



# ***Guitar Worship*** ***June 30, 2024***

*Full Service Guitar Bulletin*

Welcome to Faith and thank you for worshiping with us! All are welcome.

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## **GATHERING**

### **Prelude**

### **Call to Worship**                    “The Steadfast Love of the Lord”

The steadfast love of the Lord never ceases.  
God’s mercies never come to an end.  
They are new every morning,  
New every morning.  
Great is thy faithfulness oh Lord.  
Great is thy faithfulness!

### **Gathering Hymn**                    “You Are Holy”

ELW #525

You are holy, you are whole.  
You are always ever more  
than we ever understand.  
You are always at hand.  
Blessed are you coming near.  
Blessed are you coming here  
to your church in wine and bread,  
raised from soil, raised from dead.  
You are holy,  
you are wholeness,  
you are present.  
Let the cosmos praise you, Lord!  
Sing hosanna in the highest!  
Sing hosanna!  
Sing hosanna to our God!

### **Greeting**

A: The grace of our Lord Jesus Christ, the love of God, and the unity of the Holy Spirit be with you all.

**C: And also with you!**

A: You are the treasured people of the LORD,

**C: a people holy to the LORD our God.**

A: Keep the words of the LORD in your heart; teach them to your children.

**C: Talk about them when you are at home and when you are away, when you lie down and when you rise.**

A: One does not live by bread alone,

**C: but by every word that comes from the mouth of the LORD.**

## Prayer Requests

A: Any prayer requests?

**The Hymn of Praise**    “We Bring The Sacrifice Of Praise”    W&P #150  
(2 times)

**We bring the sacrifice of praise**

**And we offer up to You**

**Into the house of the Lord**

**The sacrifices of thanksgiving**

**We bring the sacrifice of praise**

**And we offer up to You**

**Into the house of the Lord**

**The sacrifices of joy**

## Prayer of the Day

A: The Lord be with you.    **C: And also with you.**

A: Let us pray.

**C: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

## WORD

## First Reading

Lamentations 3:22-33

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God’s judgment was just, today’s reading declares a fervent trust that God will not leave them forever.*

<sup>22</sup>The steadfast love of the LORD never ceases,

his mercies never come to an end;

<sup>23</sup>they are new every morning;

great is your faithfulness.

- <sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”
- <sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.
- <sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.
- <sup>27</sup>It is good for one to bear  
the yoke in youth,
- <sup>28</sup>to sit alone in silence  
when the Lord has imposed it,
- <sup>29</sup>to put one’s mouth to the dust  
(there may yet be hope),
- <sup>30</sup>to give one’s cheek to the smiter,  
and be filled with insults.
- <sup>31</sup>For the Lord will not  
reject forever.
- <sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;
- <sup>33</sup>for he does not willingly afflict  
or grieve anyone.

## **Psalm: Psalm 30**

- <sup>1</sup>I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.
- <sup>2</sup>**O LORD my God, I cried out to you,  
and you restored me to health.**
- <sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.
- <sup>4</sup>**Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**
- <sup>5</sup>God’s wrath is short; God’s favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.
- <sup>6</sup>**While I felt secure, I said,  
“I shall never be disturbed.**
- <sup>7</sup>You, LORD, with your favor, made me as strong as the mountains.”  
Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O LORD;**

**I pleaded with my Lord, saying,**

<sup>9</sup>“What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?”

<sup>10</sup>**Hear, O LORD, and have mercy upon me;  
O LORD, be my helper.”**

<sup>11</sup>You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.**

## **Second Reading**

**2 Corinthians 8:7-15**

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

*(after the readings)*

L: Holy wisdom, holy word.

**C: Thanks be to God.**

## **Kid’s Time**

## **Gospel Acclamation** “Halle, Halle, Hallelujah”

ELW #172

*(2 times)*

**Halle, halle, hallelujah.**

**Halle, halle, hallelujah.**

**Halle, halle, hallelujah.**

**Hallelujah. Hallelujah.**

## **Gospel**

Mark 5:21-43

P: The Holy Gospel according to Saint Mark.

**C: Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep?”



is revealed in time and space;  
as we share in Christ the feast that frees us: *Refrain*

- 4 Let us build a house where hands will reach  
beyond the wood and stone  
to heal and strengthen, serve and teach,  
and live the Word they've known.  
Here the outcast and the stranger  
bear the image of God's face;  
let us bring an end to fear and danger: *Refrain*

## Response to the Word (*Apostle's Creed*)

WOV p.49

- A: In Christ, you have heard the word of truth, the gospel of your salvation.  
C: **We believe in him and are marked with the seal of the promised Holy Spirit.** (*Ephesians 1:13-14*)  
A: Living together in trust and hope, we confess our faith.

**I believe in God the Father Almighty, Creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord. He was conceived by  
The power of the Holy Spirit and born of the virgin Mary. He suffered under  
Pontius Pilate, was crucified, died, and was buried. He descended to the  
dead. On the third day He rose again. He ascended into heaven, and is  
seated at the right hand of the Father. He will come again to judge the  
living and the dead. I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen**

## *Confession & Forgiveness*

- P: Build yourselves up on your most holy faith; *Jude 20*  
C: **pray in the Holy Spirit.**  
P: Keep yourselves in the love of God; *Jude 21*  
C: **look forward to the mercy of our Lord Jesus Christ.**  
P: If anyone is in Christ, there is a new creation: *2 Cor. 5:17*  
C: **Everything old has passed away; behold everything has become new!**

## *Stand*

- P: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

*Silence for reflection and self-examination.*

P: Gracious God,

**C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

P: The almighty and merciful God grants you pardon, forgiveness, and release from all your sins.

**C: Amen**

## **The Prayers of the Church**

A: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy,

**hear our prayer.**

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy,

**hear our prayer.**

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife (*nations and places may be named*) and illumine paths of justice and freedom for those who lead them. In your mercy,

**hear our prayer.**

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for (*names and*) all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy,

**hear our prayer.**

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy,

**hear our prayer.**

*Here other intercessions may be offered. ("... aloud or in the silence of our hearts.")*



God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead (*especially*) who with all the saints sing without ceasing in your realm of glory. In your mercy,  
**hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**Amen.**

## **Passing of the Peace**

P: The Peace of the Lord be with you always.      **C: And also with you.**

## **The Offering**

“What Have We to Offer?”

DATH #20

**1 What have we to offer?**

**What have we to share?**

**Coins from the coffer,  
hearts filled with care.**

**God will not falter;  
so let us dare  
lay it at the altar there.**

**promises of when.**

**Lay it at the altar then.**

**2 What have we to offer?**

**What have we to bring?**

**Love, ripe with laughter;  
hope that we can sing;  
dreams of what we're after;**

**3 What have we to offer?**

**What have we to give?  
Eyes that are wide open;  
lies that we won't live;  
truth that must be spoken;  
justice somehow.**

**Lay it at the altar now.**

**4 What have we to offer?**

**What have we to give?  
Lives we will live.**

## **Offering Prayer**

**A:** Let us pray. Merciful God,

**C: we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord.**

**Amen**

**MEAL**

## **Words of Institution**

P: In the night in which he was betrayed, ...

... almighty Father, now and forever.      **C: Amen**

## The Lord's Prayer

Matthew 6:9-13 & Luke 11:2-4

P: Lord Jesus, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**Distribution** (*background guitar music*)

## SENDING

### Post-Communion Blessing

P: May the body and blood of our Lord Jesus Christ nourish your soul and fill you with his grace now and forever!

**C: Amen**

### Post-Communion Canticle “The Trees Of The Field”

W&P #138

(2 times)

*Verse*

**You shall go out with joy  
And be led forth with peace  
The mountains and the hills  
Will break forth before you  
There'll be shouts of joy  
And all the trees of the field  
Will clap will clap their hands**

*Chorus*

**And all the trees of the field  
Will clap their hands  
The trees of the field  
Will clap their hands  
The trees of the field  
Will clap their hands  
While you go out with joy**

### Post-Communion Prayer

A: Let us pray.

**C: Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen**

### Benediction

P: Go from this meal knowing that God blesses you and keeps you.

That God's face shines on you and is gracious to you. That God looks on you with great favor and gives you peace.

**C: Amen**

**Announcements**     **BBQ following worship today**  
**Mon. WW 3 & 5:30 pm, Wed. Quilting 9-noon**  
**Office Closed July 4<sup>th</sup> and 5<sup>th</sup>- Happy Independence Day!**  
**VBS July 8-12 @ St. Paul's Episcopal 9am-noon**  
**Lake Como Family Potluck Wed., July 10<sup>th</sup> (eat @ 6pm)**

**Sending Song**     "The Montana Blessing"     FLCB-unknown

**May your visions be as boundless as the breadth of our sky.**  
**May your souls have the strength of our mountains.**  
**May your lives be as peaceful as our gently falling snow.**  
**And your days be as many as our trees.**

**May your service flow as freely as the rivers of our lands.**  
**May your kindness be as golden as our wheat fields.**  
**May your faith be as strong as our Ponderosa pines.**  
**And your love be as broad as our prairies.**

**May your visions be as boundless as the breadth of our sky.**  
**May your souls have the strength of our mountains.**  
**May your lives be as peaceful as our gently falling snow.**  
**And your days be as many as our trees.**

## **Dismissal**

**A: Go in peace and serve the Lord!**

**C: Thanks be to God.**

## **Postlude**

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