



EASTER SUNDAY * FULL BULLETIN

Faith Lutheran Church is a family of God built on love: worshiping, welcoming, learning, and serving in Christ's name. All are welcome! Thank you for worshiping with us.

Easter Sunday Worship Services: 8 am & 10 am

ELW refers to the red hymnal.

PRELUDE

CALL TO WORSHIP

P: God is alive.

P: Hope is alive.

P: Joy is alive.

P: Love is alive.

P: We are alive.

C: New birth is given.

C: A new age is dawning.

C: Redemption is here.

C: Death cannot harm us.

C: New life is within us.

P: The church is alive.

C: God's Spirit is within us.

P: God of life, we worship you.

C: God of Creation, we praise you.

P: God of revelation, we learn from you.

C: God of resurrection, we are here to celebrate you.

GATHERING

THANKSGIVING FOR BAPTISM

Please stand.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.

C: Christ is risen, indeed. Alleluia!

P: In the name of ✝ the One
who was, who is, and who is to come.

C: Amen.

P: Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

P: Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living One,
C: make us one as you are one.

P: We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your
church;
waters that extend your boundless love
and cross barriers of our own making.
Baptized into you, O Living One,
C: make us one as you are one.

P: We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.
Baptized into you, O Living One,
C: make us one as you are one.

P: Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and
Risen One.

C: Amen.

GATHERING HYMN

“Jesus Christ Is Risen Today”

ELW #365

- 1 Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, Alleluia!
unto Christ, our heav'nly king, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!
- 3 But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing. Alleluia!
- 4 Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!

praise him, all you heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

GREETING (3X)

A: Christ is risen!

C: Christ is risen, indeed, Alleluia!

A: The grace of our Lord Jesus Christ, the love of God, and the unity of the Holy Spirit be with you all.

C: And also with you!

HYMN OF PRAISE

“Crown Him with Many Crowns” ELW #855 vs 1-2

1 Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own.

Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.

2 Crown him the virgin's Son,
the God incarnate born,
whose arm those crimson trophies won

which now his brow adorn;
fruit of the mystic rose,
yet of that rose the stem,
the root whence mercy ever flows,
the babe of Bethlehem.

PRAYER OF THE DAY

A: The lord be with you. **C: And also with you.**

A: Let us pray.

C: God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

WORD

FIRST READING

Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

³⁴ Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

PSALM 118:1-2, 14-24

¹ Give thanks to the Lord, for the Lord is good;
God’s mercy endures forever.

² **Let Israel now declare,
“God’s mercy endures forever.”**

¹⁴ The Lord is my strength and my song,
and has become my salvation.

¹⁵ **Shouts of rejoicing and salvation echo in the
tents of the righteous: “The right hand of
the Lord acts valiantly!**

¹⁶ The right hand of the Lord is exalted!
The right hand of the Lord acts valiantly!”

¹⁷ **I shall not die, but live,
and declare the works of the Lord.**

¹⁸ The Lord indeed punished me sorely,
but did not hand me over to death.

¹⁹ **Open for me the gates of righteousness;
I will enter them and give thanks to the Lord.**

²⁰ “This is the gate of the Lord;
here the righteous may enter.”

²¹ **I give thanks to you, for you have answered me
and you have become my salvation.**

²² The stone that the builders rejected
has become the chief cornerstone.

²³ **By the Lord has this been done;
it is marvelous in our eyes.**

²⁴ This is the day that the Lord has made;
let us rejoice and be glad in it.

SECOND READING

1 Corinthians 15:19-26

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human being, the resurrection of the dead has also come through a human being; ²² for as all die in Adam, so all will be made alive in Christ. ²³ But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

Response after the readings.

L: The word of the Lord.

C: Thanks be to God.

KIDS' TIME

GOSPEL ACCLIMATION (2X)

Please stand.

“Halle, Halle, Hallelujah”

ELW #172

Halle, halle, hallelujah.

Halle, halle, hallelujah.

Halle, halle, hallelujah.

Hallelujah. Hallelujah.

GOSPEL

John 20:1-18

P: The holy gospel according to St. John , the 20th chapter.
C: Glory to you, O Lord.

¹ Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³ Then Peter and the other disciple set out and went toward the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first.

⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰ Then the disciples returned to their homes.

¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹² and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

¹⁶ Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ ” ¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Response after the reading.

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Please be seated.

HYMN OF THE DAY

Please stand.

“Thine Is the Glory”

ELW #376

1 Thine is the glory,
risen, conqu'ring Son;
endless is the vict'ry
thou o'er death hast won!
Angels in bright raiment
rolled the stone away,
kept the folded grave-clothes
where thy body lay.

Refrain

Thine is the glory,
risen, conqu'ring Son;
endless is the vict'ry
thou o'er death hast won!

2 Lo, Jesus meets thee,
risen from the tomb!
Lovingly he greets thee,
scatters fear and gloom;
let his church with gladness
hymns of triumph sing,
for the Lord now liveth;
death hath lost its sting! *Refrain*

3 No more we doubt thee,
glorious Prince of life;
life is naught without thee;
aid us in our strife;
make us more than conqu'rors,
through thy deathless love;
bring us safe through Jordan
to thy home above. *Refrain*

CREED

A: Let us profess our faith together in the words of the Nicene Creed.

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin
Mary and became truly human.**

**For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Please be seated.

A: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Kindle new life in your church. Encourage all who seek creative ways to share the good news of Christ's resurrection. Bless mission developers and new ministries, that their work plant seeds that flourish. God of grace,

hear our prayer.

Nourish new life in all of creation. Shower forests and grasslands, deserts, and mountains with life-giving rains. Grant us delight in your glory that shows forth in all that grows this season. God of grace,

hear our prayer.

Empower new life among the nations. As you raised Jesus from the dead, bring new hope for peace and reconciliation in places of war and strife (*places or situations may be named*). Raise up leaders who are steadfast in their commitment to justice and transformation. God of grace,

hear our prayer.

Bring new hope among all who are in need, especially neighbors without homes or food, and those whose housing or food supply is at risk. Bring healing to all who are fearful, ill, or grieving (*especially...and those we name aloud or in the silence of our hearts*). God of grace,

hear our prayer.

Awaken new life in this place. Open our hearts to ways you are calling us to be at work in the world and our community (*communities and neighborhoods may be named*). Give us courage to boldly share your love for all people beyond our walls. God of grace,

hear our prayer.

Here other intercessions may be offered.

Trusting in the promises of the resurrection, we remember with thanksgiving our beloved dead. Sustain us with a living hope until we are reunited with them and all the saints at the heavenly banquet. God of grace,
hear our prayer.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.
Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

Please share the peace of Christ.

MEAL

OFFERING

OFFERING HYMN

Please stand.

“Create in Me a Clean Heart”

ELW #186

**Create in me a clean heart, O God,
and renew a right spirit within me.**

**Cast me not away from your presence,
and take not your Holy Spirit from me.**

Restore to me the joy of your salvation,

and uphold me with your free Spirit.

OFFERING PRAYER

A: Risen One,

C: you have gathered us around your table of grace along with these gifts we bring.

Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

GREAT THANKSGIVING *(Spoken)*

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ,

the true Paschal Lamb who gave himself to take
away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the
witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and
seraphim,
we praise your name and join their unending
hymn:

ELW p.144

**Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the
highest.**

**Blessed is he who comes in the name of
the Lord.**

Hosanna in the highest.

WORDS OF INSTITUTION

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness
of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

P: Let us pray the prayer the Lord taught us to pray.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated.

P: Come to the table of grace. Receive the gift of new life.

COMMUNION HYMNS

“Good Christian Friends, Rejoice and Sing!” ELW #385

1 Good Christian friends, rejoice and sing!

Now is the triumph of our king!

To all the world glad news we bring:

Alleluia, alleluia, alleluia!

2 The Lord of life is ris'n this day;

death's mighty stone is rolled away;

let all the world rejoice and say:

Alleluia, alleluia, alleluia!

3 Praise we in songs of victory

that love, that life, which cannot die,

and sing with hearts uplifted high:

Alleluia, alleluia, alleluia!

4 Your name we bless, O risen Lord,

and sing today with one accord,

the life laid down, the life restored:
Alleluia, alleluia, alleluia!

“Alleluia! Sing to Jesus”

ELW #392

- 1 Alleluia! Sing to Jesus;
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood:
"Jesus out of ev'ry nation
has redeemed us by his blood."
- 2 Alleluia! Not as orphans
are we left in sorrow now;
Alleluia! he is near us;
faith believes, nor questions how.
Though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise:
"I am with you evermore"?
- 3 Alleluia! Bread of heaven,
here on earth our food, our stay;

Alleluia! here the sinful
flee to you from day to day.
Intercessor, friend of sinners,
earth's redeemer, hear our plea
where the songs of all the sinless
sweep across the crystal sea.

4 Alleluia! King eternal,
Lord omnipotent we own;
Alleluia! born of Mary,
earth your footstool, heav'n your throne.
As within the veil you entered,
robed in flesh, our great high priest,
here on earth both priest and victim
in the eucharistic feast.

5 Alleluia! Sing to Jesus;
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood:
"Jesus out of ev'ry nation
has redeemed us by his blood."

COMMUNION BLESSING

Please stand.

P: May the body and blood of our Lord Jesus Christ
nourish your soul and fill you with his grace now
and forever! **C: Amen.**

PRAYER AFTER COMMUNION

P: Living One,

**C: in this feast you have made yourself known to
us. Send us now to tell of your wonders,
sing of your glory, and proclaim your risen life
to a wounded and weary world. Amen.**

SENDING

ANNOUNCEMENTS

Please be seated.

BLESSING

Please stand.

P: The triune God,
who was, who is, and who is to come,
Sovereign, ✝ Savior, and Spirit,
light your way with resurrection dawn,
now and always. **C: Amen.**

SENDING HYMN

“Christ is Alive! Let Christians Sing”

ELW #389

- 1 Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.
- 2 Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching ev’ry place and time.
- 3 In ev’ry insult, rift, and war,
where color, scorn, or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.
- 4 Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.
- 5 Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

DISMISSAL

A: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

A: Go in peace. In Christ you are made new.

Alleluia! Alleluia!

C: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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