



August 16, 2020

11th Sunday after Pentecost

Bread of Life/Service of the Word

Summer Worship

Outside with Communion

***We welcome you with open
arms and open hearts***

Faith Lutheran Church is a Christ-centered, Bible-reading, welcoming spiritual home for seekers, believers, and everybody between. We're a family of God "because God first loved us." (1 John 4:19) Because you're here, you're part of the family—welcome.

Young children are welcome in the service.

If you are new to Faith, we would like to be in touch with you. Please share your contact information with the church office, 406-363-2964, or office@faithlutheranhamilton.org.

Welcome to Faith and thank you for coming!

God Gathers The Body Of Christ

Prelude

Susan Peterson, Accompanist

Call to Worship

Helen Fessler

Welcome

AM: The Lord be with you.

All: And also with you!

(AM: Prayer Requests and Service Announcements.)

(AM: Please stand as you are able for our gathering hymn)

Gathering Hymn

"All Are Welcome"

ELW #641 Vv. 1,3,5

All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions;
claim the faith of Je - sus;
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger;
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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Greeting

PM: The grace of our Lord Jesus Christ, the love of God, and the unity of the Holy Spirit be with you all.

All: And also with you!

PM: You are the treasured people of the LORD,

All: A people holy to the LORD our God.

PM: Keep the words of the LORD in your heart; teach them to your children.

All: Talk about them when you are at home and when you are away, when you lie down and when you rise.

PM: One does not live by bread alone,

All: But by every word that comes from the mouth of the LORD.

Prayer of the Day

AM: Let us pray.

All: God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our savior and Lord. Amen.

God Speaks To Us In The Word

First Reading:

Isaiah 56:1,6-8

Lector: A reading from Isaiah chapter 56:

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

¹Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar;

for my house shall be called a house of prayer for all peoples.

⁸Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

(Lector: give directions for psalm responses)

Psalm 67

¹May God be merciful to us and bless us; may the light of God's face shine upon us.

²**Let your way be known upon earth, your saving health among all nations.**

³Let the peoples praise you, O God; let all the peoples praise you.

⁴**Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.**

⁵Let the peoples praise you, O God; let all the peoples praise you.

⁶**The earth has brought forth its increase; God, our own God, has blessed us.**

⁷May God give us blessing, and may all the ends of the earth stand in awe.

Second Reading

Romans 11:1-2a, 29-32

Lector: A reading from Romans chapter 11:

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

L: Holy wisdom, holy word...

C: Thanks be to God.

Gospel Acclamation "Halle, Halle, Hallelujah" ELW #172
Halle, halle, halle-lujah, Halle, halle, halle-lujah.
Halle, halle, halle-lujah. Hallelujah. Hallelujah.

Gospel Matthew 15:[10-20] 21-28

PM: The Holy Gospel according to Matthew:

All: Glory to you, O Lord.

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.

[¹⁰[Jesus] called the crowd to him and said to them, "Listen and understand:¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵But Peter said to him, "Explain this parable to us." ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile."]

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the

house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

L: The Gospel of the Lord.

All: Praise to you, O Christ!

Sermon

Rick Brown

Sermon Song

“In Christ There is No East or West”

ELW #650

In Christ There Is No East or West

1 In Christ there is no east or west, in him no south or north,
 2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
 3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
 4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.
 his ser - vice is the gold - en cord close bind - ing hu - man - kind.
 All chil - dren of the liv - ing God are sure - ly kin to me.
 all Christ - ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.
 Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

Response to the Word (*Creed*)

WOV page 79

AM: In Christ, you have heard the word of truth, the gospel of your

salvation.

All: We believe in him and are marked with the seal of the promised Holy Spirit. (Ephesians 1:13-14)

AM: Living together in trust and hope, we confess our faith:

All: I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven. He is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Confession

PM: Build yourselves up on your most holy faith; *Jude 20*

All: Pray in the Holy Spirit.

PM: Keep yourselves in the love of God; *Jude 21*

All: Look forward to the mercy of our Lord Jesus Christ.

PM: If anyone is in Christ, there is a new creation: *2 Cor. 5:17*

All: Everything old has passed away; behold everything has become new!

PM: God has given us the ministry of reconciliation.

All: Therefore, let us be reconciled to God and to one another.

PM: Trusting in the mercy of God, let us confess our sin.

(silence is kept for confession and reflection)

PM: Most gracious God,

All: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

PM: The almighty and merciful God grants you pardon, forgiveness, and release from all your sins.

All: Amen.

The Prayers of the Church

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

Lord, you gather the church to be part of your mission as ambassadors of Jesus Christ. As Jesus acknowledged the great faith of a woman from outside his people, help your church discover and find blessing in the faith of people we might reject. Lord, in your mercy, **hear our prayer.**

You have blessed us with the bounty of the earth. Grant your grace to all your creatures, that the earth will flourish. Relieve waters choked by garbage, renew soils stripped of nutrients, and refresh the air all creatures need to live. Lord, in your mercy, **hear our prayer.**

You call the nations to be glad and sing for joy. Let your way be known among all the nations of the world, now divided by competing interests, contending alliances, and consumed by enormous worry. Bless us and make your face shine upon all. Lord, in your mercy, **hear our prayer.**

You show unexpected mercy, kindness, and generosity. We pray for those who do not have enough, for outcasts in our villages, cities, and towns, and for those who need your healing (*especially*). Lord, in your mercy, **hear our prayer.**

In you we live and move and have our being. Grant our congregation Faith Lutheran Church grace to find our life refreshed in you. Accompany us in the rhythms of late summer. Give us rest and renewal, and strengthen us for mission in your name. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered. Amen.

Pass the Peace

PM: The peace of the Lord be with you all.

All: And also with you.

*Take a moment to pass the peace with those around you,
and send a message of peace to those listening and watching with you.*

The Offering

“For the Fruit of All Creation”

ELW #679 v. 1

For the fruit of all creation, thanks be to God.

For these gifts to every nation, thanks be to God.

**For the plowing, sowing, reaping, silent growth while we are sleeping,
Future needs in earth’s safekeeping, thanks be to God.**

Offering Prayer

AM: Let us pray,

All: God of goodness and growth,

**all creation is yours, and your faithfulness is as firm as the
heavens. Water and word, wine and bread: these are signs of
your abundant grace. Nourish us through these gifts, that we
might proclaim your steadfast love in our communities and in
the world, through Jesus Christ, our strength and our song.**

Amen.

Jesus Comes To Us In His Supper

*Dear members and friends of Faith: as you trust the God you see in Jesus,
please be welcome to share his meal. Christ offers here and now his body
and blood, his death and resurrection, as a demonstration that God “loves
you to death” and is present to, in, and through you now and forever
Communion will be served in individual portions.*

Words of Institution

WOV page 37

PM: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,

and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

All: Amen

The Lord's Prayer

Matthew 6:9-13 & Luke 11:2-4

PM: Lord Jesus, remember us in your kingdom and teach us to pray...

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PM: Now may God who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good word and work. **Amen.**

Announcements for the congregation

Sending Song “Oh, For a Thousand Tongues to Sing” ELW #886

Oh, for a Thousand Tongues to Sing

1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor - rows cease,
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin - ner's ears, brings life and health and peace.
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve,

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

PM: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

All: Thanks be to God.

Postlude

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Pray for our Members and Friends...

Prayers to all traveling on vacations, relax and stay safe.

Prayers for healing: Students and teachers,

Martha Carlson, Linda Bentz, Jack & Susie, Ken Clark,

John Trangmoe, Nancy Marks, Heidi, Luken, Luke Fessler,

Gloria Mason, Larry Morris, Linda Beyer, Tenley, Amber Wood,

Ron Osborn, Gail Lewis, Larkin, Shirley Hanson, LaVonne Beers.

Prayers for comfort: Friends and Family of Brenna Short

The Beehive: Morry Mitteness, Yvonne Olson, Bertie Henderson

Valley View: Ruth Dillon

Remington: Betty Swift, Chuck Olson

Home Nursing Care: Virginia Roterling, Smitty

Incarcerated: Jacob Bachman, George Davis