

# Sunday, April 3rd, 2022

## Prayer of the Day

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## First Reading: Isaiah 43:16-21

*The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.*

16Thus says the Lord,  
    who makes a way in the sea,  
    a path in the mighty waters,  
17who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
18Do not remember the former things,  
    or consider the things of old.  
19I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
20The wild animals will honor me,  
    the jackals and the ostriches;  
  
for I give water in the wilderness,

rivers in the desert,  
to give drink to my chosen people,  
21the people whom I formed for myself  
so that they might declare my praise.

## Psalm 126

*(Those who sowed with tears will reap with songs of joy. (Ps. 126:5))*

<sup>1</sup>When the LORD restored the fortunes of Zion,  
then were we like those who dream.

**<sup>2</sup>Then was our mouth filled with laughter, and our tongue  
with shouts of joy. Then they said among the nations,  
“The LORD has done great things for them.”**

<sup>3</sup>The LORD has done great things for us,  
and we are glad indeed.

**<sup>4</sup>Restore our fortunes, O LORD,  
like the water courses of the Negeb.**

<sup>5</sup>Those who sowed with tears  
will reap with songs of joy.

**<sup>6</sup>Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.**

## Second Reading: Philippians 3:4b-14

*Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.*

Paul writes:] 4bIf anyone else has reason to be confident in the flesh, I have more: 5circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; 6as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

7Yet whatever gains I had, these I have come to regard as loss because of Christ. 8More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ 9and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. 10I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, 11if somehow I may attain the resurrection from the dead.

12Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. 13Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, 14I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord

**C: Thanks be to God**

**Gospel: John 12:1-8**

*Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.*

1Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. 2There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. 3Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. 4But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 5“Why was this perfume not sold for three hundred denarii and the money given to the poor?” 6(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) 7Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. 8You always have the poor with you, but you do not always have me.”

### Hymn Of The Day

#### **Sermon Song: ELW 324, In the cross of Christ I glory**

- 1 In the cross of Christ I glory,  
tow'ring o'er the wrecks of time.  
All the light of sacred story  
gathers round its head sublime.**
  
- 2 When the woes of life o'ertake me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me;  
lo, it glows with peace and joy.**
  
- 3 When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds more luster to the day.**
  
- 4 Bane and blessing, pain and pleasure,**

**by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.**Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

Do a new thing in the church. Free us from paradigms that no longer serve the gospel and bring forward leaders who imagine fresh ways of doing ministry. Give us courage in the face of change.

Merciful God,  
**receive our prayer.**

Do a new thing for creation. Reverse the trajectory of climate change and environmental catastrophe. Revive habitats already impaired by human disregard. Amplify the voices of climate scientists and researchers working to chart a new course.

Merciful God,  
**Receive our prayer.**

Do a new thing in our world. Break barriers that prevent political enemies from working together for the well-being of all. Make a way for peace and collaboration among the nations.

Merciful God,  
**receive our prayer.**

Do a new thing for those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness,

and for all who struggle with money. Comfort those who grieve and restore those who are sick (especially).

Merciful God,  
**receive our prayer.**

Do a new thing within us. Direct us into encounters that broaden our understanding of the human experience. Amplify voices that are ignored or devalued (especially). Deliver us especially from the scourge of racism.

Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

Do a new thing in our death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for (names and) all the saints who have attained the prize of their heavenly call.

Merciful God,  
**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

**Words of Institution WOV page 37** insert here.

**Sending Song: ELW 779, Amazing Grace**

**1**     **Amazing grace! how sweet the sound  
          that saved a wretch like me!  
          I once was lost, but now am found;  
          was blind, but now I see.**

**2**     **'Twas grace that taught my heart to fear,  
          and grace my fears relieved;**

**how precious did that grace appear  
the hour I first believed!**

**3 Through many dangers, toils, and snares  
I have already come;  
'tis grace has brought me safe thus far,  
and grace will lead me home.**

**4 The Lord has promised good to me;  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.**

**5 When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we'd first begun.**