



***November 7, 2021***

***All Saints Sunday***

Fall Worship with communion

Faith Lutheran Church is a Christ-centered, Bible-reading, welcoming spiritual home for seekers, believers, and everybody between. We're a family of God "because God first loved us." (1 John 4:19) Because you're here, you're part of the family—Welcome. Young children are welcome in the service. If you are new to Faith, we would like to be in touch with you. Please share your contact information with the church office, 406-363-2964, or [faithlutheran59840@gmail.com](mailto:faithlutheran59840@gmail.com)

**Welcome to Faith and thank you for coming!**

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## **God Gathers The Body Of Christ**

**Prelude**

Colleen Southwick, Accompanist

**Call to Worship**

**Welcome**

AM: The Lord be with you.

**All: And also with you!**

*(AM: Prayer Requests and Service Announcements.)*

*A handbell rings three times to begin the time of remembrance.*

You Are Mine



1 "I will come to you in the si - lence,  
 2 "I am hope for all who are hope - less,  
 3 "I am strength for all the de - spair - ing,  
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.  
 I am eyes for all who long to see, (2) In the  
 heal - ing for the ones who dwell in shame.  
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be  
 shad - ows of the night, I will be your light.  
 All the blind will see, the lame will all run free, and  
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. To stanza 2  
 Come and rest in me. To refrain  
 all will know my name. To refrain  
 up, now walk and live! To refrain



Do not be a - fraid, I am with you. I have called you each by



name. Come and fol - low me, I will bring you home; I



love you and you are mine." To stanzas 3 and 4

4 "I

Text: David Haas, b. 1957  
 Music: YOU ARE MINE, David Haas  
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## **The Kyrie** (*Spoken*)

ELW page 193-194

AM: In peace, let us pray to the Lord.

**All: Lord, have mercy.**

AM: For the peace from above, and for our salvation,  
let us pray to the Lord.

**All: Lord, have mercy.**

AM: For the peace of the whole world,  
for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord.

**All: Lord, have mercy.**

AM: For the faithful who have gone before us and are at rest,  
Let us give thanks to the Lord.

**All: Alleluia.**

## **Prayer of the Day**

AM: Let us pray.

**All: O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

## **God Speaks To Us In The Word**

### **First Reading:**

**Isaiah 25:6-9**

Lector: A Reading from Isaiah, Chapter 25.

*Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.*

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

## Psalm

## Psalm 24

*(Lector: Give directions for psalm responses.)*

*They shall receive blessing from the God of their salvation. (Ps. 24:5)*

<sup>1</sup>The earth is the LORD's and all that is in it,  
the world and those who dwell therein.

<sup>2</sup>**For the LORD has founded it up on the seas  
and established it up on the rivers. R**

<sup>3</sup>Who may ascend the mountain of the LORD,  
and who may stand in God's holy place?

<sup>4</sup>**Those of innocent hands and purity of heart,  
who do not swear on God's being, nor do they pledge by what is  
false.**

<sup>5</sup>They shall receive blessing from the LORD  
and righteousness from the God of their salvation.

<sup>6</sup>**Such is the generation of those who seek you, O LORD,  
of those who seek your face, O God of Jacob.**

<sup>7</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,  
that the King of glory may come in.

<sup>8</sup>**Who is this King of glory?**

**The LORD, strong and mighty, the LORD, mighty in battle!**

<sup>9</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,

that the King of glory may come in.

<sup>10</sup>**Who is this King of glory?**

**Truly, the LORD of hosts is the King of glory.**

## **Second Reading**

**Revelation 21:1-6a**

Lector: A reading from First Kings, chapter 17.

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

L: Word of God, Word of Life...

**All: Thanks be to God.**

**Kid's Talk**

Pastor Paul Anderson

**Gospel Acclamation**

“Alleluia”

W&P #6

**Alleluia, Alleluia, Alleluia, Alleluia**

## Gospel

**John 11:32-44**

**PM: The Holy Gospel according to St. Mark:**

**All: Glory to you, O Lord.**

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

<sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved Him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

PM: The Gospel of the Lord.

**All: Praise to you, O Christ!**

**Sermon**

Pastor Paul Anderson

**Sermon Song**

**“For all the Saints”**

ELW #422

- 1 For all the saints who from their labors rest,  
who thee by faith before the world confessed,  
thy name, O Jesus, be forever blest.  
Alleluia! Alleluia!
- 2 Thou wast their rock, their fortress, and their might;  
thou, Lord, their captain in the well-fought fight;  
thou, in the darkness drear, their one true light.  
Alleluia! Alleluia!
- 3 Oh, blest communion, fellowship divine,  
we feebly struggle, they in glory shine;  
yet all are one in thee, for all are thine.  
Alleluia! Alleluia!
- 4 And when the strife is fierce, the warfare long,  
steals on the ear the distant triumph song,  
and hearts are brave again and arms are strong.  
Alleluia! Alleluia!
- 6 But then there breaks a yet more glorious day:  
the saints triumphant rise in bright array;  
the King of glory passes on his way.  
Alleluia! Alleluia!

Text: William W. How, 1823-1897

## **Nicene Creed**

**AM: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the  
Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became  
truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Confession**

PM: Build yourselves up on your most holy faith; *Jude 20*

**All: Pray in the Holy Spirit.**

PM: Keep yourselves in the love of God; *Jude 21*

**All: Look forward to the mercy of our Lord Jesus Christ.**

PM: If anyone is in Christ, there is a new creation: *2 Cor. 5:17*

**All: Everything old has passed away; behold everything has become new!**

PM: God has given us the ministry of reconciliation.

**All: Therefore, let us be reconciled to God and to one another.**

PM: Trusting in the mercy of God, let us confess our sin.

*(silence is kept for confession and reflection)*

PM: Most gracious God,

**All: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

PM: The almighty and merciful God grants you pardon, forgiveness, and release from all your sins. **All: Amen.**



## The Prayers of the Church

**“Seek Ye First”**

**WOV # 783**

**Seek ye first the Kingdom of God, And His righteousness  
And all these things shall be added unto you  
Allelu, Alleluia**

*Longing for Christ’s reign to come among us, we pray for the outpouring of God’s power on the church, the world, and all in need.*

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence.*

Merciful God, we give thanks for all missionaries who have brought your message of hope to new communities and wiped tears away (*especially John Christian Frederick Heyer, Bartholomaeus Ziegenbalg, Ludwig Nommensen whom we commemorate today*). Continue to raise up courageous missionaries to share your gospel of hope. Hear us, O God.

**Your mercy is great.**

Creating God, we praise you for abundant harvests and the goodness of creation. Create communities of care for your earth so that all land, water, and soil will be celebrated and cherished by future generations of saints. Hear us, O God.

**Your mercy is great.**

God of peace, we give you thanks for nations of peace that serve as a refuge for all whose homelands are afflicted with violence. Strengthen those who continue to work for peace and support all veterans who carry the scars of war. Hear us, O God.

**Your mercy is great.**

God of healing, we give you thanks for health care workers who labor around the clock to answer cries for help. Bring wholeness to all who struggle with post-traumatic stress disorder, anxiety, depression, addiction, and all who long for healing in any way (*especially*). Hear us, O God.

**Your mercy is great.**

God of justice, we praise you for the feeding ministries and for all meals that bring people together for nourishment and fellowship. Bless chefs, bakers, servers, dishwashers, communion assistants, and meal ministry coordinators. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

God of the ages, we give you thanks for the saints of this congregation who have inspired, challenged, loved, and taught us (*those who have died during the past year may be named*). Wipe away our tears and lead us by their example until we feast together on your holy mountain. Hear us, O God.

**Your mercy is great.**

God our protection and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

**Amen.**

**Ask and it shall be given unto you, Seek and ye shall find  
Knock and it shall be opened unto you  
Allelu, Alleluia**

## **Remembering the Saints**

**Names of those who have died this last year:**

*A handbell rings once after each name is read.*

**PM: \* Members:** Dale Brady, Ken Cathey, Clara Felton, Gale Lewis, Morry Mitteness, Betty Swift, Judy Larson.

**PM: \* Family/friends** Lynda Brady, Dennis Brady, Dennis Kimsey, Clyde Riggle, Jr, David Riggle, Robert Romo, Ronald Rindt, Patricia Thomas, Patsy Nadine Gussler, Pansy Keller, Chuck Keller, Kristen Hope, Pearl Hope, Irene Olson, Judi Petersen, Marie Arruda, Matt Hurley, Elsie Ness, Dean Trangmoe, Luanne Hyde, Walter Thayer, Dora Ann Slusher

### **Pass the Peace**

PM: The peace of the Lord be with you all.

**All: And also with you.**

*Take a moment to pass the peace with those around you and send a message of peace to those listening and watching with you.*

**For the fruit of all creation, thanks be to God.**

**For these gifts to every nation, thanks be to God.**

**For the plowing, sowing, reaping, silent growth while we are sleeping,  
future needs in earth's safekeeping, thanks be to God.**

### **Offering Prayer**

AM: Let us pray. Merciful God,

**All: Holy God,**

**the earth is yours and everything in it,**

**yet you have chosen to dwell among your creatures.**

**Come among us now in these gifts of bread and wine,**

**and strengthen us to be your body for the world**

**through Jesus Christ our Lord. Amen**

## **Jesus Comes To Us In His Supper**

*Dear members and friends of Faith: as you trust the God you see in Jesus, please be welcome to share his meal. Christ offers here and now his body and blood, his death and resurrection, as a demonstration that God “loves you to death” and is present to, in, and through you now and forever*

*Communion will be served in individual portions. Directions for communion.*

### **Words of Institution**

WOV page 37

PM: Holy, mighty, and merciful Lord,

heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,

who reached out to heal the sick and suffering,

who preached good news to the poor,

and who, on the cross, opened his arms to all/

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out your Holy Spirit,  
that by this Holy Communion we may know  
the unity we share with all your people  
in the body of your Son, Jesus Christ our Lord.  
Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**All: Amen**

### **The Lord's Prayer**

Matthew 6:9-13 & Luke 11:2-4

PM: Lord Jesus, remember us in your kingdom and teach us to pray...

**All: Our Father, who art in heaven, hallowed be thy name, thy  
kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us; and  
lead us not into temptation, but deliver us from evil. For thine  
is the kingdom, and the power, and the glory, forever and  
ever. Amen.**

### **Distribution**

### **Blessing**

PM: And now may the body and blood of our Lord and Savior,  
Jesus Christ, strengthen you and keep you in his grace. Amen.

### **Post Communion Prayer**

PM: Let us pray,  
God, the beginning and the end,

who has written your name in the book of life,  
✠ bless and keep you in grace and peace  
from this time forth and forevermore.

**Amen.**

## **Benediction**

PM: May the peace of God be in your heart,  
The grace of God be in your words,  
The love of God be in your hands,  
The joy of God be in your soul,  
And in the song that your life sings. Amen.

## **Announcements for the congregation**

**Sending Song**      “What a Fellowship, What a Joy Divine”      ELW #774

### **What a Fellowship, What a Joy Divine**

#### *Leaning on the Everlasting Arms*

1 What a fellowship, what a joy divine,  
leaning on the everlasting arms;  
what a blessedness, what a peace is mine,  
leaning on the everlasting arms.

#### *Refrain*

Leaning, leaning, (*Leaning on Jesus, leaning on Jesus,*)  
safe and secure from all alarms;  
leaning, leaning, (*leaning on Jesus, leaning on Jesus,*)  
leaning on the everlasting arms.

2 Oh, how sweet to walk in this pilgrim way,  
leaning on the everlasting arms;  
oh, how bright the path grows from day to day,  
leaning on the everlasting arms. *Refrain*

3 What have I to dread, what have I to fear,  
leaning on the everlasting arms?  
I have blessed peace with my Lord so near,  
leaning on the everlasting arms. *Refrain*

Text: Elisha A. Hoffman, 1839-1929

## Dismissal

AM: Led on by the saints before us,  
go in peace to serve the Lord.

**All: Thanks be to God.**

## Postlude

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## *Pray for our Members and Friends...*



**Prayers for safety and healing:** Carl Russ, Jane Mason, Micha,  
Karla West, Kenny Senn,

**Prayers for comfort:** Family and Friends of Lynda Brady and Jim  
Shipman

### **Discovery:**

**Beehive:** Yvonne Olson, Chuck Olson

**Valley View:** Ruth Dillon

**Remington:** Kathleen Gazzara

**Sapphire:** Bertie Senn

**Incarcerated:** George Davis

## **Thanks to our Worship Assistants**

<b>Today</b>	<b>Nov 7<sup>th</sup></b>	<b>Nov 14<sup>th</sup></b>
<b>Accompanist</b>	Colleen Southwick	Youth
<b>Call To Worship</b>	Scott Southwick	Youth
<b>Ushers</b>	Dean Drake	Sandy Russ
<b>Lector</b>	Emma Mitchell	Youth
<b>Assisting Minister</b>	Scott Southwick	

NOVEMBER 7, 2021 ALL SAINTS SUNDAY  
*We are promised a new heaven and earth.*

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.



<b>Sunday</b>	<b>John 11:32-44</b>	<b>Jesus raises Lazarus</b>
<b>Monday</b>	<b>Isaiah 25:6-9</b>	<b>The Lord has delivered</b>
<b>Tuesday</b>	<b>Revelation 21:1-6a</b>	<b>A new heaven and earth</b>
<b>Wednesday</b>	<b>John 14:6-14</b>	<b>Jesus is the way to God</b>
<b>Thursday</b>	<b>1 Corinthians 15:42-58</b>	<b>The resurrected body</b>
<b>Friday</b>	<b>1 Thessalonians 4:13-18</b>	<b>The coming of our Lord</b>
<b>Saturday</b>	<b>Psalm 24</b>	<b>Entrance into the temple</b>
<b>Sunday</b>	<b>Mark 12:38-44</b>	<b>The widow's generous offering</b>

SCRIPTURE VERSE FOR THIS WEEK

*And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them."* **Revelation 21:3 (NRSV)**

PRAYERS AND BLESSING

**A Prayer for the Week:**

Living God, we thank you for those you have given us to know and to love and for the promise of life everlasting through Christ our Savior. Amen.

**Mealtime Prayer:**

Dear God, all things are yours. We thank you for the fruit of the earth that gives us our food today and your word that promises us life everlasting. Amen.

**A Blessing to Give:**

May Christ Jesus our Lord lift up your hearts for the life that knows no end.

NOVEMBER 7, 2021

**HYMN OF THE WEEK**

*Soon and Very Soon*

## WEEKLY MILESTONES CARING CONVERSATIONS

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

Discuss in your home, small group, or use for personal reflections:

- Think or talk about someone you loved who has died.
- Why do you think it is important to take time to remember loved ones?
- What special person or persons in your life do you want to remember on All Saint's Day? Explain.

## DEVOTIONS

*Read:* Revelation 21:1-6a.

We live in the era of the reality of global pandemics. Whether it is COVID-19, some other global virus, the news of natural disasters, civil wars, or other tragedies, we are faced with the reality of death in ways we often try to avoid. All Saints Day is one of those times to face death intentionally in a community of faith. The biblical promise is a new heaven and earth that is brought to us. We don't need to escape this world; God promises to join us. Verse 3 states, *"And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them as their God.'" That promise has already begun to happen through Jesus Christ, the Word that became flesh and still dwells among us through the Holy Spirit, the Spirit of Christ. Death forces us to address human limitations and what our own future holds. Our future is held by the God who comes to conquer death and give us a new heaven and earth where death and tears will be no more. This is trustworthy and true. What comfort and hope do you find in knowing this?*

*Pray:* **God of our present and our future, while we grieve the death of loved ones and reflect on our own mortality, help us to remember and trust that you are with us and promise new life in Christ. Amen.**

## SERVICE

Think about someone who is grieving the loss of a loved one at this time. Are there ways you can reach out to help them as they mourn? Perhaps sending a sympathy card, delivering a meal, or including them in prayers? How will you let them know you care?

## RITUALS AND TRADITIONS

All Saints Day is a time to give thanks for those we have known and loved over the years. Take time this week to think or talk about loved ones who have died recently or long ago as you look at pictures of them (if available). Light a candle for each of the people. Then pray: **God of hope, thank you for those you have given us to know and to love. Thank you for the life of [names] and for the new life they have in you forever through Christ Jesus. Amen.**

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool.

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