

June 21, 2020

3rd Sunday after Pentecost
Bread of Life/Service of the Word
Summer Worship
Happy Father's Day

We welcome you with open arms and open hearts

Faith Lutheran Church is a Christ-centered, Bible-reading, welcoming spiritual home for seekers, believers, and everybody between. We're a family of God "because God first loved us." (1 John 4:19) Because you're here, you're part of the family—welcome.

Young children are welcome in the service.

If you are new to Faith we would like to be in touch with you. Please share your contact information with the church office, 406-363-2964, or office@faithlutheranhamilton.org.

Welcome to Faith and thank you for coming!

God Gathers The Body Of Christ

Prelude

Susan Peterson, Accompanist

Call to Worship

Quoia Anderson

Welcome

AM: The Lord be with you.

All: And also with you!

(AM: Prayer Requests and Service Announcements.)

(AM: Please stand as you are able for our gathering hymn)

Gathering Hymn

"Lift High the Cross"

ELW #660

Lift High the Cross



Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956 Music: CRUCIFER, Sydacy H. Nicholson, 1875–1947 Text and made O 1974 Hope Pathleting Company, Card Stream, B. 60188, All rights reserved. Used by paralletion.

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Greeting

PM: The grace of our Lord Jesus Christ, the love of God, and the unity of the Holy Spirit be with you all.

All: And also with you!

PM: You are the treasured people of the LORD,

All: A people holy to the LORD our God.

PM: Keep the words of the LORD in your heart; teach them to your children.

All: Talk about them when you are at home and when you are away, when you lie down and when you rise.

PM: One does not live by bread alone,

All: But by every word that comes from the mouth of the LORD.

Prayer of the Day

AM: Let us pray.

All: Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.

God Speaks To Us In The Word

First Reading: Jeremiah 20:7-13

Lector: A reading from Jeremiah chapter 20:

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

⁷O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. ⁸For whenever I speak, I must cry out,

I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends

are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." ¹¹But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

¹³Sing to the LORD; praise the LORD!

For he has delivered the life of the needy from the hands of evildoers.

(Lector: give directions for psalm responses)

Psalm 69:7-10, 16-18

⁷Surely, for your sake I have suffered reproach, and shame has covered my face.

⁸I have become a stranger to my own kindred, an alien to my mother's children.

⁹Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.

¹⁰I humbled myself with fasting, but that was turned to my reproach.

¹⁶Answer me, O LORD, for your love is kind; in your great compassion, turn to me.

¹⁷Hide not your face from your servant; be swift and answer me, for I am in distress.

¹⁸Draw near to me and redeem me; because of my enemies deliver me.

Second Reading

Romans 6:1b-11

Lector: A reading from Romans chapter 6:

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will

certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: Holy wisdom, holy word... C: Thanks be to God.

Kid's Talk Pastor Paul Anderson

Gospel Acclamation "Halle, Halle, Hallelujah" ELW #172
Halle, halle, halle-lujah, Halle, halle, halle-lujah.
Halle, halle, halle-lujah. Hallelujah.

Gospel Matthew 10:24-39

PM: The Holy Gospel according to Matthew:

All: Glory to you, O Lord.

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

[Jesus said to the twelve:] ²⁴"A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all

counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

³⁶and one's foes will be members of one's own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it."

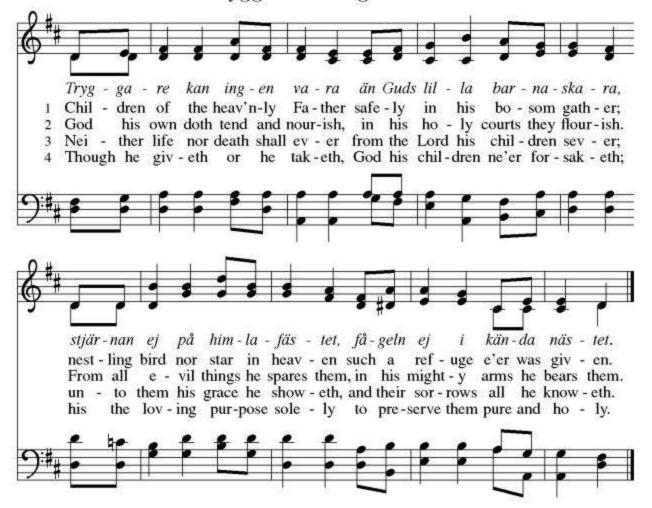
L: The Gospel of the Lord. C: Praise to you, O Christ!

Sermon Pastor Paul Anderson

Sermon Song "Children of the Heavenly Father" ELW #781

Children of the Heavenly Father

Tryggare kan ingen vara



Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Music: TRYGGARE KAN INGEN VARA, Swedish folk tune Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.

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AM: In Christ, you have heard the word of truth, the gospel of your salvation.

All: We believe in him and are marked with the seal of the promised Holy Spirit. (Ephesians 1:13-14)

AM: Living together in trust and hope, we confess our faith:

All: I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven. He is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Confession

PM: Build yourselves up on your most holy faith; Jude 20

All: Pray in the Holy Spirit.

PM: Keep yourselves in the love of God; Jude 21

All: Look forward to the mercy of our Lord Jesus Christ.

PM: If anyone is in Christ, there is a new creation: 2 Cor. 5:17

All: Everything old has passed away; behold everything has become new!

PM: God has given us the ministry of reconciliation.

All: Therefore, let us be reconciled to God and to one another.

PM: Trusting in the mercy of God, let us confess our sin.

(silence is kept for confession and reflection)

PM: Most gracious God,

All: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us

by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

PM: The almighty and merciful God grants you pardon, forgiveness, and release from all your sins.

All: Amen.

The Prayers of the Church

Called into unity with one another and the whole creation, let us pray for our shared world.

Expansive God, you bring diverse voices together to form your church. Open our hearts and unstop our ears to learn from one another, that differences might not overshadow our baptismal unity. Hear us, O God. **Your mercy is great.**

Protecting God, sustain and keep safe all who work to defend others across the world. Revive and strengthen organizations dedicated to caring for refugees and migrants while their homelands struggle for peace. Hear us, O God. **Your mercy is great.**

Loving God, you promise to be with all who are persecuted for your sake. Guide all who speak your word of justice and console any who are tormented or targeted for being who they are. Hear us, O God.

Your mercy is great.

Compassionate God, you are with us and we are never alone. Bless all fathers and father figures who strive to love and nurture as you do. Comfort all who long to be fathers and all for whom this day is difficult. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

Pass the Peace

PM: The peace of the Lord be with you all.

All: And also with you.

Take a moment to pass the peace with those around you, and send a message of peace to those listening and watching with you.

The Offering "For the Fruit of All Creation" ELW #679 v. 1

For the fruit of all creation, thanks be to God. For these gifts to every nation, thanks be to God. owing, sowing, reaping, silent growth while we are sleet

For the plowing, sowing, reaping, silent growth while we are sleeping, Future needs in earth's safekeeping, thanks be to God.

Offering Prayer

AM: Let us pray,

All: God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens.

Water and word, wine and bread:
these are signs of your abundant grace.

Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

Jesus Comes To Us In His Supper

Dear members and friends of Faith: as you trust the God you see in Jesus, please be welcome to share his meal. Christ offers here and now his body and blood, his death and resurrection, as a demonstration that God "loves you to death" and is present to, in, and through you now and forever Communion will be served in individual portions.

(Raise your hand if you did not pick one up upon entering the church)

Words of Institution

WOV page 37

PM: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

All: Amen

The Lord's Prayer

Matthew 6:9-13 & Luke 11:2-4

PM: Lord Jesus, remember us in your kingdom and teach us to pray...

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Benediction

Flames of the Spirit page 92

PM: Now may God who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good word and work. **Amen.**

Announcements for the congregation



Dismissal ELW page 222

AM: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

All: Thanks be to God.

Postlude

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