

## Faith Lutheran Church

Hamilton MT

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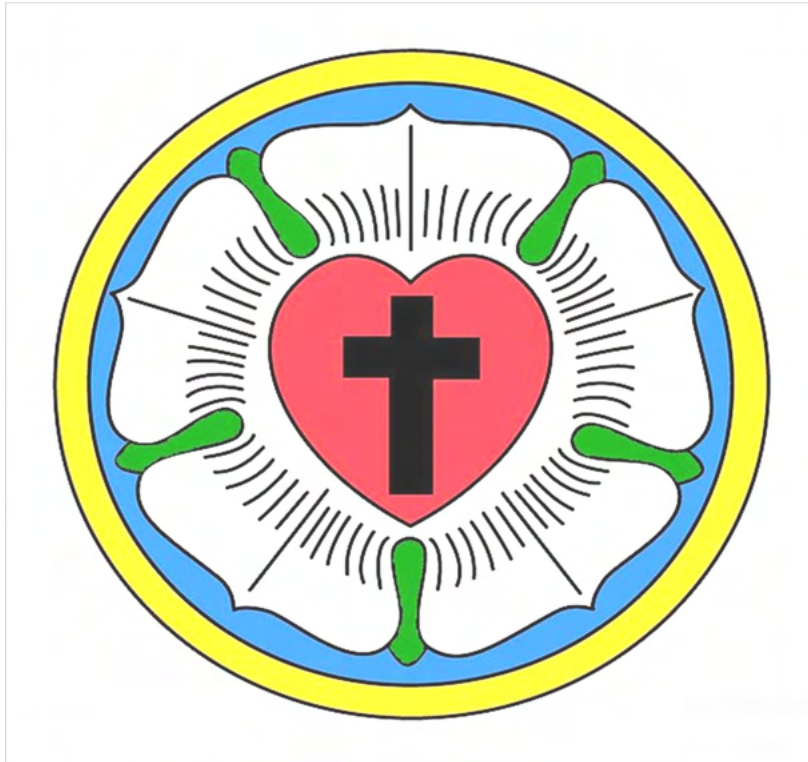
Phone (406) 363-2964



Faith Lutheran Church is a family of God Built on love: worshipping, welcoming, learning, and serving in Christ's name. (1John 4:19) We are a Christ centered, bible reading, welcoming spiritual home for seekers, believers, and everyone in between. Because you are here, you are part of the Family. WELCOME!

If you are new, visiting, or curious, please get in touch with us. Leave your contact information with the office or the cards in the pews.

## What is a Lutheran?



Lutherans believe in the Triune God: Father, Son and Holy Spirit. We believe that God's Son, Jesus Christ, transforms lives through his death on the cross and his resurrection, and we trust that God's Spirit is active in the world.

We believe that there is nothing we can do to earn God's grace and our salvation, but that it is a gift of God, freely given to us through Jesus Christ. Our response to this gift is one of love, not obligation. We seek to do God's will out of love for what God has already done for us, and to share that Good News with others.

**Prelude**  
**Call to Worship**

**Gathering**

**Welcome**

**A:** The Peace of the Lord be with you all

**C:** And also with you.

**Prayer requests**

**Brief Order of Confession**

***Please stand if you are able***

**P:** If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence is maintained for reflection and self-examination*

**P:** Most Merciful God,

**C:** Have mercy on us.

**C:** We confess to you that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart: we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and out truth.

**Amen**

**P:** With joy! I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sins and grants you newness of life in Jesus Christ.

**C:** Thanks be to God!

*We call our form of worship liturgical from the Greek word "leitourgia" which means work of the people*

*We begin with confession knowing that in confession we find a God who is gracious and merciful, slow to anger and abounding in steadfast love. (Numbers 14:18)*

*The Kyrie is the Greek word for, 'O Lord'. The biblical roots of the Kyrie are found in 1 Chronicles 16:34 and informs our prayer both as a petition and a prayer of thanksgiving; an acknowledgment of what God has done, what God is doing, and what God will continue to do.*

## Gathering hymn is sung

**A:** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all

**C:** And also with you

### Refrain

*Assistant:*

*Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,  
Christ, have mer - cy, Lord, have mer - cy.

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

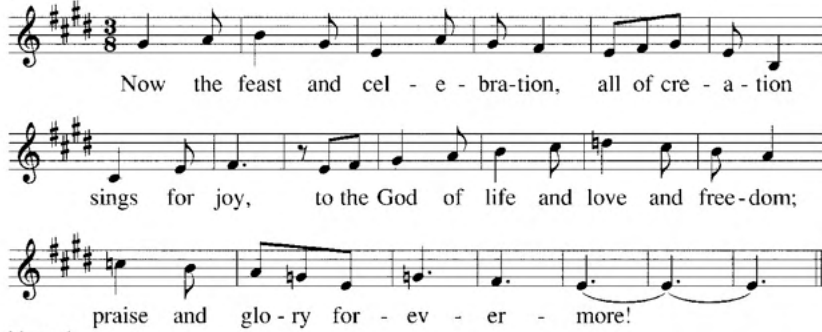
*Assistant:*

Help, save and de - fend us, O  
God. A - men.

Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.

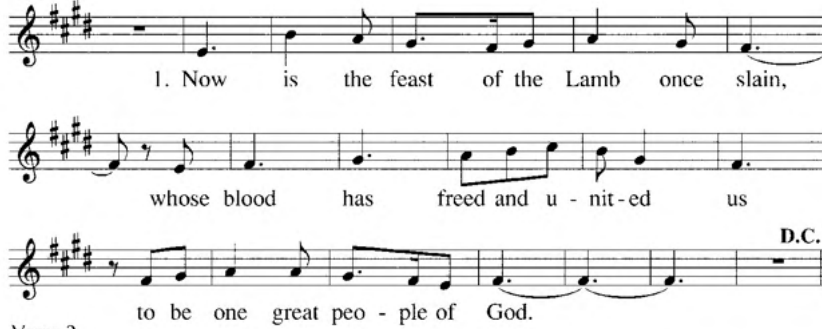
## Now the Feast and Celebration

### Refrain



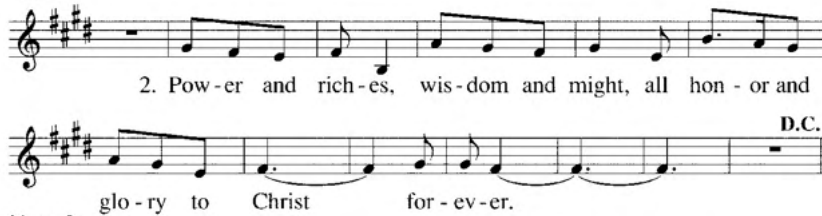
Now the feast and cel - e - bra-tion, all of cre - a - tion  
sings for joy, to the God of life and love and free-dom;  
praise and glo - ry for - ev - er - more!

### Verse 1



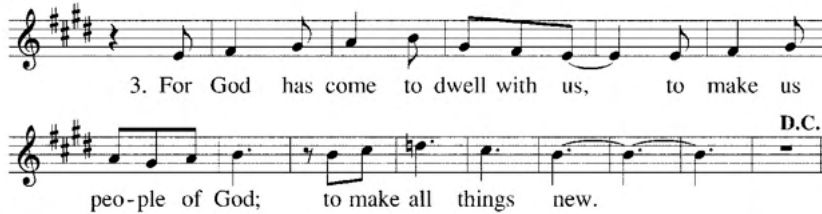
1. Now is the feast of the Lamb once slain,  
whose blood has freed and u - nit-ed us  
to be one great peo - ple of God. D.C.

### Verse 2



2. Pow - er and rich - es, wis - dom and might, all hon - or and  
glo - ry to Christ for - ev - er. D.C.

### Verse 3



3. For God has come to dwell with us, to make us  
peo - ple of God; to make all things new. D.C.

Text: Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
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*We continue with  
a canticle of  
praise*

*"The Lord be with you. And also with you." is an ancient Christian greeting*

*In the Prayer of the Day the main thoughts of the day are collected and summarized in this short prayer.*

*We hear three readings. The first is from the Old Testament, 2nd a Psalm, 3rd is often from an epistle.*

*"For I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith."  
~ Romans 1:16*



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## Prayer of the Day

**A: Let us Pray,**

**The prayer can be found on the insert or on the monitor**

**You may be seated after the prayer**

## Word

The First Lesson

The Psalm (**May be sung or said responsively**)

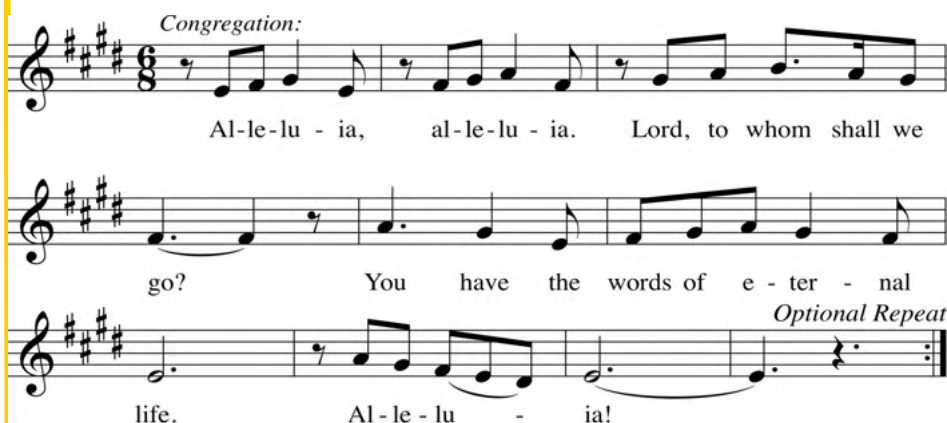
The Second Lesson

**L: The word of the LORD**

**C: thanks be to God**

**Children' Sermon**

The Gospel Verse



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

## The Gospel

P: The Gospel according to St. \_\_\_\_\_, the \_\_\_\_\_ chapter

C: Glory to you, O Lord

**The Gospel lesson is Read**

P: The Gospel of the Lord

C: Praise to you, O Christ.

*You may be seated for the Sermon*

## Sermon

## Hymn of the Day

*Please stand*

A: We confess our faith

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.

*The Gospel occupies the last place, the place of honor, among the readings of the day, because it tells us of Jesus' life, ministry.*

*We respond to God's Word together when we confess our faith by saying one of the three creeds of the church.*

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with  
the Scriptures; he ascended into heaven and is seated  
at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son. With the  
Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic  
Church. We acknowledge one Baptism for the for-  
giveness of sins. We look for the resurrection of the  
dead, and the life of the world to come.**

**Amen**

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## Prayers of Petition

A: Let us pray for the people of God in Christ Jesus, for the whole human family, and all of Creation

Each petition ends with Lord, in your Mercy

C: Hear our Prayer

## The Sharing of the Peace

P: The peace of the Lord be with you always.

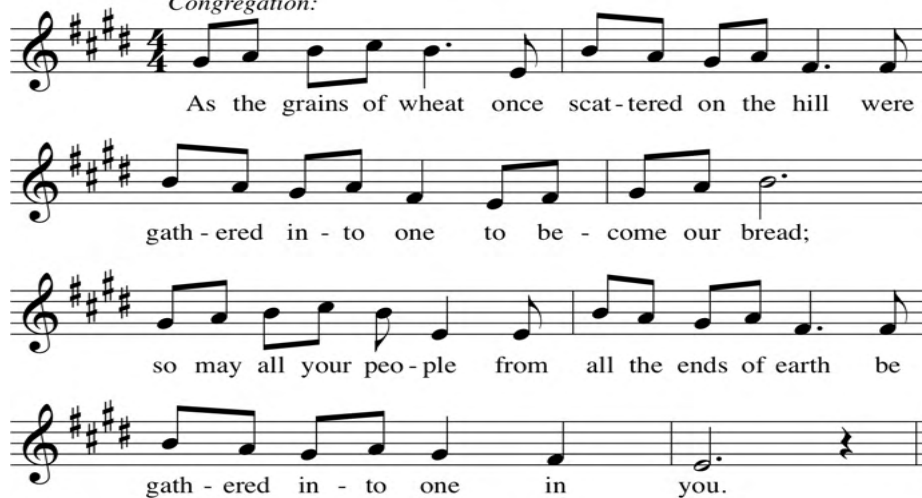
C: And also with you.

*You may be seated*

## The Offering

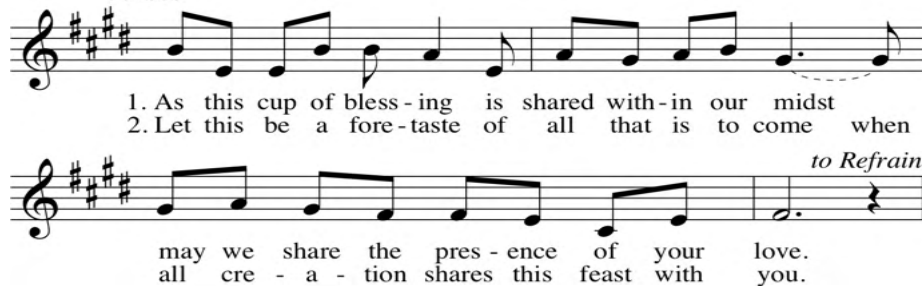
### Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread;  
so may all your peo-ple from all the ends of earth be  
gath-ered in - to one in you.

### Verses



1. As this cup of bless-ing is shared with-in our midst  
2. Let this be a fore-taste of all that is to come when  
to Refrain  
may we share the pres-ence of your love.  
all cre - a - tion shares this feast with you.

*Grounded in the Word and Promise of God we pray for the needs of the world, the whole church, and our community*

*Our offering is another response to God's Word. We give of ourselves, and our money out of thankfulness for all that God has given us, our life and our salvation*

Holy Communion is also called the 'Eucharist', which is ancient Greek for 'thanksgiving'. The Eucharist is at the very heart of the Church's life.

A: Let us pray,  
Merciful God,

C: everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ.

Amen

## The Meal

Presider: Congregation:

The Lord be with you. And al-so with you.

Presider: Congregation:

Lift up your hearts. We lift them to the Lord.

Presider: Congregation:

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

### *The presider continues with the preface*

It is our duty and delight that we should everywhere and always offer thanks and praise to you o God, through Jesus Christ who by his death on the cross and glorious resurrection broke the bonds of sin and death and gave life to all creation, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn

*We reply in song*

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
 might; Heav - en and earth are filled with your  
 glo - ry. Ho - san - na in the high - est!  
 Bless - ed is the One who comes in your name. Ho -  
 san - na in the high - est, ho - san - na in the high - est!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

*The Presider continues with the Eucharistic Prayer*  
*It begins: You are indeed holy,*

*It ends: we pray for his coming again even as we sing*

*The prayer continues*

Presider: Send now, we pray, your holy spirit, that all of your promises may come to us and you whole creation.

Presider: This we pray through Jesus Christ, our savior and our friend.

*Here the Words of Institution recalls the act which was commanded by Jesus at the last supper with his disciples,  
 1 Cor. 11:23-26*

*The Lord's Prayer  
is the prayer  
Jesus taught his  
disciples when  
they wanted  
to know how to  
pray; found in  
Matthew 6:9-13, it  
is the special  
prayer of God's  
family.*

**Presider:** Make us bold, O merciful God, to address you as our Abba as we pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Distribution of communion follows the Lords Prayer,  
You may be seated and instructions of how to receive will be given*



*While communion is distributed we sing*

*Congregation:*      *Congregation or Assistant:*



Lamb of God,      you   take   a - way   the   sin   of   the  
    you   break   the chains   of   ha - tred   and  
    you   are   the way   of   jus - tice   and  
    you   are   the way   of   mer - cy   and

*Congregation:*



world:                      have mer - cy on us,      mer - cy on us,  
 fear:  
 peace:  
 love.

**Final Stanza**  
*Congregation or Assistant:*



mer-cy      on      us.      Lamb of God,      you

*Congregation:*



take   a - way   the sins   of   the world:      grant   us peace,  
 grant   us peace,      grant   us      peace.

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After all who wish to receive communion have returned to their seats

Please Stand

*Our meal ended,  
we continue giving  
thanks, knowing  
that God's grace  
given to us, sends  
us out to help us  
witness to the love  
of God in Christ.*

*The Benediction is  
a blessing placed  
upon the  
congregation as  
they are sent out  
into the world to do  
the work of the  
people of God.*

**P:** May the grace of our Lord Jesus and the gifts of his body and blood strengthen, keep and unite us, now and forever.

**C: Amen**

**P:** Let us Pray

**C: We give you thank, O God, for the blessings of this table. May our lives be made new by these gifts of grace and may your love be made known through us.**

**Amen**

### **The Benediction**

**P:** May God bless us, and keep us. May God's face shine on us and be gracious to us. May God look on us with favor and give us Peace.

**C: Amen**

### **Announcements**

### **Sending Hymn**

**P:** Alleluia! Christ is Risen

**C: Christ is risen indeed. Alleluia!**

**P:** Go in peace tell what God has done

**C: Thanks be to God**





Easter is the highest Holy Day in the Christian calendar. It is the day we celebrate Jesus the Christ's resurrection from the dead.

This is the day in human history where God visibly triumphs over sin, death and the devil; the curses of fallen humanity. This is the visible day in history where we are made righteous in the eyes of God.

Easter is the very heart of "The Good News" because of the work of Christ we are saved: **HE IS RISEN!**

<sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. Romans 6:3-5