



*January 24, 2021*

## **3 Epiphany**

***We welcome you with open arms and hearts to Faith and thank you for worshipping with us!***

Faith Lutheran Church is a Christ-centered, Bible-reading, welcoming spiritual home for seekers, believers, and everybody between. We're a family of God "because God first loved us." (1 John 4:19) Because you're here, you're part of the family—welcome.

If you are new to Faith we would like to be in touch with you. Please share your contact information with the church office, 406-363-2964, or [office@faithlutheranhamilton.org](mailto:office@faithlutheranhamilton.org).

---

## **God Gathers The Body Of Christ**

**Prelude**

Susan Peterson, Accompanist

**Call to Worship**

Celeste Pogachar

**Welcome**

**AM:** The Lord be with you.

**All:** And also with you!

*AM: Prayer Requests? Please notify the church office to submit names of those you wish us to include in the prayers.*

This Little Light of Mine



1 This lit - tle light of mine, I'm goin' - a let it shine;  
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
 3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;  
 ev - 'ry - where I go, I'm goin' - a let it shine;  
 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,  
 ev - 'ry - where I go, I'm goin' - a let it shine,  
 Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.

Text: African American spiritual  
 Music: THIS JOY, African American spiritual

The Kyrie (*Spoken*)

AM: The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**All: And also with you.**

AM: In peace, let us pray to the Lord.

**All: Lord have mercy.**

AM: For the peace from above, and for our salvation,  
let us pray to the Lord.

**All: Lord have mercy.**

AM: For the peace of the whole world, the well-being of the church of  
God, and for the unity of all, let us pray to the Lord.

**All: Lord have mercy.**

AM: For Faith Lutheran Church, and for all who offer here, their  
worship and praise, let us pray to the Lord.

**All: Lord have mercy.**

AM: Help, save, comfort, and defend us, gracious Lord.

**All: Amen.**

### **Prayer of the Day**

AM: Let us pray,

**ALL: Almighty God, by grace alone you call us and accept us in your  
service. Strengthen us by your Spirit, and make us worthy  
of your call, through Jesus Christ, our Savior and Lord.  
Amen.**

## **God Speaks To Us In The Word**

**Preface to the Word** (*sung*)

ELW# 512

**Lord, let my heart be good soil, open to the seed of your word.**

**Lord, let my heart be good soil,  
where love can grow and peace is understood.**

**When my heart is hard, break the stone away.**

**When my heart is cold, warm it with the day.**

**When my heart is lost, lead me on your way.**

**Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.**

**First Reading (SPARK Bible pp. 190-193) Jonah 3:1-5, 10**

Lector: A reading from Jonah, Chapter 3:

*The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"*

<sup>1</sup>The word of the LORD came to Jonah a second time, saying, <sup>2</sup>"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. <sup>4</sup>Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

**Psalm 62:5-12** (Lector: Give directions for psalm responses.)

<sup>5</sup>*For God alone I wait in silence;  
truly, my hope is in God.*

<sup>6</sup>**God alone is my rock and my salvation,  
my stronghold, so that I shall never be shaken.**

<sup>7</sup>In God is my deliverance and my honor;  
God is my strong rock and my refuge.

<sup>8</sup>**Put your trust in God always, O people,  
pour out your hearts before the one who is our refuge.**

<sup>9</sup>Those of high degree are but a fleeting breath; those of low

estate cannot be trusted.

Placed on the scales together they weigh even less than a breath.

**<sup>10</sup>Put no trust in extortion; in robbery take no empty pride;  
though wealth increase, set not your heart upon it.**

**<sup>11</sup>God has spoken once, twice have I heard it,  
that power belongs to God.**

**<sup>12</sup>Steadfast love belongs to you, O Lord,  
for you repay all according to their deeds.**

## **Second Reading**

## **1 Corinthians 7:29-31**

Lector: A reading from First Corinthians, Chapter 7:

*Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.*

**<sup>29</sup>Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.**

**L: Word of God, Word of Life...**

**All: Thanks be to God.**

**Kids' Talk**

**Pastor Paul**

**Gospel Acclamation**

**ELW p.142**

**Alleluia. Lord, to whom shall we go?  
You have the words of eternal life. Alleluia. Alleluia.**

## **Gospel**

Mark 1:14-20

PM: The Holy Gospel according to St. Mark, Chapter 1:

**All: Glory to you, O Lord.**

*Before Jesus calls his first disciples, he proclaims a message that becomes known as “the gospel” or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.*

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

<sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me and I will make you fish for people.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

PM: This is the Gospel of our Lord.     **All: Praise to you, O Christ!**

**Sermon**

Pastor Paul Anderson



**All: I believe in God, the Father Almighty, Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven. He is seated at the right hand of the Father, and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Confession**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**PM:** Blessed be the holy Trinity, ✝ one God,  
whose voice is upon the waters,  
whose mercy is poured out upon all people,  
whose goodness cascades over all creation.

**Amen.**

**PM:** Let us confess our sin, trusting in the abundant grace of God.

*Silence is kept for reflection.*

**PM:** Holy God,

**ALL:** you search us and know us.

**You are acquainted with all our ways.**

**We confess that our hearts are burdened by sin-  
our own sins and the broken systems that bind us.**

**We turn inward, failing to follow your outward way of love.**

**We distrust those who are not like us.**

**We exploit the earth and its resources  
and fail to consider generations to come.**

**Forgive us, gracious God, for all we have done and left undone.**

**Even before the words are on our tongues,  
you know them; receive them in your divine mercy. Amen**

PM: How vast is God's grace!

Through the power and promise of ✝ Christ Jesus, our sins are washed away and we are claimed as God's own beloved.

Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

**Amen.**

### **The Prayers of the Church**

AM: Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

“O Lord, Hear My Prayer” ELW#751

**O Lord, hear my prayer, O Lord, hear my prayer:  
when I call, answer me.**

**O Lord, hear my prayer, O Lord, hear my prayer:  
come and listen to me.**

For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love, let us pray.

**Have mercy, O God.**

For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth, let us pray.

**Have mercy, O God.**

For those who provide leadership in our cities and around the world, for nonprofit and nongovernmental organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth, let us pray.

**Have mercy, O God.**

For those who are sick, distressed, or grieving; for the outcast and all who await relief (*especially*), that in the midst of suffering, God's peace and mercy surround them, let us pray.

**Have mercy, O God.**

For our congregation and community, for families big and small, and for the organizations that meet here during the week, that God's steadfast love serve as a model for all relationships, let us pray.

**Have mercy, O God.**

*Here other intercessions may be offered.*

In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray.

**Have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**Amen.**

### **Pass the Peace**

PM: The peace of the Lord be with you all.

**All: And also with you.**

*Take a moment to pass the peace with those around you, and send a message of peace to those listening and watching with you.*

**The Offering** "Accept, O Lord, the Gifts We Bring" ELW# 691 Vv. 1&3

**Accept, O Lord, the gifts we bring to place upon your table.**

**We do not worship as we ought but only as we're able.**

**Our hopes and dreams, our toils and cares  
we lift in prayer before you.**

**Lord, by your grace now come to us, as humbly we adore you.**

## **Offering Prayer**

AM: Let us pray.

**All: O God, receive these gifts as you receive us:  
like a mother receives her child, with arms open wide.  
Nourish us anew in your tender care,  
and empower us in faithful service  
to tend to others with this same love,  
through Jesus Christ, our saving grace.  
Amen.**

## **Jesus Comes To Us In His Supper**

*Dear members and friends of Faith: as you trust the God you see in Jesus, please be welcome to share his meal. Christ offers here and now his body and blood, his death and resurrection, as a demonstration that God “loves you to death” and is present to, in, and through you now and forever  
Communion will be served in individual portions.  
Directions for communion.*

## **Words of Institution**

WOV page 37

PM: Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out your Holy Spirit,  
that by this Holy Communion we may know  
the unity we share with all your people  
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**All: Amen**

**The Lord's Prayer** Matthew 6:9-13 & Luke 11:2-4

PM: Lord Jesus, remember us in your kingdom and teach us to pray...

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Invitation to Communion**

PM: Beloved: here is bread; here is wine.

Here is Jesus. Come and be fed.

## **Distribution**

### **Post-Communion Blessing**

PM: May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace now and forever!  
**Amen.**

### **Post Communion Prayer**

PM: Let us pray,

**All: Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name. Amen.**

### **Benediction**

PM: May the peace of God be in your heart,  
The grace of God be in your words,  
The love of God be in your hands,  
The joy of God be in your soul, and in the song  
that your life sings. Amen.

### **Announcements for the congregation**

**Sending Song**

“ Let All Things Now Living”

ELW #881

# Let All Things Now Living

1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours-es and

God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.  
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as  
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.  
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt.  
Music: THE ASH GROVE, Welsh folk tune  
Text © 1939, 1966 E. C. Schirmer Music Company.

Duplication in any form prohibited without permission or valid license from copyright administrator.

AM: Go forth into the world to serve God with gladness;  
be of good courage; hold fast to that which is good;  
render to no one evil for evil; strengthen the fainthearted;  
support the weak; help the afflicted; honor all people;  
love and serve God, rejoicing in the power of the Holy Spirit.

**All: Thanks be to God.**

**Postlude**

*From Sundays and Seasons, copyright © Augsburg Fortress. All rights reserved.*

*Used by permission of Augsburg Fortress Liturgies Annual License #44168*

*Livestream, CCLI License 614466*

***Pray for our Members and Friends...***

***Please call or email us with your prayer requests.***



**Prayers for healing:** Celeste Pogachar, Pastor Paul's daughter, Rachael Lasy and family, Morry Mitteness, Millie and Erv Unruh, Bonnie Montgomery, Linda Bentz, Pastor Dale Meador, Pastor Aprille Jordan, Amber Wood, Richard Castor, Amber Lynch.

**Prayers for comfort:** for family and friends Betty Swift; for family and friends of Pastor Shannon Mayfield; for family and friends of Ken Cathey; for Liz Jameson, as she grieves the death of her father, Bill Jameson.

**Discovery:** Clara Felton

**The Beehive:** Morry Mitteness, Yvonne Olson

**Valley View:** Ruth Dillon

**Remington:** Chuck Olson

**Home Nursing Care:** Virginia Rotering, Smitty

**Incarcerated:** Jacob Bachman, George Davis

**At Home:** Birdie Senn

## Thanks to our Worship Assistants

### Today Jan 24

---

<b>Accompanist</b>	Susan Anderson
<b>Lector</b>	Celeste Pogachar
<b>Assisting Minister</b>	Celeste Pogachar
<b>Call To Worship</b>	Celeste Pogachar
<b>Video</b>	Rick Brown
<b>Projection</b>	Scott Southwick

---