here is the Lamb of God who takes away the sin
of the world! Come to the table; taste and see.

COMMUNION

ELW p.208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION SONG(S)

"Softly and Tenderly Jesus Is Calling"

ELW #608

- 1 Softly and tenderly Jesus is calling,
calling for you and for me.
See, on the portals he's waiting and watching,
watching for you and for me.

Refrain

"Come home, (Come home,)
come home! (come home!)
You who are weary, come home."
Earnestly, tenderly, Jesus is calling,
calling, "O sinner, come home!"

- 2 Why should we tarry when Jesus is pleading,
pleading for you and for me?
Why should we linger and heed not his mercies,
mercies for you and for me? *Refrain*
- 3 Oh, for the wonderful love he has promised,
promised for you and for me!
Though we have sinned, he has mercy and pardon,
pardon for you and for me. *Refrain*

COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ
nourish your soul and fill you with his grace now
and forever! **C: Amen**

COMMUNION CANTICLE

“Thankful Hearts and Voices Raise” ELW #207



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

PRAYER AFTER COMMUNION

P: Radiant God,

C: we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the

beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

SENDING

ANNOUNCEMENTS

BLESSING

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise
 ✚ bless you now and forever. **C: Amen**

SENDING SONG

“Hallelujah! We Sing Your Praises”

ELW #535

Refrain

Hallelujah! We sing your praises,
all our hearts are filled with gladness.
Hallelujah! We sing your praises,
all our hearts are filled with gladness. *Repeat*

1 Christ the Lord to us said:

I am wine, I am bread,
I am wine, I am bread,
give to all who thirst and hunger.

Repeat stanza, then sing refrain

2 Now he sends us all out,
strong in faith, free of doubt,
strong in faith, free of doubt.
Tell to all the joyful gospel.

Repeat stanza, then sing refrain

DISMISSAL

A: Go in peace. Do justice. Love mercy.

C: Thanks be to God.

POSTLUDE

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