



Summer Worship

June 11, 2023

Full Service Bulletin

Welcome to Faith and thank you for worshipping with us!

GATHERING

Prelude

Call to Worship

Gathering Hymn

“Rise Up, O Saints of God!”

ELW #669

- 1 Rise up, O saints of God!
From vain ambitions turn;
Christ rose triumphant that your hearts
with nobler zeal might burn.

- 3 Rise up, O saints of God!
The kingdom's task embrace;
redress sin's cruel consequence;
give justice larger place.

- 5 Commit your hearts to seek
the paths which Christ has trod;
and, quickened by the Spirit's pow'r,
rise up, O saints of God!

Greeting

A: The grace of our Lord Jesus Christ, the love of God, and the unity of the Holy Spirit be with you all.

C: And also with you!

A: You are the treasured people of the LORD,

C: a people holy to the LORD our God.

A: Keep the words of the LORD in your heart; teach them to your children.

C: Talk about them when you are at home and when you are away, when you lie down and when you rise.

A: One does not live by bread alone,

C: but by every word that comes from the mouth of the LORD.

Prayer Requests

A: Any prayer requests?

The Hymn of Praise “Let the Whole Creation Cry” ELW #876

**1 Let the whole creation cry,
"Glory to the Lord on high!"
Heav'n and earth, awake and sing,
"Praise to our almighty king!"
Praise God, angel hosts above,
ever bright and fair in love;
sun and moon, lift up your voice;
night and stars, in God rejoice.**

**2 Servants striving for the Lord,
prophets burning with the word,
those to whom the arts belong
add their voices to the song.**

**Pow'rs of knowledge and of law,
to the glorious circle draw;
all who work and all who wait,
sing, "The Lord is good and
great!"**

**3 Men and women, young and old,
raise the anthem loud and bold,
and let children's happy hearts
in this worship take their parts;
from the north to southern pole
let the mighty chorus roll:
"Holy, Holy, Holy One;
glory be to God alone!"**

Prayer of the Day

A: The Lord be with you. **C: And also with you.**

A: Let us pray.

C: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen

WORD

First Reading

Hosea 5:15--6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1}“Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Psalm

Psalm 50:7-15

⁷“Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

⁸**I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰**for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

¹¹I know every bird of the mountains,
and the creatures of the fields are mine.

¹²**If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

¹³Do you think I eat the flesh of bulls,
or drink the blood of goats?

¹⁴**Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

¹⁵Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

Second Reading

Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith "was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also.

It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

L: Holy wisdom, holy word.

C: **Thanks be to God.**

Kid's Time

Gospel Acclamation "Seek Ye First the Kingdom of God"

WOV #783 vs 1&2

**1 Seek ye first the kingdom of God
and its righteousness,
and all these things shall be added unto you.
Allelu, alleluia.**

**2 Ask and it shall be given unto you;
seek and you shall find;
knock and the door shall be opened unto you.
Allelu, alleluiah!**

Gospel

Matthew 9:9-13, 18-26

P: The Holy Gospel according to St. Matthew, the 28th Chapter.

C: **Glory to you, O Lord.**

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak,

²¹for she said to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

P: The Gospel of the Lord.

C: Thanks be to God!

Sermon

Sermon Song

"This Is My Father's World"

ELW #824

- 1 This is my Father's world,
and to my list'ning ears
all nature sings, and round me rings
the music of the spheres.
This is my Father's world;
I rest me in the thought
of rocks and trees, of skies and seas;
his hand the wonders wrought.

- 2 This is my Father's world;
the birds their carols raise;
the morning light, the lily white,
declare their maker's praise.
This is my Father's world;
he shines in all that's fair.
In the rustling grass I hear him pass;
he speaks to me ev'rywhere.

- 3 This is my Father's world;
oh, let me not forget
that, though the wrong seems oft so strong,
God is the ruler yet.
This is my Father's world;
why should my heart be sad?
The Lord is king, let heaven ring;
God reigns, let earth be glad!

A: In Christ, you have heard the word of truth, the gospel of your salvation.

C: We believe in him and are marked with the seal of the promised Holy Spirit. (*Ephesians 1:13-14*)

A: Living together in trust and hope, we confess our faith.

I believe in God the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord. He was conceived by The power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Confession & Forgiveness

P: Build yourselves up on your most holy faith; *Jude 20*

C: pray in the Holy Spirit.

P: Keep yourselves in the love of God; *Jude 21*

C: look forward to the mercy of our Lord Jesus Christ.

P: If anyone is in Christ, there is a new creation: *2 Cor. 5:17*

C: Everything old has passed away; behold everything has become new!

Stand

P: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

Silence for reflection and self examination.

P: Gracious God,

C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P: The almighty and merciful God grants you pardon, forgiveness, and release from all your sins.

C: Amen

The Prayers of the Church (A.M.)

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

We pray, O God, for the church. Unite us with any on the margins, that the whole world recognizes that your mercy is greater than our human capacity to restrict it.

God, in your mercy,

hear our prayer.

We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy,

hear our prayer.

We pray, O God, for the nations. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. God, in your mercy,

hear our prayer.

We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain (*especially*). God, in your mercy,

hear our prayer.

We pray, O God, for the eradication of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. God, in your mercy,

hear our prayer.

Here other intercessions may be offered.

We give thanks, O God, for Barnabas and all the saints (*especially*). Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy,

hear our prayer.

Receive our prayers and answer us, O God, in the name of Jesus Christ.

Amen.

Passing of the Peace

P: The Peace of the Lord be with you always. **C: And also with you.**

The Offering

“Praise and Thanksgiving”

ELW #689

**1 Praise and thanksgiving, God, we would offer
for all things living, you have made good:
harvest of sown fields, fruits of the orchard,
hay from the mown fields, blossom and wood.**

**2 God, bless the labor we bring to serve you,
that with our neighbor we may be fed.
Sowing or tilling, we would work with you,
harvesting, milling for daily bread.**

**3 Father, providing food for your children,
by Wisdom's guiding teach us to share
one with another, so that, rejoicing with us, all others may know your care.**

**4 Then will your blessing reach ev'ry people,
freely confessing your gracious hand.
Where you are reigning, no one will hunger;
your love sustaining showers the land.**

Offering Prayer

A: Let us pray. Merciful God,

C: we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

MEAL

Words of Institution

P: In the night in which he was betrayed, ...
... almighty Father, now and forever.

C: Amen

The Lord's Prayer

Matthew 6:9-13 & Luke 11:2-4

P: Lord Jesus, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Distribution

“My Hope Is Built on Nothing Less”

ELW #597

- 1 My hope is built on nothing less
than Jesus' blood and righteousness;
no merit of my own I claim,
but wholly lean on Jesus' name.

Refrain

On Christ, the solid rock, I stand;
all other ground is sinking sand.

- 2 When darkness veils his lovely face,
I rest on his unchanging grace;
in ev'ry high and stormy gale
my anchor holds within the veil. *Refrain*

- 3 His oath, his covenant, his blood
sustain me in the raging flood;
when all supports are washed away,
he then is all my hope and stay. *Refrain*

- 4 When he shall come with trumpet sound,
oh, may I then in him be found,
clothed in his righteousness alone,
redeemed to stand before the throne! *Refrain*

“Here I Am, Lord”

ELW #574

- 1 "I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?"

Refrain

Here I am, Lord. Is it I, Lord?
I have heard you calling in the
night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

2 "I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?" *Refrain*

3 "I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?" *Refrain*

SENDING

Post-Communion Blessing

P: May the body and blood of our Lord Jesus Christ nourish your soul and fill you with his grace now and forever!

C: Amen

Post-Communion Canticle (*sung*)

WOV p.40

**Thankful hearts and voices raise; tell everyone what God has done.
Let all who seek the Lord rejoice and bear Christ's holy name.
Send us with your promises, O God, and lead us forth in joy
with shouts of thanksgiving. Alleluia.**

Post-Communion Prayer

A: Let us pray.

C: Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen

Benediction

P: Go from this meal knowing that God blesses you and keeps you.

That God's face shines on you and is gracious to you.

That God looks on you with great favor and gives you peace.

C: Amen

Announcements

1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

2 I love to tell the story:
how pleasant to repeat
what seems, each time I tell it,
more wonderfully sweet!
I love to tell the story,
for some have never heard
the message of salvation
from God's own holy word. *Refrain*

Refrain

I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.

3 I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
I'll sing the old, old story
that I have loved so long. *Refrain*

Dismissal

A: Go in peace and serve the Lord!

C: Thanks be to God.

Postlude

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