



April 28, 2024-FULL BULLETIN

## PRELUDE

## CALL TO WORSHIP

LITURGY from "With One Voice" *Bread of Life, Setting 5, p.28*

**Welcome to Faith and  
thank you for  
worshipping with us!**

Faith Lutheran Church is a family of God built on love: worshipping, welcoming, learning, and serving in Christ's name. All are welcome!

## GATHERING

### ENTRANCE HYMN

"Now All the Vault of Heaven Resounds"

ELW #367

- 1 Now all the vault of heav'n resounds  
in praise of love that still abounds:  
"Christ has triumphed! He is living!"  
Sing, choirs of angels, loud and clear!  
Repeat their song of glory here:  
"Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!
- 2 Eternal is the gift he brings,  
therefore our heart with rapture sings:  
"Christ has triumphed! He is living!"  
Now still he comes to give us life  
and by his presence stills all strife.  
"Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!
- 3 Oh, fill us, Lord, with dauntless love;  
set heart and will on things above  
that we conquer through your triumph;

grant grace sufficient for life's day  
that by our lives we truly say:  
"Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!

- 4 Adoring praises now we bring  
and with the heav'nly blessed sing:  
"Christ has triumphed! Alleluia!"  
Be to the Father, and our Lord,  
to Spirit blest, most holy God,  
all the glory, never ending!  
Alleluia, alleluia, alleluia!

## GREETING

A: The grace of our Lord Jesus Christ, the love of God, and  
the communion of the Holy Spirit be with you all.

**C: And also with you.**

A: Any prayer requests?

## KYRIE

Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

Ⓐ Chri - ste e - le - i - son:    Ⓞ Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*

Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## HYMN OF PRAISE



☒ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo- ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☒ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



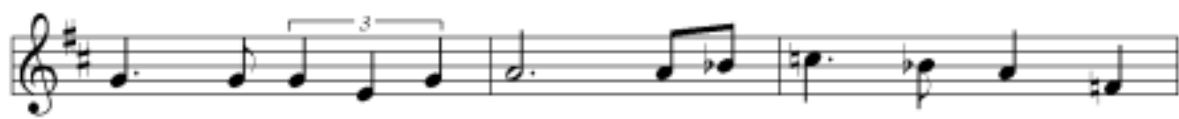
glo-ry to God, glo-ry to God, and peace to God's peo- ple on earth.



☐☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir- it, in the glo-ry of God the Fa-ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

*The salutation may precede the prayer.*

P: The Lord be with you.

**C: And also with you.**

P: Let us Pray.

**C: O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

### **FIRST READING**

Acts 8:26-40

L: A reading from Acts.

*Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, he is baptized by Philip.*

<sup>26</sup>An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,

so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

<sup>34</sup>The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

### **PSALM 22:25-31**

<sup>25</sup>From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear  
the LORD.

<sup>26</sup>**The poor shall eat and be satisfied,**

**Let those who seek the LORD give praise! May your  
hearts live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn to  
the LORD; all the families of nations shall bow before God.

<sup>28</sup>**For dominion belongs to the LORD,  
who rules over the nations.**

<sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

<sup>30</sup>**Their descendants shall serve the LORD,  
whom they shall proclaim to generations to come.**

<sup>31</sup>They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

## **SECOND READING**

1 John 4:7-21

L: A reading from 1<sup>st</sup> John.

*We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.*

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit.

<sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

*After the reading:*

L: The word of the Lord.

**All: Thanks be to God.**

## KIDS' TIME

*Stand*

### GOSPEL ACCLIMATION

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.



## GOSPEL

John 15:1-8

P: The Holy Gospel according to St. John, the 15<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

[Jesus said:] <sup>1</sup>“I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

*After the reading:*

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY

“Here I Am, Lord”

ELW #574

1 "I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
my hand will save.  
I, who made the stars of night,

I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?"

*Refrain*

Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.

2 "I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?" *Refrain*

3 "I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?" *Refrain*

**CREED**

***APOSTLES' CREED***

A: Let us confess together the faith of the Church, using the  
words of the Apostles' Creed

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## **THE PRAYERS**

A: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

We pray for the church around the world, for all ministers, and for the mission of the gospel. Keep all the newly baptized and confirmed in your care. Cleanse our hearts with your word and help us to abide in you always. God of grace,

**hear our prayer.**

For the well-being of the earth and of all created things: for rivers and lakes, streams and estuaries, melting glaciers and polluted waters (*local bodies of water may be named*). Renew the face of the earth and shower us with your goodness. God of grace,

**hear our prayer.**

For the nations and all those in authority: for local, state, and national leaders, for elected representatives at every level, and for international organizations, that justice and peace may reign. God of grace,  
**hear our prayer.**

For all those in need: for any experiencing homelessness or unemployment, for those fleeing from oppression or seeking asylum, and for all who are ill or suffering (*especially*). God of grace,  
**hear our prayer.**

For this congregation: for the caring ministries of this faith community, for all who visit and minister to one another, for all who take communion to homes or care centers, and for all who seek to share your love with the world. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

With thanksgiving for the saints who rest from their labors. Help us, like them, to bear much fruit and to become your disciples, and at the last, bring us to that heavenly banquet where all will feast together at your table. God of grace,  
**hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**Amen.**

## MEAL

### **PEACE**

**P:** The peace of the Lord be with you always.

**C:** And also with you.

### **OFFERING**

## PRESENTATION OF THE GIFTS

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore-taste of the feast to come.

*After the gifts have been presented...*

A: Let us pray. Merciful God,

**C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

## GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right and salutary that we should at all times and in all places offer thanks...

...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

P: Holy, mighty, and merciful Lord,...

...almighty, Father, now and forever.

**C: Amen**

## LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,**

on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen

## COMMUNION & COMMUNION SONGS



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

“Joyful, Joyful We Adore Thee”

ELW #836

- 1 Joyful, joyful we adore thee,  
God of glory, Lord of love!  
Hearts unfold like flow'rs before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness,  
drive the gloom of doubt away.  
Giver of immortal gladness,  
fill us with the light of day.
  
- 2 All thy works with joy surround thee,  
earth and heav'n reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
flow'ry meadow, flashing sea,  
chanting bird, and flowing fountain  
call us to rejoice in thee.
  
- 3 Thou art giving and forgiving,  
ever blessing, ever blest,  
wellspring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our brother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine!



P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.      **C: Amen**

## CANTICLE



Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - jice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

## PRAYER

A: Let us pray.

**C: Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen**

**SENDING**

## **BLESSING**

P: Almighty God, Father, ✝ Son, and Holy Spirit, bless you  
now and forever.      **C: Amen**

## **ANNOUNCEMENTS**

### **SENDING SONG**

“O Christ the Same”

WOV #778

- 1 O Christ the same, through all our story's pages,  
our loves and hopes, our failures and our fears;  
eternal Lord, the king of all the ages,  
unchanging still amid the passing years:  
O living Word, the source of all creation,  
who spread the skies, and set the stars ablaze,  
O Christ the same, who wrought our whole salvation,  
we bring our thanks for all our yesterdays.
- 2 O Christ the same, the friend of sinners, sharing  
our inmost thoughts, the secrets none can hide;  
still as of old upon your body bearing  
the marks of love, in triumph glorified:  
O Son of Man, who stooped for us from heaven,  
O Prince of life, in all your saving pow'r,  
O Christ the same, to whom our hearts are given,  
we bring our thanks for this the present hour.
- 3 O Christ the same, secure within whose keeping  
our lives and loves, our days and years remain,  
our work and rest, our waking and our sleeping,  
our calm and storm, our pleasure and our pain:  
O Lord of love, for all our joys and sorrows,  
for all our hopes, when earth shall fade and flee,  
O Christ the same, beyond our brief tomorrows,  
we bring our thanks for all that is to be.

## **DISMISSAL**

A: Go in peace. Serve the Lord.

**C: Thanks be to God.**

## **POSTLUDE**

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