

PRELUDE in Christ's name.

CALL TO WORSHIP

LITURGY from "With One Voice" Bread of Life, Setting 5, p.28

Welcome to Faith and thank you for worshipping with us!

Faith Lutheran Church is a family of God built on love: worshipping, welcoming, learning, and serving in Christ's name.

GATHERING

ENTRANCE HYMN

"O Day Full of Grace"

ELW#627 vs 1,4,5

1

O day full of grace that now we see appearing on earth's horizon, bring light from our God that we may be abundant in joy this season.

God, shine for us now in this dark place; your name on our hearts emblazon.

4

God came to us then at Pentecost, the Spirit new life revealing, that we might no more in death be lost, its pow'r over us dispelling.

This flame will the mark of sin efface and bring to us all true healing.

When we on that final journey go that Christ is for us preparing, we'll gather in song, our hearts aglow, all joy of the heavens sharing, and there we will join God's endless praise, with angels and saints adoring.

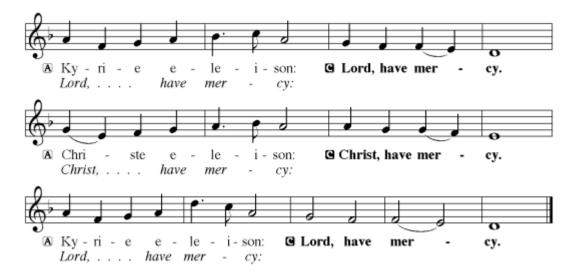
GREETING

A: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

A: Any prayer requests?

KYRIE



HYMN OF PRAISE





PRAYER OF THE DAY

The salutation may precede the prayer.

P: The Lord be with you.

C: And also with you.

P: Let us Pray. (The Prayer of the Day is said, concluding:)

C: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD

FIRST READING Acts 2:1-21

L: A reading from Acts.

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

- ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.
- ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.
- ²⁰The sun shall be turned to darkness and the moon to blood,

before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.'"

PSALM 104:24-34, 35b

²⁴How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures.

²⁵Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

²⁶There go the ships to and fro, and Leviathan, which you made for the sport of it.

²⁷All of them look to you to give them their food in due season.

²⁸You give it to them; they gather it; you open your hand, and they are filled with good things.

²⁹When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.

³⁰You send forth your Spirit, and they are created; and so you renew the face of the earth.

³¹May the glory of the LORD endure forever; O LORD, rejoice in all your works.

³²You look at the earth and it trembles; you touch the mountains and they smoke.

³³I will sing to the LORD as long as I live; I will praise my God while I have my being.

³⁴May these words of mine please God. I will rejoice in the LORD.

^{35b}Bless the LORD, O my soul. Hallelujah!

SECOND READING

1 Corinthians 12:3b-13

L: A reading from 1st Corinthians.

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

^{3b}No one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

After the reading:

L: The word of the Lord. All: Thanks be to God.

KID'S TALK

Stand

GOSPEL ACCLIMATION



GOSPEL John 20:19-23

P: The Holy Gospel according to St. John, the 20th chapter.

C: Glory to you, O Lord.

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. ¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

After the reading:

P: The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY

"Spirit of Gentleness"

ELW#396

Refrain

Spirit, Spirit of gentleness, blow through the wilderness calling and free; Spirit, Spirit of restlessness, stir me from placidness, wind, wind on the sea.

1 You moved on the waters, you called to the deep, then you coaxed up the mountains from the valleys of sleep; and over the eons you called to each thing:

"Awake from your slumbers and rise on your wings."

Refrain

2 You swept through the desert, you stung with the sand, and you goaded your people with a law and a land; and when they were blinded with idols and lies, then you spoke through your prophets to open their eyes. *Refrain*

3 You sang in a stable, you cried from a hill, then you whispered in silence when the whole world was still; and down in the city you called once again, when you blew through your people on the rush of the wind. *Refrain*

4 You call from tomorrow, you break ancient schemes. From the bondage of sorrow all the captives dream dreams; our women see visions, our men clear their eyes. With bold new decisions your people arise. *Refrain*

CREED

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THE PRAYERS

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. Hear us, O God.

Your mercy is great.

Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. Hear us, O God.

Your mercy is great.

Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. Hear us, O God.

Your mercy is great.

Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort (*especially*). Hear us, O God.

Your mercy is great.

Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community (*especially*). Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Life-giving God, we give thanks for those who have died to new life in you (*especially*). As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more. Hear us, O God.

Your mercy is great.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

MEAL

PEACE

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS



After the gifts have been presented...

A: Let us pray. Merciful God,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

GREAT THANKSGIVING

P: The Lord be with you. **C: And also with you.**

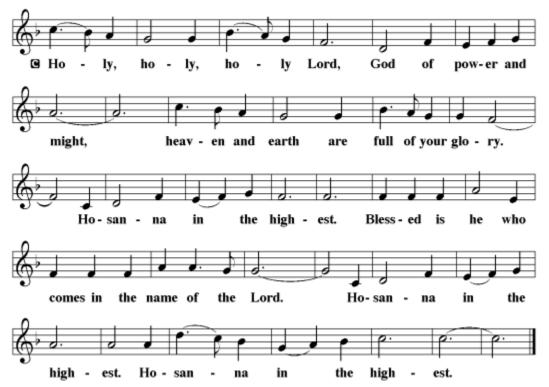
P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks...

...we praise your name and join their unending hymn:



P: Holy, mighty, and merciful Lord,...

...almighty, Father, now and forever.

C: Amen

LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

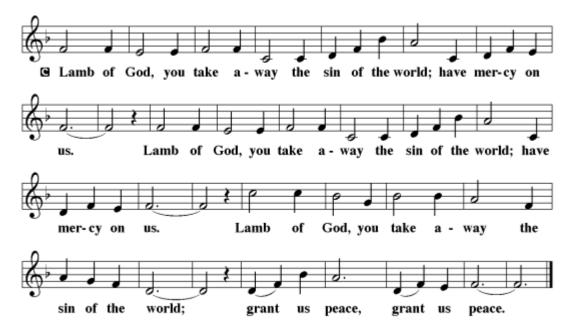
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

COMMUNION & COMMUNION SONGS



"When Morning Gilds the Skies"

ELW#853

When morning gilds the skies, my heart awaking cries: may Jesus Christ be praised! When evening shadows fall, this rings my curfew call: may Jesus Christ be praised!

- When mirth for music longs, this is my song of songs: may Jesus Christ be praised! God's holy house of prayer has none that can compare with "Jesus Christ be praised!"
- 3 No lovelier antiphon in all high heav'n is known than "Jesus Christ be praised!" There to the eternal Word the eternal psalm is heard: oh, Jesus Christ be praised!
- 4 Let all of humankind in this their concord find: may Jesus Christ be praised! Let all the earth around ring joyous with the sound: may Jesus Christ be praised!
- 5 Sing, sun and stars of space, sing, all who see his face, sing, "Jesus Christ be praised!" God's whole creation o'er, today and evermore shall Jesus Christ be praised!

- O Christ the same, through all our story's pages-our loves and hopes, our failures and our fears;
 eternal Lord, the king of all the ages,
 unchanging still amid the passing years:
 O living Word, the source of all creation,
 who spread the skies and set the stars ablaze;
 O Christ the same, who wrought our whole salvation,
 we bring our thanks for all our yesterdays.
- O Christ the same, the friend of sinners, sharing our inmost thoughts, the secrets none can hide; still as of old upon your body bearing the marks of love in triumph glorified.
 O Son of Man, who stooped for us from heaven-O Prince of life, in all your saving power;
 O Christ the same, to whom our hearts are given: we bring our thanks for this the present hour.
- O Christ the same, secure within whose keeping our lives and loves, our days and years remain; our work and rest, our waking and our sleeping, our calm and storm, our pleasure and our pain: O Lord of love, for all our joys and sorrows, for all our hopes when earth shall fade and flee; O Christ the same, beyond our brief tomorrows, we bring our thanks for all that is to be.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

CANTICLE



PRAYER

A: Let us pray.

C: Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord.

Grant that we who have received the Sacrament of his body and blood may abide in him and he in us,

that we may be filled with the power of his endless life, now and forever. Amen

SENDING

BLESSING

P: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen

ANNOUNCEMENTS

SENDING SONG

"Holy Spirit, Ever Dwelling"

ELW#582

- Holy Spirit, ever dwelling in the holiest realms of light; Holy Spirit, ever brooding o'er a world of gloom and night; Holy Spirit, ever raising those of earth to thrones on high; living, life-imparting Spirit, you we praise and magnify.
- Holy Spirit, ever living
 as the church's very life;
 Holy Spirit, ever striving
 through us in a ceaseless strife;

Holy Spirit, ever forming in the church the mind of Christ: you we praise with endless worship for your gifts and fruits unpriced.

Holy Spirit, ever working through the church's ministry; quick'ning, strength'ning, and absolving, setting captive sinners free; Holy Spirit, ever binding age to age and soul to soul in communion never ending, you we worship and extol.

DISMISSAL

A: Go in peace. Serve the Lord.

C: Thanks be to God.