



Faith Lutheran Church is a family of God built on love: worshiping, welcoming, learning, and serving in Christ's name. All are welcome! Thank you for worshiping with us.

Sunday Worship 9:30 am, Setting 10 Liturgy, ELW p.203
ELW refers to the red hymnal.

Please write prayer requests on the clipboard located on the table in the Narthex. There will also be an opportunity to offer up request aloud or in the silence of your hearts during the Prayers of Intercession.

PRELUDE

CALL TO WORSHIP

GATHERING

FULL BULLETIN

**SUNDAY, SEPT. 29,
2024**

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

ELW p.94

Please stand.

P: Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

C: Amen

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen

GATHERING SONG

“Come, Ye Thankful People, Come”

ELW #693

- 1 Come, ye thankful people, come;
raise the song of harvest home.
All be safely gathered in
ere the winter storms begin.
God, our maker, doth provide
for our wants to be supplied.
Come to God's own temple, come,
raise the song of harvest home.
- 2 All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown.
First the blade, and then the ear,
then the full corn shall appear.

Lord of harvest, grant that we
wholesome grain and pure may be.

3 For the Lord our God shall come
and shall take his harvest home;
from his field shall in that day
all offenses purge away;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.

4 Even so, Lord, quickly come
to thy final harvest home.
Gather then thy people in,
free from sorrow, free from sin,
there, forever purified,
in thy garner to abide.
Come, with all thine angels, come,
raise the glorious harvest home!

GREETING

A: The grace of our Lord Jesus Christ, the love of
God, and the communion of the Holy Spirit be with
you all.

C: And also with you.

Have mercy on us, Lord, and hear our solemn prayer.

We come to hear your living word; it saves us from despair.

Have mercy on us, Christ, and wash away our sin. Pour out your grace and make us whole that new life may begin.

Have mercy on us, Lord, make sin and shame depart.

Renew us with your saving pow'r; create in us new hearts!

CANTICLE OF PRAISE

ELW p.204 vs 1

Glory be to God in heaven; peace, goodwill to all the earth.

Mighty God of all creation, Father of surpassing worth:

we exalt you, we adore you, we lift high our thanks and praise.

Saints and angels bow before you; here on earth our songs we raise.

PRAYER OF THE DAY

A: The lord be with you. C: And also with you.

A: Let us pray. ...

C: Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING *Please be seated.*

Numbers 11:4-6, 10-16, 24-29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up,

and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting,

and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

PSALM

Psalm 19:7-14

⁷The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives

wisdom to the simple.

⁸The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened, and in keeping them there is great reward.

**¹²Who can detect one's own offenses?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

SECOND READING

James 5:13-20

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another,

²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Response after the readings.

L: Word of God, word of life.

C: Thanks be to God.

KIDS' TIME

GOSPEL ACCLIMATION *Please stand.* ELW p.205

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

GOPSEL

Mark 9:38-50

P: The holy gospel according to St. Mark, the 9th chapter.

C: Glory to you, O Lord.

³⁸John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said,

“Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it?

Have salt in yourselves, and be at peace with one another.”

Response after the reading.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON *Please be seated.*

HYMN OF THE DAY *Please stand.*

“Let All Mortal Flesh Keep Silence”

ELW #490

- 1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descending
comes full homage to demand.
- 2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heav'nly food.
- 3 Rank on rank the host of heaven
spreads its vanguard on the way;
as the Light of light, descending
from the realms of endless day,

comes, the pow'rs of hell to vanquish,
as the darkness clears away.

4 At his feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry:
"Alleluia! Alleluia!
Alleluia, Lord Most High!"

CREED

Apostles' Creed

ELW p.105

A: Let us profess our faith together in the words of
the Apostles' creed.

C: I believe in God, the Father almighty,
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,**

and he will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION *Please be seated.*

A: Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

A brief silence.

We pray for the people of God in all places. Shape our witness to the good news of Jesus that we joyfully share your transforming love with all whom we encounter. Hear us, O God.

Your mercy is great.

We pray for the healing of the earth. Renew oceans and seas, marshes and estuaries. Uphold the work of conservationists, oceanographers, and all who care for fragile ecosystems and habitats. Hear us, O God.

Your mercy is great.

We pray for peace and cooperation among local and global communities. Bless the efforts of community organizers, international aid workers, and all those who work for justice and peace around the world. Hear us, O God.

Your mercy is great.

We pray for all who are in any need. To all who grieve, bring consolation; to all who are weary or lonely, bring solace. By your grace, make your presence known among all who call to you for healing (*especially...and for those that we name aloud or in the silence of our hearts*). Hear us, O God.

Your mercy is great.

We pray for caregivers: doctors and nurses, home health aides and counselors, and those who care for loved ones (*other caregivers or individuals may be named*). Sustain them in their work and help us to build a health care system that supports all. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We give thanks for the saints who now rest in your eternal presence. In thanksgiving for their lives of

faithful service and witness, we commend them to your loving care. Hear us, O God.

Your mercy is great.

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

Amen.

PEACE

P: The peace of Christ be with you always.

C: **And also with you.** *Please share the peace of Christ.*

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Please stand for the offering song.

“Accept, O Lord, the Gifts We Bring” ELW #691

**1 Accept, O Lord, the gifts we bring
to place upon your table.**

**We do not worship as we ought
but only as we're able.**

**2 The vines were planted, seeds were sown.
They grew in your good pleasure.
What once was common, daily food
becomes a holy treasure.**

**3 Our hopes and dreams, our toils and cares
we lift in prayer before you.
Lord, by your grace now come to us,
as humbly we adore you.**

OFFERING PRAYER

A: Let us pray.

**C: God of all creation, all you have made is good,
and your love endures forever. You bring forth
bread from the earth and fruit from the vine.
Nourish us with these gifts,
that we might be for the world signs of your
gracious presence in Jesus Christ, our Savior and
Lord. Amen**

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

**P: It is indeed right, our duty and our joy, ...
... we praise your name and join their unending**

hymn:

ELW p.207

**Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest,
hosanna in the highest.**

WORDS OF INSTITUTION

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray
as Jesus taught us.

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

P: Come to the banquet, for all is now ready.

COMMUNION *Please be seated.* ELW p.208

**O Lamb of God, you bear the sin of all the world
away;
you suffered death our lives to save: have mercy
now, we pray.**

**O Lamb of God, you bear the sin of all the world
away;
you set us free from guilt and grave: have mercy
now, we pray.**

**O Lamb of God, you bear the sin of all the world
away;
eternal peace with God you made: give us your
peace, we pray.**

COMMUNION SONGS

“One Bread, One Body”

ELW #496

Refrain

One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the earth,
we are one body in this one Lord.

1 Gentile or Jew, servant or free,
woman or man, no more. *Refrain*

2 Many the gifts, many the works,
one in the Lord of all. *Refrain*

3 Grain for the fields, scattered and grown,
gathered to one for all. *Refrain*

COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ
nourish your soul and fill you with his grace now
and forever!

C: Amen

COMMUNION CANTICLE

“Thankful Hearts and Voices Raise” ELW #204

**Thankful hearts and voices raise;
tell ev'ryone what God has done.
Let all who seek the Lord rejoice
and bear Christ's holy name.
Send us with your promises**

and lead your people forth in joy
with shouts of thanksgiving. Alleluia. Alleluia.

PRAYER AFTER COMMUNION

P: Let us pray.

C: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

C: Amen

ANNOUNCEMENTS *Please be seated only if there are announcements.*

SENDING SONG *Please stand.*

“O Master, Let Me Walk with You”

ELW #818

1 O Master, let me walk with you

in lowly paths of service true;
tell me your secret; help me bear
the strain of toil, the fret of care.

2 Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.

3 Teach me your patience; share with me
a closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,

4 In hope that sends a shining ray
far down the future's broad'ning way,
in peace that only you can give;
with you, O Master, let me live.

DISMISSAL

A: Go in peace. Christ is with you.

C: Thanks be to God.

POSTLUDE

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