



***October 25, 2020***

***Fall Worship***

***Reformation Sunday***

***Fall Worship with Communion***

***We welcome you with open arms  
and open hearts!***

Faith Lutheran Church is a Christ-centered, Bible-reading, welcoming spiritual home for seekers, believers, and everybody between. We're a family of God "because God first loved us." (1 John 4:19) Because you're here, you're part of the family—welcome.

Young children are welcome in the service.

If you are new to Faith we would like to be in touch with you. Please share your contact information with the church office, 406-363-2964, or [office@faithlutheranhamilton.org](mailto:office@faithlutheranhamilton.org).

**Welcome to Faith and thank you for coming!**

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## **God Gathers The Body Of Christ**

**Prelude**

Amber Richardson, Accompanist

**Call to Worship**

Celeste Pogachar

**Welcome**

AM: The Lord be with you.

**All: And also with you!**

*(AM: Prayer Requests and Service Announcements.)*

*(AM: Please stand as you are able for our gathering hymn)*

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wine sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way.

he arms him - self to fight. On earth he has no e - qual  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - duces him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483-1546, ff. Lutheren (Book of Worship)  
 Music: HEN STYDE BURG, Martin Luther  
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**The Kyrie** (*Spoken*)

ELW page 193-194

AM: The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**All: And also with you.**

AM: In peace, let us pray to the Lord.

**All: Lord have mercy.**

AM: For the peace from above, and for our salvation,  
let us pray to the Lord.

**All: Lord have mercy.**

AM: For the peace of the whole world, the well-being of the church of  
God, and for the unity of all, let us pray to the Lord.

**All: Lord have mercy.**

AM: For Faith Lutheran Church, and for all who offer here their  
worship and praise, let us pray to the Lord.

**All: Lord have mercy.**

AM: Help, save, comfort, and defend us, gracious Lord.

**All: Amen.**

### **The Brief Order of Confession and Forgiveness**

PM: If we say we have no sin we deceive ourselves and the truth is not  
in us. Let us confess our sin to God who is faithful and just and  
who has promised to forgive our sin and cleanse us from all  
unrighteousness. (*Silence for reflection and self-examination.*)  
Most merciful God,

**All: have mercy on us. We confess to you that we have sinned  
against you in thought, word, and deed, by what we have done  
and by what we have left undone. We have not trusted you with  
our whole heart; we have not loved one another in deed and in  
truth. In your compassion forgive our sin and so uphold us by  
your Spirit that we may live and serve you in newness of life  
through Jesus Christ our light and our truth. Amen.**

PM: With joy, I proclaim to you that Almighty God, rich in mercy,  
abundant in love, forgives you all your sin and grants you newness  
of life in Jesus Christ.

**All: Thanks be to God!**

## **Prayer of the Day**

AM: Let us pray,

**All: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## **God Speaks To Us In The Word**

**Preface to the Word** (*sung*)

ELW # 512

**Lord, let my heart be good soil, open to the seed of your word.**

**Lord, let my heart be good soil,**

**where love can grow and peace is understood.**

**When my heart is hard, break the stone away.**

**When my heart is cold, warm it with the day.**

**When my heart is lost, lead me on your way.**

**Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.**

### **First Reading**

**Jeremiah 31:31-34**

Lector: A reading from the 31st chapter of Jeremiah.

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

## Psalm 46

*(Lector: Give directions for psalm responses.)*

<sup>1</sup>God is our refuge and strength,  
a very present help in trouble.

<sup>2</sup>**Therefore we will not fear, though the earth be moved,  
and though the mountains shake in the depths of the sea;**

<sup>3</sup>though its waters rage and foam,  
and though the mountains tremble with its tumult.

<sup>4</sup>**There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.**

<sup>5</sup>God is in the midst of the city; it shall not be shaken;  
God shall help it at the break of day.

<sup>6</sup>**The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away.**

<sup>7</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

<sup>8</sup>**Come now, regard the works of the LORD,  
what desolations God has brought up on the earth;**

<sup>9</sup>behold the one who makes war to cease in all the world;  
who breaks the bow, and shatters the spear, and burns the shields  
with fire.

<sup>10</sup>**“Be still, then, and know that I am God;**

**I will be exalted among the nations; I will be exalted in the earth.”**

<sup>11</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

## **Second Reading**

**Romans 3:19-28**

Lector: A reading from 4<sup>th</sup> chapter of Philippians

*Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

L: Word of God, Word of Life...

All: Thanks be to God.

Kids' Talk

Pastor Paul Anderson

Gospel Acclamation

"Celtic Alleluia"

ELW #174

Gospel Acclamation  
*Celtic Alleluia*

The image shows two staves of musical notation for the 'Celtic Alleluia'. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written on a single line for each staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

*Verses may be sung by a leader. Then the alleluia is repeated.*

Music: Fintan O'Carroll and Christopher Walker  
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**The Gospel**

**John 8:31-36**

**PM:** The Holy Gospel according to John.

**All: Glory to you, O Lord**

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

<sup>31</sup>Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free." <sup>33</sup>They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

<sup>34</sup>Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed."

PM: The Gospel of the Lord.

All: Praise to you, O Christ!

Sermon

Pastor Paul Anderson

Sermon Song “Lord, Keep Us Steadfast in Your Word”

ELW #517

### Lord, Keep Us Steadfast in Your Word

1 Lord, keep us stead - fast in your word; curb those who  
 2 Lord Je - sus Christ, your pow'r make known, for you are  
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son  
 Lord of lords a - lone; de - fend your ho - ly church, that we  
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.  
 may sing your praise e - ter - nal - ly.  
 and lead us out of death to life.

Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-1878, alt.  
 Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

The Nicene Creed

ELW page 104 AM

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from True God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended in to heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge on baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

## **The Prayers of the Church**

**“O Lord, Hear My Prayer”**

**ELW# 751**

**O Lord, hear my prayer, O Lord, hear my prayer:  
when I call, answer me.**

**O Lord, hear my prayer, O Lord, hear my prayer:  
come and listen to me.**

With confidence in God’s grace and mercy, let us pray for the church, the world, and all those in need.

*A brief silence.*

Renew and inspire the church in the freedom of the gospel, O God. Where the church is in error, reform it. Where the church speaks your truth, strengthen it. Where the church is divided, unify it. Ignite in us the working of the Holy Spirit. Lord, in your mercy, **hear our prayer.**

As the earth changes, as mountains shake and the waters roar, may we care for this planet as a holy habitation for all living things. Sustain all peoples and lands recovering from natural disasters of any kind (*especially*). Lord, in your mercy,  
**hear our prayer.**

Guide areas of the world divided or traumatized by conflict, especially in our own land. Free all from slavery and human trafficking, and protect all in harm's way. Lord, in your mercy,  
**hear our prayer.**

Release those living in bondage to debts, chronic pain, or addiction. Grant healing touch to those who are ill (*especially*). Lord, in your mercy,  
**hear our prayer.**

In this family of faith we give thanks for courageous voices that have remained firm in their commitment to the one who frees us from sin and death. Centered in your grace, unify us in the hope of the gospel. Lord, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

Even in death, you free us and give us a place in your house. We give thanks for our ancestors who have shown us truth and freedom, especially Martin Luther and those who work for the renewal of the church. Lord, in your mercy,  
**hear our prayer.**

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.  
**Amen.**

### **Pass the Peace**

PM: The peace of the Lord be with you all.

**All: And also with you.**

*Take a moment to pass the peace with those around you and send a message of peace to those listening and watching with you.*

## **The Offering**

“Accept, O Lord, the Gifts We Bring” ELW #691 Vv. 1&3

**We do not worship as we ought but only as we're able.**

**Our hopes and dreams, our toils and cares  
we lift in prayer before you.**

**Lord, by your grace now come to us, as humbly we adore you.**

## **Offering Prayer**

AM: Let us pray. Merciful God,

**All: Blessed are you, O God, maker of all things.**

**You have set before us these gifts of your good creation.**

**Prepare us for your heavenly banquet,**

**nourish us with this rich food and drink,**

**and send us forth to set tables in the midst of a suffering world,  
through the bread of life, Jesus Christ, our Savior and Lord.**

**Amen.**

## **Jesus Comes To Us In His Supper**

*Dear members and friends of Faith: as you trust the God you see in Jesus, please be welcome to share his meal. Christ offers here and now his body and blood, his death and resurrection, as a demonstration that God “loves you to death” and is present to, in, and through you now and forever  
Communion will be served in individual portions.*

*Directions for communion.*

## **Words of Institution**

WOV page 37

PM: Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,

who reached out to heal the sick and suffering,

who preached good news to the poor,

and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out your Holy Spirit,  
that by this Holy Communion we may know  
the unity we share with all your people  
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**All: Amen**

### **The Lord's Prayer**

Matthew 6:9-13 & Luke 11:2-4

PM: Lord Jesus, remember us in your kingdom and teach us to pray...

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Distribution**

PM: And now may the body and blood of our Lord and Savior,  
Jesus Christ strengthen you and keep you in his grace. Amen.

## **Post Communion Prayer**

PM: Let us pray,

**All: We give you thanks, gracious God,  
that you have once again fed us with food beyond compare,  
the body and blood of Christ.  
Lead us from this place, nourished and forgiven,  
into your beloved vineyard  
to wipe away the tears of all who hunger and thirst,  
guided by the example of the same Jesus Christ  
and led by the Holy Spirit, now and forever.  
Amen.**

## **Benediction**

PM: May the peace of God be in your heart,  
The grace of God be in your words,  
The love of God be in your hands,  
The joy of God be in your soul,  
And in the song that your life sings. Amen.

## **Announcements for the congregation**

**Sending Song** “Oh, For a Thousand Tongues to Sing”

ELW #886

## Oh, for a Thousand Tongues to Sing

The image shows a musical score for the hymn 'Oh, for a Thousand Tongues to Sing'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line.

1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
3 The name of Je-sus charms our fears and bids our sor-rows cease,  
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;

the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## Dismissal

ELW page 222

AM: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

**All: Thanks be to God.**

## Postlude

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***Pray for our Members and Friends...***  
***Please call or email us with your prayer requests***

**Prayers for safety and healing:** Pat, Nicki Johnson, Amber Lynch, Deidra Markette, Cliff Marks, Mary Ann, Ashley, Suzanne, Ann & Dallas, Reyel, AJ, Tommy, Dennis Kimzey, Maggie Erickson, Julie Belcher, Eunice Romo, Ken Cathey, Linda Bentz, Jack & Susie, Ken Clark, Heidi & Luken, Gloria Mason, Ron Osborn, Gail Lewis,  
with COVID - Karen, Susannah Murphy, Clair & Judy, Hunter, Logan and Nichole Rossmiller.

**Prayers for comfort:** Family on the loss of Jerry Heitman, (Darrin's father), family and friends of Fran Dunbar. family and friends of Annette Pigman, family and friends of the Campbell Family.

**Discovery:** Clara Felton

**The Beehive:** Morry Mitteness, Yvonne Olson

**Valley View:** Ruth Dillon

**Remington:** Betty Swift, Chuck Olson

**Home Nursing Care:** Virginia Rotering, Smitty

**Incarcerated:** Jacob Bachman, George Davis

***This prayer list will be refreshed monthly.***  
***Please feel free to resubmit.***

**Worship Assistants - October 25, 2020**

**Accompanist** Amber Richardson  
**Assisting Minister** Celeste Pogachar  
**Video** Rick Brown

**November 1, 2020**

~~**Colleen Southwick**~~  
~~**Scott Southwick**~~  
~~**Rick Brown**~~

# **Remember All Saint's Day is approaching fast.**

**November 1, 2020**

- Our worship service will honor the saints who have gone to heaven before us.
- Please submit the names of your loved ones who passed away in the last year (since November 2019) to the church office so that we may include them in the ceremony.
- You're also welcome to submit the names of any others you wish to remember on that day.

