



***July 19, 2020***

***7<sup>th</sup> Sunday after Pentecost***

***Bread of Life/Service of the Word***

***Summer Worship***

***Outside with Communion***

***We welcome you with open  
arms and open hearts***

Faith Lutheran Church is a Christ-centered, Bible-reading, welcoming spiritual home for seekers, believers, and everybody between. We're a family of God "because God first loved us." (1 John 4:19) Because you're here, you're part of the family—welcome.

Young children are welcome in the service.

If you are new to Faith we would like to be in touch with you. Please share your contact information with the church office, 406-363-2964, or [office@faithlutheranhamilton.org](mailto:office@faithlutheranhamilton.org).

**Welcome to Faith and thank you for coming!**

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## **God Gathers The Body Of Christ**

**Prelude**

Colleen Southwick, Accompanist

**Call to Worship**

Scott Southwick

**Welcome**

AM: The Lord be with you.

**All: And also with you!**

*(AM: Prayer Requests and Service Announcements.)*

*(AM: Please stand as you are able for our gathering hymn)*

**Gathering Hymn** "Come Thou Fount of Every Blessing" ELW #807

## Come, Thou Fount of Every Blessing

The musical score is written for voice and piano. It consists of six systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith - er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise,  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan - d'ring heart to thee.

While the hope of end - less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good - ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735-1790, alt.  
Music: NETTLETON, J. Wyeth. *Repository of Sacred Music*, Part II, 1813

## Greeting

PM: The grace of our Lord Jesus Christ, the love of God, and the unity of the Holy Spirit be with you all.

**All: And also with you!**

PM: You are the treasured people of the LORD,

**All: A people holy to the LORD our God.**

PM: Keep the words of the LORD in your heart; teach them to your children.

**All: Talk about them when you are at home and when you are away, when you lie down and when you rise.**

PM: One does not live by bread alone,

**All: But by every word that comes from the mouth of the LORD.**

## Prayer of the Day

AM: Let us pray.

**All: Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. Amen.**

## God Speaks To Us In The Word

### First Reading:

Isaiah 44:6-8

Lector: A reading from Isaiah chapter 44:

*There are no other gods besides God: the word of the LORD does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.*

<sup>6</sup>Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts:

I am the first and I am the last; besides me there is no god.

<sup>7</sup>Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. <sup>8</sup>Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

*(Lector: give directions for psalm responses)*

## **Psalm 86:11-17**

<sup>11</sup>Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart to revere your name.

**<sup>12</sup>I will thank you, O Lord my God, with all my heart, and glorify your name forevermore.**

<sup>13</sup>For great is your love toward me; you have delivered me from the pit of death.

**<sup>14</sup>The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.**

<sup>15</sup>But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

**<sup>16</sup>Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.**

<sup>17</sup>Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, LORD, have helped me and comforted me.

## **Second Reading**

Romans 8:12-25

Lector: A reading from Romans chapter 8:

*For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of

God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

L: Holy wisdom, holy word...

**C: Thanks be to God.**

**Kid's Talk**

Pastor Paul Anderson

**Gospel Acclamation** “Halle, Halle, Hallelujah”

ELW #172

**Halle, halle, halle-lujah, Halle, halle, halle-lujah.**

**Halle, halle, halle-lujah. Hallelujah. Hallelujah.**

**Gospel**

Matthew 13:24-30, 36-43

PM: The Holy Gospel according to Matthew:

**All: Glory to you, O Lord.**

*Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.*

<sup>24</sup>[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and

bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ <sup>28</sup>He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ <sup>29</sup>But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” <sup>37</sup>He answered, “The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

L: The Gospel of the Lord.

All: Praise to you, O Christ!

**Sermon**

Pastor Paul Anderson

**Sermon Song**

“Day By Day”

ELW #790

## Day by Day

1 Day by day, your mer-cies, Lord, at - tend me, bring - ing com - fort  
2 Day by day, I know you will pro - vide me strength to serve and  
3 Oh, what joy to know that you are near me when my bur - dens

to my anx-ious soul, Day by day, the bless-ings, Lord, you send me  
wis - dom to o - bey; I will seek your lov - ing will to guide me  
grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n - ly goal, Love di - vine, be - yond all  
o'er the paths I strug - gle day by day, I will fear no e - vil  
when I come, O Lord, to you in prayer, Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
of the mor - row, I will trust in your en - dur - ing grace, Sav - ior,  
what be - tide me, you will hold me ev - er in your hand, Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest,  
help me bear life's pain and sor - row till in glo - ry I be - hold your face,  
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1852-1903; or, Robert Leaf, 1936-2005  
Music: BEOTTEN DAG, Oskar Ahnfelt, 1815-1882  
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AM: In Christ, you have heard the word of truth, the gospel of your salvation.

**All: We believe in him and are marked with the seal of the promised Holy Spirit.** (*Ephesians 1:13-14*)

AM: Living together in trust and hope, we confess our faith:

**All: I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven. He is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Confession**

PM: Build yourselves up on your most holy faith; *Jude 20*

**All: Pray in the Holy Spirit.**

PM: Keep yourselves in the love of God; *Jude 21*

**All: Look forward to the mercy of our Lord Jesus Christ.**

PM: If anyone is in Christ, there is a new creation: *2 Cor. 5:17*

**All: Everything old has passed away; behold everything has become new!**

PM: God has given us the ministry of reconciliation.

**All: Therefore, let us be reconciled to God and to one another.**

PM: Trusting in the mercy of God, let us confess our sin.

*(silence is kept for confession and reflection)*

PM: Most gracious God,

**All: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of**

**life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

PM: The almighty and merciful God grants you pardon, forgiveness, and release from all your sins.

**All: Amen.**

## **The Prayers of the Church**

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

God of all space and time, your whole creation groans in labor pains, awaiting the gift of new birth. Renew the earth, sky, and sea, so that all your creation experiences freedom from the bondage of decay. Lord, in your mercy, **hear our prayer.**

God of the nations, teach us your ways, that we may walk in your truth. Mend the fabric of the human family, now torn apart by our fearful and warring ways (*regions and nations in conflict may be named*). Guide us by your mercy, grace, and steadfast love. Lord, in your mercy, **hear our prayer.**

God of hope, you accompany those who suffer and are near to the brokenhearted. Open our hearts to your children who are lonely and abandoned, who feel trapped by despair, and all who suffer in any way (*especially*). Lord, in your mercy, **hear our prayer.**

God of the seasons, in the midst of summer, give us refreshment, renewal, and new opportunities. We pray for the safety of those who travel. We pray for those who cannot take the rest they need. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

**Amen.**

## **Pass the Peace**

PM: The peace of the Lord be with you all.

**All: And also with you.**

*Take a moment to pass the peace with those around you,  
and send a message of peace to those listening and watching with you.*

**The Offering**                    “For the Fruit of All Creation”                    ELW #679 v. 1

**For the fruit of all creation, thanks be to God.**

**For these gifts to every nation, thanks be to God.**

**For the plowing, sowing, reaping, silent growth while we are sleeping,  
Future needs in earth’s safekeeping, thanks be to God.**

## **Offering Prayer**

AM: Let us pray,

**All: God of goodness and growth,**

**all creation is yours, and your faithfulness is as firm as the  
heavens. Water and word, wine and bread: these are signs of  
your abundant grace. Nourish us through these gifts, that we  
might proclaim your steadfast love in our communities and in  
the world, through Jesus Christ, our strength and our song.  
Amen.**

## **Jesus Comes To Us In His Supper**

*Dear members and friends of Faith: as you trust the God you see in Jesus,  
please be welcome to share his meal. Christ offers here and now his body  
and blood, his death and resurrection, as a demonstration that God “loves  
you to death” and is present to, in, and through you now and forever  
Communion will be served in individual portions.*

*(Raise your hand if you did not pick one up upon entering the church)*

## **Words of Institution**

WOV page 37

PM: Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,

who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out your Holy Spirit,  
that by this Holy Communion we may know  
the unity we share with all your people  
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**All: Amen**

**The Lord's Prayer**

Matthew 6:9-13 & Luke 11:2-4

PM: Lord Jesus, remember us in your kingdom and teach us to pray...

**All: Our Father, who art in heaven, hallowed be thy name, thy  
kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us; and  
lead us not into temptation, but deliver us from evil. For thine  
is the kingdom, and the power, and the glory, forever and  
ever. Amen.**

## Benediction

Flames of the Spirit page 92

PM: Now may God who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good word and work. **Amen.**

## Announcements for the congregation

**Sending Song** “Lord, Dismiss Us With Your Blessing” ELW #545

### Lord, Dismiss Us with Your Blessing

The musical score is written for voice and piano. It features three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are as follows:

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace,  
May the fruits of your sal - va - tion in our hearts and lives a - bound,  
let no fear of death ap - pall us, glad your sum - mons to o - bey,

Oh, re - fresh us; oh, re - fresh us, trav - ling through this wil - der - ness,  
Ev - er faith - ful, ev - er faith - ful to your truth may we be found,  
May we ev - er, may we ev - er reign with you in end - less day.

Text: alt. John Fowcett, 1740–1817, st. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
Music: SICILIAN MARINERS, Sicilian, 18th cent.

## Dismissal

ELW page 222

AM: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

**All: Thanks be to God.**

## Postlude

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