



Guitar Worship

Aug. 13, 2023

Full Service Guitar Bulletin

Welcome to Faith and thank you for worshipping with us!

GATHERING

Prelude

Call to Worship

(2 times)

As we gather may Your Spirit work within us
As we gather may we glorify Your name
Knowing well that as our hearts
Begin to worship
We'll be blessed because we came
We'll be blessed because we came

“As We Gather”

PRAISE #16

Gathering Hymn

(2 times)

My Jesus, my Savior,
Lord, there is none like you.
All of my days I want to praise
the wonders of your mighty love.
My comfort, my shelter,
tower of refuge and strength;
let ev'ry breath, all that I am
never cease to worship you.

Shout to the Lord, all the earth,
let us sing

“Shout to the Lord”

ELW #821

power and majesty, praise to the
King.

Mountains bow down and the
seas will roar

at the sound of your name.

I sing for joy at the work of your
hands;

forever I'll love you, forever I'll
stand.

Nothing compares to the promise
I have in you

Greeting

A: The grace of our Lord Jesus Christ, the love of God, and the unity of the Holy Spirit be with you all.

C: And also with you!

A: You are the treasured people of the LORD,

C: a people holy to the LORD our God.

A: Keep the words of the LORD in your heart; teach them to your children.

C: Talk about them when you are at home and when you are away, when you lie down and when you rise.

A: One does not live by bread alone,

C: but by every word that comes from the mouth of the LORD.

Prayer Requests

A: Any prayer requests?

The Hymn of Praise “We Bring The Sacrifice Of Praise” W&P #150

(2 times)

We bring the sacrifice of praise

Into the house of the Lord

We bring the sacrifice of praise

Into the house of the Lord

And we offer up to You

The sacrifices of thanksgiving

And we offer up to You

The sacrifices of joy

Prayer of the Day

A: The Lord be with you. **C: And also with you.**

A: Let us pray.

C: O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen

WORD

First Reading

1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in “sheer silence.” God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” ¹⁰He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹⁵Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Psalm

Psalm 85:8-13

⁸I will listen to what the LORD God is saying;
for you speak peace to your faithful people and to those who turn their hearts to you.

⁹**Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**

¹⁰Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

¹¹**Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

¹²The LORD will indeed grant prosperity,
and our land will yield its increase.

**¹³Righteousness shall go before the LORD
and shall prepare for God a pathway.**

Second Reading

Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

L: Holy wisdom, holy word.

C: Thanks be to God.

Kid's Time

Gospel Acclamation

"Halle, Halle, Hallelujah"

ELW #172

(2 times)

Halle, halle, hallelujah.

Halle, halle, hallelujah.

Halle, halle, hallelujah.

Hallelujah. Hallelujah.

Gospel

Matthew 14:22-33

P: The Holy Gospel according to St. Matthew the 14th chapter.

C: **Glory to you, O Lord.**

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵ And early in the morning he came walking toward them on the sea.²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water."²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰ But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"³² When they got into the boat, the wind ceased.³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

P: The Gospel of the Lord.

C: **Thanks be to God!**

Sermon

Sermon Song

"I'm So Glad Jesus Lifted Me"

ELW #860

- 1 I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.
- 2 Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

- 3 When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

Response to the Word (*Creed*)

WOV p.49

- A: In Christ, you have heard the word of truth, the gospel of your salvation.
C: We believe in him and are marked with the seal of the promised Holy Spirit. (*Ephesians 1:13-14*)
A: Living together in trust and hope, we confess our faith.

**I believe in God the Father Almighty, Creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord. He was conceived by
The power of the Holy Spirit and born of the virgin Mary. He suffered
under Pontius Pilate, was crucified, died, and was buried. He descended
to the dead. On the third day He rose again. He ascended into heaven,
and is seated at the right hand of the Father. He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen**

Confession & Forgiveness

- P: Build yourselves up on your most holy faith; *Jude 20*
C: pray in the Holy Spirit.
P: Keep yourselves in the love of God; *Jude 21*
C: look forward to the mercy of our Lord Jesus Christ.
P: If anyone is in Christ, there is a new creation: *2 Cor. 5:17*
C: Everything old has passed away; behold everything has become new!

P: God has given us the ministry of reconciliation. Therefore, let us be
reconciled to God and to one another.

Silence for reflection and self examination.

- P: Gracious God,
**C: have mercy on us. In your compassion forgive us our sins, known and
unknown, things done and left undone. Uphold us by your Spirit so that
we may live and serve you in newness of life, to the honor and glory of
your holy name; through Jesus Christ our Lord. Amen**

P: The almighty and merciful God grants you pardon, forgiveness, and release from all your sins.

C: Amen

The Prayers of the Church

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

God of grace and faith, your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel both near and far, in church buildings and on street corners, in person and through digital means. Hear us, O God.

Your mercy is great.

God of sky and sea, the plants, animals, mountains, and plains proclaim your glory. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God.

Your mercy is great.

God of peace and justice, you call us to live as your beloved community throughout the world. Instill in local, regional, national, and global political and civic leaders a desire to work for the well-being of all people. Hear us, O God.

Your mercy is great.

God of care and compassion, you bring assurance when we are afraid. Bring calm to any who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick (*especially*). Hear us, O God.

Your mercy is great.

God of wonder, you accompany us in both joys and sorrows. We pray for children and teachers preparing for a new school year. Make your presence known in our work and play, in lively conversation and in quiet rest. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of new life, you send people to renew both church and society. We give you thanks for their lives of faithful service (*especially nursing pioneers Florence Nightingale and Clara Maass, whom the church remembers today*) as examples of following your call. Hear us, O God.

Your mercy is great.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

Passing of the Peace

P: The Peace of the Lord be with you always. **C: And also with you.**

**1 What have we to offer?
What have we to share?
Coins from the coffer,
hearts filled with care.
God will not falter;
so let us dare
lay it at the altar there.**

**2 What have we to offer?
What have we to bring?
Love, ripe with laughter;
hope that we can sing;
dreams of what we're after;**

**promises of when.
Lay it at the altar then.**

**3 What have we to offer?
What have we to give?
Eyes that are wide open;
lies that we won't live;
truth that must be spoken;
justice somehow.
Lay it at the altar now.**

**4 What have we to offer?
What have we to give?
Lives we will live.**

Offering Prayer

A: Let us pray. Merciful God,

C: we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

MEAL

Words of Institution

P: In the night in which he was betrayed, ...
... almighty Father, now and forever.

C: Amen

The Lord's Prayer

Matthew 6:9-13 & Luke 11:2-4

P: Lord Jesus, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Distribution

SENDING

Post-Communion Blessing

P: May the body and blood of our Lord Jesus Christ nourish your soul and fill you with his grace now and forever!

C: Amen

Post-Communion Canticle “The Trees Of The Field” W&P #138
(2 times)

**You shall go out with joy
And be led forth with peace
The mountains and the hills
Will break forth before you
There'll be shouts of joy
And all the trees of the field
Will clap will clap their hands**

**And all the trees of the field
Will clap their hands
The trees of the field
Will clap their hands
The trees of the field
Will clap their hands
While you go out with joy**

Post-Communion Prayer

A: Let us pray.

C: Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen

Benediction

P: Go from this meal knowing that God blesses you and keeps you. That God's face shines on you and is gracious to you. That God looks on you with great favor and gives you peace.

C: Amen

Announcements

Sending Song “The Montana Blessing”

FLCB-unknown

May your visions be as boundless as the breadth of our sky.
May your souls have the strength of our mountains.
May your lives be as peaceful as our gently falling snow.
And your days be as many as our trees.

May your service flow as freely as the rivers of our lands.
May your kindness be as golden as our wheat fields.
May your faith be as strong as our Ponderosa pines.
And your love be as broad as our prairies.

May your visions be as boundless as the breadth of our sky.
May your souls have the strength of our mountains.
May your lives be as peaceful as our gently falling snow.
And your days be as many as our trees.

Dismissal

A: Go in peace and serve the Lord!

C: Thanks be to God.

Postlude

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