

**January 15, 2023**

***Second Sunday after Epiphany***

**Gathering Hymn: “Rise, Shine, You People”**

**ELW#665**

- 1 Rise, shine, you people! Christ the Lord has entered  
our human story; God in him is centered.  
He comes to us, by death and sin surrounded,  
with grace unbounded.
- 2 See how he sends the pow'rs of evil reeling;  
he brings us freedom, light and life and healing.  
All men and women, who by guilt are driven,  
now are forgiven.
- 3 Come, celebrate; your banners high unfurling,  
your songs and prayers against the darkness hurling.  
To all the world go out and tell the story  
of Jesus' glory.
- 4 Tell how the Father sent the Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev'ry nation  
God's new creation.

Text: Ronald A. Klug, b. 1939, alt.

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## **Prayer of the Day**

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

**Amen.**

## **Word**

## First Reading: Isaiah 49:1-7

*Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

<sup>1</sup>Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
<sup>2</sup>He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
<sup>3</sup>And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
<sup>4</sup>But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."  
<sup>5</sup>And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—  
<sup>6</sup>he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."  
<sup>7</sup>Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,

the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

### **Psalm: Psalm 40:1-11**

*I love to do your will, O my God. (Ps. 40:8)*

- <sup>1</sup>I waited patiently upon the LORD,  
who stooped to me and heard my cry.
- <sup>2</sup>**The LORD lifted me out of the desolate pit, out of the miry clay,  
and set my feet upon a high cliff, making my footing sure.**
- <sup>3</sup>The LORD put a new song in my mouth, a song of praise to our God;  
many shall see, and stand in awe, and put their trust in the LORD.
- <sup>4</sup>**Happy are they who trust in the LORD!  
They do not turn to enemies or to those who follow lies. R**
- <sup>5</sup>Great are the wonders you have done, O LORD my God! In your plans  
for us, none can be compared with you!  
Oh, that I could make them known and tell them! But they are more  
than I can count.
- <sup>6</sup>**Sacrifice and offering you do not desire;  
you have opened my ears: burnt-offering and sin-offering you  
have not required.**
- <sup>7</sup>And so I said, “Here I am; I come.  
In the scroll of the book it is written of me:
- <sup>8</sup>**‘I love to do your will, O my God;  
your law is deep within me.’ ”**
- <sup>9</sup>I proclaimed righteousness in the great assembly;  
I have not restrained my lips, O, LORD, you know.
- <sup>10</sup>**I have not hidden your righteousness in my heart; I have spoken of  
your faithfulness and your deliverance;  
I have not concealed your steadfast love and truth from the great  
assembly.**

<sup>11</sup>You are the LORD; do not withhold your compassion from me;  
may your steadfast love and your truth continually keep me safe.

## **Second Reading: 1 Corinthians 1:1-9**

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord

C: Thanks be to God

## **Gospel: John 1:29-42**

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

<sup>29</sup>[John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" <sup>30</sup>This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' <sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." <sup>32</sup>And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' <sup>34</sup>And I myself have seen

and have testified that this is the Son of God.”

<sup>35</sup>The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” <sup>39</sup>He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. <sup>41</sup>He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

## Sermon Song: “Jesus Calls us; o’er the Tumult”

ELW#696

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|--|---|
| 1 Jesus calls us; o'er the tumult<br>days of toil and hours of ease,<br>still he calls, in cares and pleasures,<br>"Christian, love me more than these." | 4 In our joys and in our sorrows,<br>of our life's wild, restless sea,<br>day by day his clear voice sounding,<br>saying, "Christian, follow me": |
| 2 As of old Saint Andrew heard it<br>by the Galilean lake,<br>turned from home and toil and kindred,<br>leaving all for Jesus' sake.                     | 5 Jesus calls us! By your mercy,<br>Savior, may we hear your call,<br>give our hearts to your obedience<br>serve and love you best of all.        |
| 3 Jesus calls us from the worship<br>of the vain world's golden store,<br>from each idol that would keep us,<br>saying, "Christian, love me more."       |   |

Text: Cecil Frances Alexander, 1818-1895

## Prayers of Intercession

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the

witness of missionaries (*synodical mission starts and missionaries supported by the congregation may be named*). Merciful God,  
**receive our prayer.**

The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (*especially*) and in responding to devastating floods. Merciful God,  
**receive our prayer.**

In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,  
**receive our prayer.**

You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand and make us signs of your faithfulness to all in need (*We pray especially for . . .*). Merciful God,  
**receive our prayer.**

You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,  
**receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

**L: God of Grace**

**C: Hear our Prayer**

**Words of Institution**

1 Corinthians 11:23-26

- 1 O day full of grace that now we see  
appearing on earth's horizon,  
bring light from our God that we may be  
abundant in joy this season.  
God, shine for us now in this dark place;  
your name on our hearts emblazon.
- 2 O day full of grace, O blessed time,  
our Lord on the earth arriving;  
then came to the world that light sublime,  
great joy for us all retrieving;  
for Jesus all mortals did embrace,  
all shame and despair removing.
- 3 For Christ bore our sins, and not his own,  
when he on the cross was hanging;  
and then he arose and moved the stone,  
that we, unto him belonging,  
might join with angelic hosts to raise  
our voices in endless singing.
- 4 God came to us then at Pentecost,  
the Spirit new life revealing,  
that we might no more in death be lost,  
its pow'r over us dispelling.  
This flame will the mark of sin efface  
and bring to us all true healing.
- 5 When we on that final journey go  
that Christ is for us preparing,  
we'll gather in song, our hearts aglow,  
all joy of the heavens sharing,  
and there we will join God's endless praise,  
with angels and saints adoring.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921-2001, alt.  
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