

Sunday June 12th , 2022

Gathering Hymn

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ELW # 408

“Come, Thou Almighty King ”

1 Come, thou almighty King,
help us thy name to sing;
help us to praise;
Father all-glorious,
o'er all victorious,
come and reign over us,
Ancient of Days.

2 Come, thou incarnate Word,
gird on thy mighty sword;
our prayer attend.
Come and thy people bless,
and give thy word success,
and let thy righteousness
on us descend.

3 Come, holy Com-
forter, thy sacred witness
bear in this glad hour! Thou,
who almighty art, now rule in
ev'ry heart, and ne'er from us
depart, Spirit of pow'r.

4 To thee, great One in
Three, eternal praises be
hence evermore! Thy
sov'reign majesty may we in
glory see, and to eternity
love and adore.

Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

First Reading: Proverbs 8:1-4, 22-31

In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.

1Does not wisdom call,
 and does not understanding raise her voice?
 2On the heights, beside the way,
 at the crossroads she takes her stand;
 3beside the gates in front of the town,
 at the entrance of the portals she cries out:
 4“To you, O people, I call,
 and my cry is to all that live.

22The Lord created me at the beginning of his work,
 the first of his acts of long ago.
 23Ages ago I was set up,
 at the first, before the beginning of the earth.
 24When there were no depths I was brought forth,
 when there were no springs abounding with water.
 25Before the mountains had been shaped,
 before the hills, I was brought forth—
 26when he had not yet made earth and fields,
 or the world's first bits of soil.
 27When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
 28when he made firm the skies above,
 when he established the fountains of the deep,
 29when he assigned to the sea its limit,

so that the waters might not transgress his command,
when he marked out the foundations of the earth,

30then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,

31rejoicing in his inhabited world

and delighting in the human race.” brought them outside and said, “Sirs, what must I do to be saved?” ³¹They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Psalm 8

O LORD our Lord,
how majestic is your name in all the earth!—

**²you whose glory is chanted above the heavens out of the mouths of infants and children;
you have set up a fortress against your enemies, to silence the foe and avenger.**

³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
⁴what are mere mortals that you should be mindful of them,

human beings that you should care for them?

⁵Yet you have made them little less than divine;
with glory and honor you crown them.

**⁶You have made them rule over the works of your hands;
you have put all things under their feet:**

⁷all flocks and cattle,
even the wild beasts of the field,

**⁸the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**

⁹O LORD our Lord,
how majestic is your name in all the earth!

Second Reading: Romans 5:1-5

Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.

1Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. 3And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, 4and endurance produces character, and character produces hope, 5and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Gospel Reading: John 16:12-15

Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.

Jesus said,] 12“I still have many things to say to you, but you cannot bear them now. 13When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. 14He will glorify me, because he will take what is mine and declare it to you. 15All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Hymn Of The Day:

ELW # 412 Come Join The dance of The trinity

- 1 Come, join the dance of Trinity,
before all worlds begun—
the interweaving of the Three,
the Father, Spirit, Son.
The universe of space and time
did not arise by chance,
but as the Three, in love and hope,
made room within their dance.
- 2 Come, see the face of Trinity,
newborn in Bethlehem;
then bloodied by a crown of thorns
outside Jerusalem.
The dance of Trinity is meant
for human flesh and bone;
when fear confines the dance in
death,
God rolls away the stone.
3. Come, speak aloud of Trinity,
as wind and tongues of flame
set people free at Pentecost
to tell the Savior's name.
We know the yoke of sin and death,
our necks have worn it smooth;
go tell the world of weight and woe
that we are free to move!
- 4 Within the dance of Trinity,
before all worlds begun,
we sing the praises of the Three,
the Father, Spirit, Son.
Let voices rise and interweave,
by love and hope set free,
to shape in song this joy, this life:
the dance of Trinity.

Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,

hear our prayer.

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation (*areas may be named*). God of grace,

hear our prayer.

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace,

hear our prayer.

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief (*especially*). God of grace,

hear our prayer.

Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace,

hear our prayer.

Here other intercessions may be offered.

Holy God, we remember your saints for their strong faith and witness, even unto death (*especially the Emanuel Nine, whom we commemorate this week*). Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

Sending Hymn:

ELW #414 Holy God, We Praise Your Name

- 1 Holy God, we praise your name;
Lord of all, we bow before you.
All on earth your scepter claim,
all in heav'n above adore you.
Infinite your vast domain,
everlasting is your reign.

- 2 Hark! The glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"

- 3 Lo, the apostolic train
join your sacred name to hallow;
prophets swell the glad refrain,
and the white-robed martyrs follow;
and from morn to set of sun
through the church the song goes on.

- 4 Holy Father, holy Son,
Holy Spirit, three we name you,
though in essence only one;
undivided God we claim you
and, adoring, bend the knee
while we own the mystery.