



August 2, 2020

Outside service, Communion

Followed by BBQ

(Blended Service)

**We welcome you with
open arms and open hearts!**

Faith Lutheran Church is a Christ-centered, Bible-reading, welcoming spiritual home for seekers, believers, and everybody between. We're a family of God "because God first loved us." (1 John 4:19)

God Gathers The Body Of Christ

Prelude

Colleen Southwick, Accompanist

Call to Worship

"Sanctuary"

**Lord prepare me to be a sanctuary
Pure and holy, tried and true
With thanksgiving I'll be a living
Sanctuary for you**

Welcome

AM: The Lord be with you.

All: And also with you!

(AM: Prayer Requests and Service Announcements.)

Opening Litany:

PM: As we gather for worship, outside today, we remember:

Our nation and our leaders who are trying to govern and work together during this covid-19 outbreak.

All: The voices of hatred and fear that swirl in our land.

PM: Those who are hungry, and those who don't have secure housing.

All: The refugees of war trying to find peace and safety.

Faith is a family of God built on love: worshiping, welcoming, and serving in Christ's name

PM: Our beautiful state and the public lands that we cherish and hold together.

All: The high suicide rate in our state and especially those on our reservations and our veterans.

PM: The resistance by many, including ourselves, to care for our planet. This time of our own weariness, despair, and lack of hope.

All: For all of us to be safe, wear our masks, social distance and be mindful of our neighbor.

Gathering Hymn

“Praise and Thanksgiving”

ELW #689

Praise and Thanksgiving

1 Praise and thanks - giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand, Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
Music: BUNESSAN, Gaelic tune; arr. hymnal version
Text © Oxford University Press. All rights reserved.
Arr. © 2006 Augsburg Fortress.

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Forgiveness and Promise of Life

PM: Let us confess our sins in the presence of God and one another.

Silence for reflection Most merciful God,

All: We carry the broken places of our communities and world with us today. Sometimes, we lose our hope and our resolve. Sometimes we lose our compassion and look towards ourselves. We come to you weary and worn: Forgive us loving God. Fill us with your hope, that we might have hope. Fill us with renewal, that we might find the power to change what we can. Fill us with new life, that we may be your hands and feet and voices in our world. Fill us with your healing spirit, that we might find healing in ourselves, and that we can also help bring healing and health to others.

PM: Receive good news: God turns to you in love.

“I will put my spirit in you, and you shall live,” says our God.

All your sin is forgiven in the name of † Jesus Christ, who is the free and abounding gift of God’s grace for you.

All: Amen.

Song of Praise

“This is The Day”

Worship & Praise #141

**This is the day, this is the day
that the Lord has made, that the Lord has made;
we will rejoice, we will rejoice
and be glad in it, and be glad in it.
This is the day that the Lord has made;
we will rejoice and be glad in it.
This is the day, this the day that the Lord has made.**

Prayer of the Day

AM: Please pray with me,

All: Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.

God Speaks To Us In The Word

Reading

Isaiah 55:1-5

Lector: A reading from the 55th chapter of Isaiah:

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

“The Lord is Gracious”

Psalm 145 8 & 9 (ESV)

The Lord Is Gracious

Text from Psalm 145:8-9 ESV

Music By: J. Vickery

Chords: C G Am F C G F F

9 C G Am F The
Lord is gra - cious and mer - ci - ful, Slow to

13 C Am F7 G
an - ger and a - bound - ing in stead - fast love. The

17 C G Am F
Lord is gra - cious and mer - ci - ful, Slow to

21 C Am F C
an - ger and a - bound - ing in stead - fast love. And the

25 F F C C
Lord is good to all. And His

29 F F C G
mer - cy is o'r all that He has made. The

33 C G Am F
Lord is gra - cious and mer - ci - ful, Slow to

37 C Am F C
an - ger and a - bound - ing in stead - fast love. Slow to

41 C Am F G C
an - ger and a - bound - ing in stead - fast love.



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Reading

Romans 9:1-5

Lector: A reading from the 9th chapter of Romans:

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

L: The word of the Lord.

C: Thanks be to God!

Kid's Time

Pastor Paul Anderson

Gospel Acclamation

“Emmanuel”

Worship & Praise #36

**Emmanuel, Emmanuel, his name is called Emmanuel;
God with us, revealed in us;
his name is called Emmanuel.**

Gospel

Matthew 14:13-21

PM: The Holy Gospel according to Matthew chapter 14:

All: Glory to you , O Lord.

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷They replied, “We have nothing here but five loaves and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

L: The Gospel of the Lord.

All: Praise to you, O Christ!

Sermon

Pastor Paul Anderson

Sermon Song

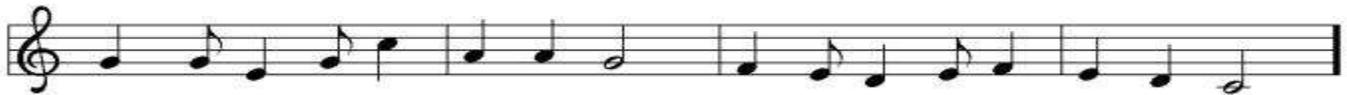
“Let Us Talents and Tongues Employ”

ELW #674

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Refrain
Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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The Apostles' Creed

ELW page 95

AM: Let us profess our faith in the words of the Apostles' Creed.

All: I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven. He is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Lord, in your mercy, **hear our prayer.**

Amen.

Pass the Peace

PM: The peace of the Lord be with you all.

All: And also with you.

*Take a moment to pass the peace with those around you,
and send a message of peace to those listening and watching with you.*

The Offering “For the Fruit of All Creation” ELW #679 v. 1

For the fruit of all creation, thanks be to God.

For these gifts to every nation, thanks be to God.

For the plowing, sowing, reaping, silent growth while we are sleeping,

Future needs in earth’s safekeeping, thanks be to God.

Offering Prayer

AM: Let us pray,

**All: God of goodness and growth, all creation is yours,
and your faithfulness is as firm as the heavens.**

**Water and word, wine and bread: these are signs of your
abundant grace. Nourish us through these gifts, that we might
proclaim your steadfast love in our communities and in the
world, through Jesus Christ, our strength and our song.**

Amen.

Jesus Comes To Us In His Supper

*Dear members and friends of Faith: as you trust the God you see in Jesus,
please be welcome to share his meal. Christ offers here and now his body
and blood, his death and resurrection, as a demonstration that God “loves
you to death” and is present to, in, and through you now and forever*

Words of Institution

WOV page 37

PM: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

All: Amen

The Lord's Prayer

Matthew 6:9-13 & Luke 11:2-4

PM: Lord Jesus, remember us in your kingdom and teach us to pray...

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Post Communion blessing and prayer

WOV page 41

PM: And now may the body and blood of our Lord and Savior
Jesus Christ strengthen you and keep you in His grace.

AM: Let us pray,

All: Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen.

God Sends Us Into The World

Benediction “The Montana Blessing”

**May your visions be as boundless as the breadth of our sky
 May your soul have the strength of our mountains
 May your life be as peaceful as our gently falling snow
 And your days be as many as our trees**

Announcements for the congregation

Sending Song “O Jesus, Joy of Loving Hearts” ELW #658

O Jesus, Joy of Loving Hearts

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature. The lyrics are as follows:

1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you -
 mo - ments fair and bright! Oh, chase the night of sin a -

parts head; we turn, un - filled, to hear your call.
 turn, our thirst - ing souls from you we fill.
 way! Shed blest, when by the world your hold we fast.
 Shed o'er the the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

Dismissal

AM: Go in peace as a family of God built on love:

**All: Worshiping, welcoming, serving and growing in Christ's name.
Thanks be to God.**

Postlude

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Pray for our Members and Friends especially for those traveling.

Prayers for healing: Lina Gyles, Gloria Mason, Linda Beyer, Bert Mahon, Julie Belcher, Tenley, Richard Castor, Amber Wood, Amber Lynch, Ron Osborn, Gail Lewis, Larkin, Shirley Hanson, LaVonne Beers

Prayers for comfort:

The Beehive: Morry Mitteness, Yvonne Olson, Bertie Henderson

Valley View: Ruth Dillon

Remington: Betty Swift, Chuck Olson

Home Nursing Care: Virginia Rotering, Smitty,

Incarcerated: Jacob Bachman, George Davis

BBQ after service today

Stick around and enjoy a good meal and great conversation

Donations will go to the Scholarship Fund