



**Faith Lutheran Church  
Summer Worship 2022**

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**GATHERING**

**Prelude**

Accompanist

**Call to worship**

**Greeting & Prayer Requests**

A: The grace of Jesus Christ, the love of God, and the unity of the Holy Spirit be with you all.

**C: And also with you!**

**Gathering Hymn**

"I will sing of the Mercies of the Lord" 2X W&P 74

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love.

**C: Amen.**

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

*(Silence for reflection and self-examination)*

P: Eternal God our creator,

**C: In you we live and move and have our being.  
Look upon us, your children, the work of your hands.  
Forgive us all our offenses, and cleanse**

**us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.

**C: Amen.**

## **Kyrie**

**ELW Pg# 138**

A: In peace, let us pray to the Lord.

**C: Lord, have mercy.**

A: For the peace from above,  
and for our salvation,  
let us pray to the Lord.

**C: Lord, have mercy.**

A: For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
let us pray to the Lord.

**C: Lord, have mercy.**

A: For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.

**C: Lord, have mercy.**

A: Help, save, comfort, and defend us, gracious Lord.  
**Amen.**

## Canticle of Praise

ELW Pg#139

### ***Glory to God***

A: Glory to God in the highest,  
and peace to God's people on earth.

**C: Lord God, Heavenly King, almighty God & Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Prayer of the Day**

A: The Lord be with you.

**C: And also with you.**

A: Let us pray.

**C: O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.**

### **The Word**

## First Reading

## Isaiah 65:1-9

*The prophet announces God's impatience. The people's self-absorption is idolatry, and Images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

1I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, "Here I am, here I am,"  
to a nation that did not call on my name.  
2I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
3a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
4who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
5who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
6See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
7their iniquities and their ancestors' iniquities together,  
says the Lord;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
8Thus says the Lord:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
9I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

## Psalm

22:19-28

19But you, O Lord, be not far away;

O my help, hasten to my aid.

**20Deliver me from the sword,  
my life from the power of the dog.**

21Save me from the lion's mouth!

From the horns of wild bulls you have rescued me.

**22I will declare your name to my people;  
in the midst of the assembly I will praise you.**

23You who fear the Lord, give praise! All you of Jacob's line, give glory.

Stand in awe of the Lord, all you offspring of Israel.

**24For the Lord does not despise nor abhor the poor in their  
poverty; neither is the Lord's face hidden from them;  
but when they cry out, the Lord hears them.**

25From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the Lord.

**26The poor shall eat and be satisfied,  
Let those who seek the Lord give praise! May your hearts live  
forever!**

27All the ends of the earth shall remember and turn to the Lord;

all the families of nations shall bow before God.

**28For dominion belongs to the Lord,  
who rules over the nations.**

## Second Reading

Galatians 3:23-29

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

23Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. 24Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. 25But now that faith has come, we are no longer subject to a disciplinarian, 26for in Christ Jesus you are all children of God through faith. 27As many of you as were baptized into Christ have clothed yourselves with Christ. 28There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. 29And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L: Holy wisdom, Holy Word...

**C: Thanks be to God.**

## Kids' Time

### Gospel Acclamation "Halle, Halle, Hallelujah" ELW #172

P: The Holy Gospel according to Luke

**C: Glory to you, O Lord.....**

## Gospel

**Luke 8:26-39**

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

26Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. 27As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. 28When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—29for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) 30Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. 31They begged him not to order them to go back into the abyss. 32Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. 33Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. the swineherds saw what had happened, they ran off and told it in the city and in the country. 35Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. 36Those who had seen it told them how the one who had been possessed by demons had been healed. 37Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. 38The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 39"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*(Response After Reading)*

P: The Gospel of the Lord

**C: Praise to you, O Christ!**

**Sermon**

**Hymn of the Day**

**“He Has Made Me Glad”**

**W&P 54**

**Apostles’ Creed**

A: Let us confess our faith:

**C: I believe in God the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the Church.....**

A: God of mercy, **C: Hear our prayer.**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*(A brief silence.)*

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,

**hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,

**hear our prayer.**

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,

**hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick (*especially*). Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,

**hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

**hear our prayer.**

*(Here other intercessions may be offered.)*

We give thanks for the faithful departed whose lives proclaimed all you had done for them (*especially*). At the last, unite us with them as we make our home in you. God of grace,

**hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

A: *The Offering is received as the Lord's table is prepared*

**C: Offertory**

**ELW #186 Create in me a clean heart**

**(Guitar Sundays) W&P 34**

**Offering Prayer**

P: God of abundance:

**C: you have set before us a plentiful harvest.**

**As we feast on your goodness,**

**strengthen us to labor in your field,**

**and equip us to bear fruit for the good of all,**



**in the name of Jesus.**

**Amen.**

**Meal**

**Words of Institution**

1 Corinthians 11:23-25

**The Lord's Prayer**

Matthew 6:9-13 & Luke

11:2-4

P: Let us pray the prayer the Lord taught us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Distribution**

**Sending**

**Blessing**

**P:** May the body and blood of our Lord and savior keep you in his grace.

**Post Communion Prayer:**

P: Life-giving God,

**C: Through this meal you have bandaged our wounds**

**and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.  
Amen.**

### **Benediction**

**P:** The God of peace,  
Father, † Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**C: Amen.**

### **Announcements**

**Sending Song “The Trees of the Field” 2X  
W&P 138**

### **Dismissal**

**A:** Go in peace as a ...

**All:** family of God built on love: Worshiping, welcoming,  
learning, and serving in Christ’s name.

### **Postlude**